

After the Unification of Muslims and Implementation of Shariah by the Khilafah Rashidah, Cross Border Terrorism will End

News:

News & Comment

The civilian media wing confirmed that on 28 August 2024 Ambassador Asif Durrani, Pakistan's Special Representative on Afghanistan, said, "It was important for Afghanistan to address the issues relating to cross-border terrorism." (<u>https://pid.gov.pk/site/press_detail/26275</u>)

Comment:

The aware Muslim sheds tears of blood when the words "cross-border" are used by rulers of Muslims to refer to the lands of Muslims. The concept of borders between Muslims is alien to Islamic Shariah Law. For centuries, the Muslims from the Indian Subcontinent to Africa lived under one Khilafah state. The Western colonialists divided the Muslims into nation states with borders after they destroyed the Khilafah. The colonialists did so in order to strip Muslims of their unity and to weaken the Muslims through division. These nationalist borders give the justification of spilling of Muslim blood under the banner of protecting the borders. Since the destruction of our unifying Khilafah, we have seen Muslims fighting Muslims in the border conflicts between Iraq and Iran, Morocco and Algeria, Saudi Arabia and Yemen, Syria and Lebanon, Libya and Chad, Egypt and Libya, Iraq and Kuwait, Egypt and Sudan and Pakistan and Afghanistan.

From the angle of political analysis and exposing the plans of the colonialists, America wants Pakistan and Afghanistan to be engaged in clashes so that India is free to counter China and the Muslims. The rulers of Pakistan are agents of America and are facilitating the destructive American plan. These agents perpetuate policies that serve the colonialist agenda, and compromise our own security, independence and our commitment to Islam. The parroting of the demands of the global sponsor of terrorism, the United States, must come to an end now. We must instead demand the removal of the artificial nationalist borders imposed by the colonialist powers between Muslims. We must expose nationalist borders between us as a harmful colonialist plan to harm us and benefit our armies.

From the angle of applying Islam on our political life and fulfilling our Shariah obligations, Islam rejects all forms of division and discrimination based on race, tribe, nationality and language. The Prophet (saw) said in his Farewell Sermon, «يَا تَعْرَبِيَ عَلَى عَرَبِيَ وَلا أَحْمَرَ عَلَى أَسْوَدَ على أَحْمَرَ، إلَّا بِالتَّقَوَى» «يَا أَيُّها النَّاسُ أَلا إِنَّ رَبَّكُمْ وَاحِدٌ، وَإِنَّ أَباكُمْ وَاحِدٌ، أَلا لا فَضْلُ لِعَرَبِي على عَجَمِي عَلَى عَرَبِي، وَلا أَحْمَرَ عَلَى أَسُوَدَ على أَحْمَرَ، إلَّا بِالتَّقَوَى» «يَا أَيُّها النَّاسُ أَلا إِنَّ رَبَّكُمْ وَاحِدٌ، وَإِنَّ أَباكُمْ وَاحِدٌ، إلَّا بِالتَّقَوَى» and your original forefather is one. Indeed, neither the Arab has superiority over the non-Arab, nor the non-Arab over the Arab, nor the white over the black, nor the black over the white, except by piety." [Ahmad] The Prophet (saw) said, said, مِنْ قَحْمَ مَعْتَمَ أَنْ لَيَحُونُنَّ أَهُونَ عَلَى اللَّهِ مِنْ أَدْهُبَ عَنْكُمْ عُبَيَةُ الْجَاهِيَةِ وَفَخْرَهُمْ بِالْقَوَامِ إِنَّمَا هُمْ فَحُمْ مِنْ قَحْمَ مَعْتَمَ أَنْ لَيَوَعَنَ مَعْتَمَ مَنْ قُولَ عَلَى اللَّهُ عَلَيْهُ اللَّعْنَى اللَّهُ عَنْ أَنْ أَنْ اللَّهُ عَرْ وَاللَّهُ بِنُو اللَّهُ اللَّعْنَ أَنْ اللَّهُ عَنْ أَنْ فَعَنْ مَنْ أَوْ لَيَكُونُنَ أَنْهُ لَيْوَامِ اللَّعْهَا اللَّهُ عَنْ أَنْ فَعَرَ هُوا لَعْهَا «إِنَّ اللَّهُ عَنْ أَنْتُمْ بِنُو آدَمُ مِنْ نُرَابٍ لَيَدَعَنَ رِجَالُ فَخْرَهُمْ بِالْغُوَامِ إِنَّقَامَ لَعُضَلُ عَنْ أَنْ فَعَنْ أَنْ مَعْنَ أَنْ فَعَنْ أَنْهُ مَنْ وَالَمُ مَنْ نُرَابٍ لَيَدَعَنَ أَنْهُ مَنْ أَنْ فَعَنْ عَنْ أَسْمَ اللَّهُ مِنْ قَدَمَ وَاللَّهُ وَالَى اللَّهُ مَنْ أَنْ اللَّهُ عَنْ أَنْهُ اللَّعْنَ عَلَى اللَّعَامِ اللَّعْنَ عَنْ أَنْ أَنْهُ مَنْ وَالَهُ عَنْ أَنْهُ مَنْ وَاللَّهُ مِنْ أَنْهُ بِنُو اللَّهُ عَلَيْ أَنْ أَنْهُ مِنْ وَاللَّهُ مَنْ أَنْهُ مَنْ وَالْ عَنْ عَنْ أَنْ أَنْ أَنْ اللَّهُ عَلَيْ أَنْ أَنْهُ مِنْ أَنْ أَنْ أَنْ أَنْهُ مَنْ وَالَةُ مَنْ أَنْهُ الْنَاسَ أَنْ اللَّهُ عَنْ أَنْ أَنْ أَنْهُ الْنَاسَ مَنْ أَنْ الْنَاسَ مَعْرَى مُعْتَعَامُ مَالَالَةُ مَالَهُ مُعْمَ مُعْتَعُ عَلَيْ مُعْتَعَا

O Muslims of Pakistan's Armed Forces and the Mujahideen in the Tribal Regions! You are the men of war and weapons, power, protection and Nussrah. Your predecessors, the Aws and Khazraj of Yathrib, fought each other for years on the basis of tribalism. They saw no peace until they gave their Nussrah for the ruling by all that Allah (swt) has revealed. You must all grant your Nussrah for the establishment of the Khilafah Rashidah on the Method of Prophethood. The Khilafah will address our grievances and secure justice for all of us. The Khilafah Rashidah will end the infighting between Muslims. The Khilafah will unify the Muslim lands, resources, wealth and military, under one state. The Khilafah Rashidah will resume the Jihad against the enemies of the Islamic Ummah, from the crusaders, the Hindu mushrikeen and the Jews. Thus, Hizb ut Tahrir calls upon you all to grant the Nussrah for the establishment of the Khilafah Rashidah, so respond.

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