

With the Nasr of Allah (swt), the Islamic Ummah and Its Armies Are Enough to Expel the US from the Middle East

President Trump on 10 March 2026 threatened to escalate U.S. attacks on Iran saying, "If for any reason mines were placed, and they are not removed forthwith, the Military consequences to Iran will be at a level never seen before." Indeed, it is high time that the Islamic Ummah answered the arrogant Trump, by breaking the jaw of his armed forces!

Today, now, the Islamic Ummah, and its armies, must assist the Muslims of Iran against the enemies of the Ummah, the Jewish entity and the American crusaders, according to the following guidelines:

1. The principle of reciprocity (qasaas) in fighting. Allah (swt) said, ﴿فَمَنْ اعْتَدَىٰ عَلَيْنَا﴾ **"So, if anyone attacks you, attack in the same manner they attacked you."** [TMQ Surah Al-Baqarah 2:194]. The Muslims are rejoicing at the strikes by the Muslims of Iran upon the Jewish entity. The joy is in the right place, because Jihad is continuous, and even the injustice of the unjust ruler cannot invalidate it.

However, it is not a Shariah obligation on the Muslims of Iran alone to eradicate the Jewish entity, and expel the US, it is an obligation upon the entire Ummah, until it is achieved.

So, the issue now is for each land of Muslims to mobilize their armed forces in Jihad, as much as it can. Once the entire Ummah mobilizes, it is then that the United States will face a multi-pronged assault that will force its retreat, finally, from the heart of the Muslim World.

2. Persistence in fighting until liberation from occupation. Allah (swt) said, ﴿وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ﴾ **"And expel them from wherever they expelled you."** [TMQ Surah Al-Baqarah 2:191]. The fighting against the Jewish entity must continue until all the Blessed Land of Palestine is liberated, from the river to the sea. Fighting must not be a prelude to negotiations with the kuffar, including entry into the Abrahamic Accords or the Board of Peace. Negotiations are the path to surrender most of Palestine to the Jewish entity. So, let the armies Muslims fulfill the Shariah obligation of Jihad, and continue fighting until they make Salah in a liberated Al-Masjid Al-Aqsa.

3. Not seeking assistance from the disbelievers. The Messenger (saw) said, «لَا تَسْتَضِيئُوا بِنَارِ الْمُشْرِكِينَ» **"Do not seek light from the fire of the mushrikeen."** [Narrated by Ahmad]. Fire is a kinayah (metonym) for war. The Messenger (saw) also said, «فَإِنَّا لَا نَسْتَعِينُ بِمُشْرِكٍ» **"We do not seek assistance from a mushrik."** [Sahih Ibn Hibban]. The Messenger (saw) forbade Muslims from seeking assistance (isti'aanah) from kafir states. The Muslims fight on the basis of their own preparation, power and authority, and not through those of the kafir states.

The Islamic Ummah must view the United States, Russia, China and the states of Europe as they are, kafir states that fight Islam and Muslims, and support others in

their fighting of Islam and Muslims. So, they must reject any offers from them for help in war, or for negotiations over peace. The Ummah must seize back its independence in decision-making, and depend on its own immense material resources, and brave sons, to undertake Jihad.

Thus, the Ummah must resist any attempts from any leadership, including the leadership of Iran, to revert the falsehood of pragmatism, and grant the kafir states a way over the believers. It is a heinous crime to lose on the table of negotiations, what can be gained on the battlefield by those who fear none but Allah (swt).

4. The obligation of a Bayah to a Khaleefah (Caliph). The Prophet (saw) said, «وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ مَاتَ مِيتَةً جَاهِلِيَّةً» **“Whosoever dies without having a Bay’ah Pledge of Allegiance (to a Khaleefah) upon his neck, dies a death of jahiliyyah (ignorance).”** [Narrated by Muslim].

Whilst the Shariah validates the Jihad by an unjust ruler, such as the current rulers of Muslims, it is unlikely that the current rulers will mobilize as Islam requires, with the endpoints that Shariah has obligated. In fact, the current rulers having restrained the armies for well over two years, and are now active in making a way for the Jewish entity to expand its occupation.

Thus, the Islamic Ummah must depose its current rulers and re-establish the Khilafah (Caliphate) on the Method of Prophethood. It is a Shariah obligation for the Bayah to a Khaleefah to exist in every era, whilst the maximum period for its absence is three days and their three nights. However, it has been over 105 Hijri years, in which a huge number of multiples of three days and their three nights have passed. It is the absence of the Khilafah that has caused the absence of many of the collective obligations, including Jihad.

5. Nasr is from Allah (swt). Allah (swt) said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنْصُرْكُمْ﴾ **“O you who believe, when you support Allah, He supports you and makes your foothold firm.”** [TMQ Surah Muhammad: 7]. As for what is likely or not regarding the outcome, after fulfilling the Shariah obligations, and making the material preparations, the Islamic Ummah depends on Allah (swt) for victory. It is the nasr (support) of Allah (swt) Alone that will avert the evident and obvious dangers, including the cunning roles of China, Russia and Europe to benefit from the crisis at the expense of the US, as well as the attempts of the US itself to incite its agents within Iran to takeover, amidst a brutal war of attrition. Thus, the Islamic army is the one whose troops make Qiyam at night, supplicating Dua for victory, and then strikes the enemy senseless at dawn.

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