



Erdogan Continues to Delight the Jewish Existence

News:

"Israel's" Ambassador in Ankara, Irit Lillian, presented her letter of confidence to President Erdogan. Decrying the presentation of the letter of confidence to Erdogan as an "emotional moment", Lillian said that she expects many more positive developments to take place in the relations between the two countries.

"Israeli" President Isaac Herzog, on the other hand, shared the images of the ceremony where Ambassador Lillian was welcomed with the "Israeli" national anthem in Beştepe with a message in Turkish on Twitter, saying: "I am looking forward to accepting the Turkish Ambassador's letter of confidence. A big step in Israeli-Turkish relations," he said. (Agencies)

Comment:

Along with the decision to "normalize" with the Jewish terrorist presence, Türkiye began to take treacherous steps against the Al-Aqsa in a row. First, the terrorist leader Herzog was hosted at the highest level in Beştepe and the Jewish rag was carried to the Turkish soldier. Then, in September, the Prime Minister of the Jewish community was hosted at the Turkish house in New York. Now, the new ambassador of the terrorist state has presented a letter of confidence to Erdogan accompanied by the national anthem "Israel". Next up is the reception of Şakir Özkan Torunlar, the Ambassador appointed by Türkiye to Tel Aviv, by Herzog!

First of all, it should be known that the Muslims of Türkiye have been since all of Erdogan's treasonous decisions that made the Jews happy. Because the Turkish Muslims' view of the Palestinian cause is neither American-oriented, like Erdogan's, nor pragmatic, nor stupid enough to suggest that Palestine will be helped as a friend of "Israel".

On the contrary, the Turkish Muslims' view of the Palestinian cause is similar to the view of Caliph Abdul Hamid Khan. Because when he expelled the Zionist delegation from his presence, who wanted to buy land from Palestine in exchange for money, he said: "I cannot sell even an inch of land in Palestine. Because it belongs to the Ummah, not to me. This Ummah has taken possession of this land by giving their blood... let the Jews keep their millions for themselves. I would rather have my body torn to pieces than give an inch of land from Palestine..."

The Turkish Muslims' view of the Palestinian cause is like the view of the great Islamic commander Salahudin, who saved Jerusalem from the Crusader occupation by replying to those who said that he had never laughed in a sermon, "How can I laugh when Jerusalem is under occupation?"

The view of Turkish Muslims on the Palestinian cause; "Allah has blessed us with Islam. If we seek greatness anywhere other than Islam, Allah will humiliate us again!"

saying that is like the look of Caliph Omar (*RadiyAllahu Anhu*), the conqueror of Jerusalem, who was looking for dignity and reputation only in Islam.

This view will never change, it will not be sacrificed to any cyclical interests, with the permission of Allah. Because that's what's normal. Therefore, Erdogan's affection for Jews will only bind him as a disgrace in the world and an offense against him in the Hereafter. Moreover, he did not only betray the Palestinian people; he also betrayed the martyrs of the Mavi Marmara, the sons of his own people and the Muslims of Türkiye, whom he supported by saying "if we win, Jerusalem will win, Gaza will win" before every election.

Because Turkey's Palestinian policy is guided not according to the charges of the Ummah, but according to America's global interests. As a requirement of the new political strategy aimed at encircling China and weakening Russia, the United States wants the problems in the Middle East to be solved as soon as possible. In addition, in order to supply the gas needs of European countries dependent on Russian gas in the future, Turkey-"Israel" needs cooperation in order for the natural gas that "Israel" has extorted from Palestine to reach Europe. America also wants to deflect the Palestinian cause - both in the Palestinian resistance and in the Ummah - by adding Turkey to the caravan of Arab regimes that have signed the "normalization" betrayal. Thus, he thinks that the Jewish presence will secure his future. Therefore, the only goal of Erdogan's normalization policy with the Jewish presence is to please America in order to continue to stay in power. Just like in the normalization talks initiated with the tyrant of Egypt and Damascus.

