

## Hijacking the Sincere Zeal from the Ummah is a Grave and Unforgivable Crime of the Secular Rulers

## News:

News & Comment

A lawyer was killed on Tuesday after a scuffle broke out between Hindu protestors and security forces in Bangladesh over the denial of bail to Hindu priest Chinmoy Krishna Das Brahmachari. A police inspector, Nurul Alam, told AFP that the victim has been identified as Saiful Islam Alif, a public prosecutor and had deep injuries on his head. Prior to that, the Indian foreign ministry has expressed 'deep concern' over the arrest of ISKCON monk Chinmoy Krishna Das and urged the Bangladeshi authorities "to ensure the safety and security of Hindus and all minorities" in the country. <a href="https://www.firstpost.com/world/bangladesh-lawyer-killed-during-violent-protests-dhaka-defends-arrest-of-chinmoy-krishna-das-13839164.html">https://www.firstpost.com/world/bangladesh-lawyer-killed-during-violent-protests-dhaka-defends-arrest-of-chinmoy-krishna-das-13839164.html</a>

## Comment:

The people of Bangladesh has been showing strong signs of sincere zeal in frequent intervals, however the secular rulers in this country has been resorting to hijack this zeal from the people and putting the country on the old track that leads to misery, humiliation and subjugation. If we consider the events that lead to the ouster of Hasina (a product of oppressive secularism), and its aftermath, we find clear evidences of this hijack. When murderer Hasina fled to India after committing the massacres of around two thousand people and India gave her shelter, there was a huge anti-Indian momentum in the people of Bangladesh and the people were unified and ready to prevent any kind of subversive activities fuelled by India. This zeal and momentum continued further when rumours of an Indian military aggression were spread. Then again when a massive flood broke out due to a water-aggression from upstream-India, people were ready to take on India by any means. Then again we noticed this same sentiment in the people when an Indian Hindu priest in Mumbai insulted our Beloved Messenger (saw) and this time for the first time in the history of Bangladesh we saw school and college level protest marches all over the country chanting anti-Indian slogans, which signifies the deep root of this feeling. However, in all these instances, the interim-government worked very hard to extinguish these strong anti-Indian feelings and gifted Indian Hindutva government with respites. Due to his respite, the Hindu state continued her subversive activities in Bangladesh to prevent any ideological Islamic government from taking charge in this country. In this context, the Hindu extremists of ISKCON attacked the Muslim prosecutor, smashed his head with bricks and then killed him by slitting his neck with a sword commonly used for slaughtering animals. Yet again, when people burst into anger demanding punishment of Hindu extremists and banning of ISKCON in Bangladesh, the interimgovernment resorted to pacify the people's anger and protect the Hindu extremists in favour of India.

It is not strange at all that Mushrik India would try to harm us from every possible direction. Their hatred for the Muslims living in and outside India is well documented and Allah (swt) also warned us about them in the glorious Quran and labelled them as لله worst and sternest enemy of the Muslims النَّيْهُودَ وَالَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ You will surely find the most intense of the people in animosity toward" أَشْرَكُوا﴾ the believers [to be] the Jews and those who associate others with Allah" [Surah Al-Maeda:82]. However, the way the interim-government is responding to this aggression is quite strange. The government is supposed to be the guardian and protector of the people of Bangladesh from any possible Mushrik aggressions (in post-Hasina dynamics), but instead of doing so they are trying to pacify Ummah's anger, use force, intimidation, arrest and torture against the sincere Muslims to give the Mushrik state impunity and a freehand over us. They are painstakingly following the footsteps of Hasina and doing the same things as murderer Hasina did. In reality, this is the actual nature of the oppressive secular rulers in all the Muslim lands, they are committed to maintain the Secular World Order's influence and control over us. These rulers make the Muslim Ummah feel small, weak, fragmented and made us easy prey to our Kuffar enemies. With meticulously designed actions, these rulers blur from the minds of the Muslims the image of a great Ummah of 1.9 billion Muslims. And in exchange of this heinous acts, they receive legitimacy, praise and protection from their Kuffar masters.

This sincere zeal and sentiments emerges naturally in the Ummah due to the unique Islamic Aqeedah and her designation as the 'Best Nation'. However, we should not waste any upsurge of this strong zeal and energy on behest of the treacherous secular rulers. In reality, these rulers are experts in deception and misguidance, so giving them more time to prove their 'good intention' and loyalty towards this Ummah will only bolster them in their deception and treachery. We must safeguard every momentum that emerges in the Ummah from being hijacked by the Kuffar enemy states and their local agents and direct this robust energy to a rightly guided outcome that can break the century long shackles. Every signs of this local zeal should be safeguarded and bolstered by casting into it the picture of the global picture of the Great Ummah of 1.9 billion and instill in the hearts of the Muslims the sense of unification, might, power and supremacy in comparison with our Kuffar enemies. Only then this sincere zeal in the Ummah can bear the desired fruit and unify the great and mighty Ummah under a single ruler.

## Written for the Central Media Office of Hizb ut Tahrir by Risat Ahmed

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