

## The Time Has Come to Declare the Death of all Humanity

(Translated)

Speaking of the neglect and failure of the armies of the Ummah, and declaring the death of all humanity, is not a metaphor but it is the truth. We say this while weeping blood, and with hearts torn apart, for we truly live in a house of mourning. Since 7 October 2023, when the Jewish entity backed by the entire world, began its war of genocide against our people in Gaza, we, along with the people of Gaza, have been counting on humanity to rise up, and stop this massacre.

Every time the Jews committed a new atrocity, we said, and so did they, perhaps this will be the last, perhaps it will awaken the conscience of humanity around the world, stop the slaughter, and tear up the pact of siege. However, the Jewish entity only grew more deeply entrenched in its crimes, and America and its Crusader alliance increased their military, political, and economic support, allowing the killing to continue. Every Jew became a butcher soldier, trained in nothing but killing the people of Gaza. All sectors of their entity came to a halt except the killing machine sector. They even began recruiting those they had never imagined recruiting: the religious, the women, and the elderly.

Meanwhile, America and its allies filled in the gaps in production sectors, by supplying the Jews with money, weapons, food, workers, everything they needed to devote themselves entirely to killing the people of Gaza and the Blessed Land of Palestine.

And after these long months have passed, and the massacres have begun to be counted by years, humanity has still not moved to stop them. The “large” numbers that have taken to the streets in various world capitals to condemn the massacres are, in reality, very few when compared to the billions of people on this earth.

Moreover, those crowds have limited themselves to peaceful protest, something entirely inadequate in the face of the horror of what is unfolding. They are like people screaming at a criminal who is slaughtering children and women, burning homes, and demolishing them over the heads of their inhabitants yet incapable of restraining him, stopping him, or exacting justice. So, this is what humanity has reduced itself to: permitted, or semi-permitted, shouting in the face of the massacre of our age. After each protest, they simply return to their daily lives as if they have fulfilled their duty entirely. It is therefore the right of the people of Gaza, and our right, to declare the death of human compassion and its transformation into soulless bodies.

The people of Gaza believed that repeated massacres would shame the regimes ruling the two-billion-strong Ummah into action. However, instead, these regimes only sank deeper into betrayal, further aligning with the Jews and bowing to American commands, providing the Jewish entity with everything it needs to continue its killing spree. The munafiq of Turkey, Erdogan, supplies them with vital Turkish industrial products. The descendant of Abu Lahab in Hijaz, Ibn Salman, sends them fruits and

vegetables while tightening the siege on Gaza. The Firawn of Egypt, Sisi, extorts the people of Gaza, trades in their blood, exploits their needs, and provides the Jews with supplies from his army's factories.

The rest of the rulers of Muslims are no less disgraceful, no less shameful, in their support of the Jews and betrayal of the people of Gaza than these cursed neighbors. They even added a new member to their shameful chorus, one who had once promised the mujahideen that he would not stop at Damascus, but would pray in Al-Masjid Al-Aqsa. Now he has confirmed to be no less of a traitor than the others. These regimes have gone so far as to empty their treasuries for the Nimrod Trump, empowering him and the Jews to kill even more of the people of Gaza. Thus, it is our right not only to declare the death of these regimes, but to speak of the stench of their corpses, a stench that has overwhelmed the senses.

For long, painful months, the people of Gaza believed that the rivers of blood would awaken the honor of the armies of Muslims to come to their aid. However, instead, those armies turned out to be engaged in morning and evening exercise routines, flexing their muscles and sharpening their swords, not to fight the enemies of the Ummah, but to suppress the "riots" of a wounded Ummah, to guard nationalistic borders drawn by colonialist powers, or to participate in missions securing the interests of colonialist disbelievers, under the guise of so-called "peacekeeping forces" except that this peace is never kept for their own oppressed people.

After this period of time, which was sufficient for those ignorant of the rulings to seek out their duty in supporting the people of Gaza, the scholars have now buried their heads in the sand, except for those whom God has mercy upon, and they are few in number. As for the majority, led by the "Muslim Ulema Association," after more than fifteen months, they only managed to issue a fatwa. However, they did not call upon the Ummah to wage Jihad as Allah (swt) commanded. They merely said Jihad should not be rejected. These ulema, both the learned and the learning students among them, those who stand upon the minbars of the Messenger of Allah (saw), insisted that the victory of the people of Gaza lies in Dua alone. One even went so far as to claim that Dua (supplication) is more powerful than a nuclear weapon. They urged the resistance to wage Jihad with the Sunan (recommended nafilah acts). With such betrayal and cowardice from the ulema, it is no wonder the people of Gaza have lost hope in them.

The people of Gaza have lost hope in all of humanity and in the regimes ruling the Muslim lands. None remains for them but Allah, the One, the All-Subduer, Who prepares for them support (nasr) from where they do not expect, and perhaps that support is near.

**Written for the Central Media Office of Hizb ut Tahrir by  
Bilal Al-Muhajir – Wilayah Pakistan**