As Muslims, our duty is not to remain silent about this betrayal of the rulers by turning our gaze into action. It is to continue to defend the Palestinian cause, our first Qibla, without being afraid of the condemnation of any condemner for Allah. Our duty is to remind the armies of the Ummah of their religion, history and duties until the good news of the Messenger of Allah (peace and Blessings of Allah be upon him) comes true and the Jews are defeated and the Khilafah Rashidah (rightly guided Caliphate) returns to Jerusalem.

The Messenger of Allah (saw) said as follows: فَيَقُولُ الْمَحْرُ وَا الشَّجَرُ وَا الشَّجَرُ أَوْ الشَّجَرُ أَوْ الشَّجَرُ أَوْ الشَّجَرُ أَوْ الشَّجَرُ وَالشَّجَرِ أَوْ الشَّجَرُ أَوْ الشَّجَرُ أَوْ الشَّجَرَ إِلَيْهُودِيِّ مِنْ وَرَاءِ الْحَجَرِ وَالشَّجَرِ فَيَقُولُ الْحَجَرُ أَوْ الشَّجَرَ إِلَى الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ شَجَرِ الْيَهُودِي الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ شَجَرَ الْيَهُودِي اللَّهُ مَنْ الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرَ الْيَهُودِي اللَّهُ الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرِ الْيَهُودِي اللَّهُ مَنْ عَامِلُهُ الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرَ الْيَهُودِي اللَّ الْعَرْقَدَ فَإِنَّهُ مِنْ شَجَرَ الْيَهُودِي الْتَعَوْ اللَّعَرْقَدَ فَيَتَهُ إِلَا الْعَرْقَدَ فَا الْتَحَرْ الْيَعَوْدَ الْ مَعْرَبَة مَنْ الْعَرْقَدَ مَنْ الْعَرْقَدَ فَا الْعَرْقَدَ فَيْتَهُ إِلَى الْعَرْقَدَ فَاللَّهُ مِنْ الْعَرْقَدَ الْتَعَوْدِي الْعَرْقَدَا مَنْ الْعَرْقَدَ مَنْ الْعَرْقَدَ الْعَرْقَ الْعَرْقَدَ الْعَرْقَدَ مَنْ الْعَرْقَ مُ الْعَالِي الْعَرْقَدَ مَنْ الْعَرْقَ مَنْ الْعَرْقَدَ الْيَعْهُ مَنْ الْعَرْعَالَ الْعَالَ الْعَرْعَة مَنْ الْعَالَ مَالَكَ مَنْ الْعَالَ مَنْ الْعَالَ الْعَالَ الْعَاقَالِ الْعَاقَ مَ الْعَاقَلُ مَالَةُ الْعَاقَ مَعْتَعُونَ الْعَاقَانَ الْعَاقَتَ مَنْ الْعَاقَعَانَا مَالَةَ مَالَةُ الْعَاقَانَ الْعَاقَانَ الْحَدَانَ الْعَاقَالِ لَعَالَ الْعَاقَ الْعَاقَعَانَ الْعَاقَانَ الْعَاقَاقُ مَالَةُ مَالَالَ مَالَةَ مَالَةَ مَا الْعَاقَتُ الْعَاقَ مَالَةَ مَالَةَ مَا الْعَاقَ مَالَةَ مَنْ الْحَدَاقُ مَالَةُ مَالَةَ مَالَةَ مَالَةَ الْعَاقَانَ الْعَاقَاقُ مَالَةُ مَنْ الْعَاقَانَ الْعَاقَ مَا الْعَاقَ مَا الْعَاقَ مَا الْحَاقَ مَا الْعَاقَ مَا الْعَاقَ مَالَةَ الْعَاقَاقَ مَالَةَ الْعَاقَاقَ مَا الْعَاقَاقَ مَا مَا مَالَ مَالَةَ

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