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O Muslims: Your enemies know for certain that they are incapable of confronting you in a real war in which you are led by sincere leaders. Indeed, your calamity lies in your rulers, who serve their masters from the colonialist countries and serve the monstrous entity of the Jews, do not respect your rights, nor preserve your dignity, and conspire with your enemies against you. So, take heed of what is happening and make up your minds, and work with Hizb ut-Tahrir to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, for in it is your glory, and through it is victory over your enemies.

China and Its Liberation from Its Limited Regional Perspective

(Translated)

Question:

It was mentioned in an Answer to a Question, dated 12/04/2014: “China possesses a sense of strength and challenge, and if China's objective is not limited only to maintain its territory, and accept to confront America only as a response to the movements of America towards its territory, China does not venture out to challenge America in their respective areas of influence... and if it did not begin to adopt capitalism in many areas, particularly in economy... it would have had a loud voice internationally, and its impact on the interests of America's would be most powerful. China in any case has a strong sense of force, and is working to maintain its region's self-sovereignty, even if in its own territory....” — So, isn't China's restriction of rare earth elements exports to America, selling them U.S. Treasury bonds, modernizing its army, and building the largest military complex in the world southwest of Beijing... isn't this an indicator of China's liberation from its political view confined to its region and the expansion of this view to compete with America globally? May Allah reward you well.

Answer:

To clarify the answer, it is necessary to review the following matters:

1- The People's Republic of China was established in 1949 by Mao's victory after the conflict between the Communist Party led by Mao and the Nationalist Party led by Chiang Kai-shek, which was openly supported by the United States. The Nationalist Party led by Chiang Kai-shek fled to Taiwan and declared it the "Republic of China." When Deng Xiaoping assumed the presidency of the Chinese Communist Party in 1978, unlike Mao, he prioritized the economy over ideology. He created an economic model based on low wages and high exports, opened the doors to foreign investors, and then established Special Economic Zones (SEZ) in eastern Chinese cities in 1979.

2- Under Deng, China abandoned the communist ideology in the economy and foreign policy, etc., and began to mix capitalism and communism in practice! Since 1980, over a period of 45 years, it achieved extremely rapid economic growth and continues to grow. From 2010 onwards, it became the second-largest economy in the world after the U.S., and continues on this path. "China stands a good chance of doubling the size of its economy by 2035 — and surpassing the U.S. as the world's largest economy along the way, said an economist from the Bank of America." (CNBC; CBC Arabia, 27/2/2021). This is the situation economically.

3- Militarily, China is on the path of converting this economic power into military power; it increases its military expenditures every year. "Today, Wednesday, China announced that it intends to increase the national defense budget for 2025 by 7.2%, representing the tenth consecutive year of single-digit growth in the defense budget. The planned defense spending will be 1.784665 trillion yuan [about 249 billion U.S. dollars] this year..." (Alarabiya News, 05/03/2025). Furthermore, the capabilities of

the Chinese conventional and nuclear army are also developing; a report from the U.S. Department of Defense to Congress stated that by mid-2024, “the PRC has surpassed 600 operational nuclear warheads in its stockpile as of mid-2024 and will have over 1,000 operational nuclear warheads by 2030, much of which will be deployed at higher readiness levels.” (media.defense.gov; RT, 18/12/2024), and China displayed its advanced weapons in a military parade on 3/9/2025 to commemorate the eightieth anniversary of victory over Japan in World War II. The development of China’s military weapons was observed.

4- Politically, China is an independent major regional state that does not orbit around the U.S., unlike regional countries such as Japan and South Korea. It has political ambitions in the region, driven by nationalistic motives and economic interests, even if not ideological. The South China Sea is of vital importance to China; it contains important maritime routes, fishing areas, and offshore oil and gas reserves essential to feed the manufacturing sector and the continually growing Chinese economy. According to the U.S. Energy Information Administration report of 2013, it is estimated that there are “the South China Sea has about 11 billion barrels of oil and 190 trillion cubic feet of natural gas rated as proved or probable reserves” in its seabed reserves. (U.S. Energy Information Administration, 13/04/2013). Furthermore, more than 80% of global trade passes through the South China Sea, estimated at about \$5.3 trillion of traded goods (China Power, 2016). Therefore, China has an interest in this geostrategic region and claims rights in it.

5- The U.S., acting as the world’s policeman, and according to its Asian strategy, sought to prevent China’s rise and contain it; sometimes by transferring troops and equipment from Europe to

the Pacific, sometimes by exploiting the Taiwan crisis, sometimes using India, sometimes establishing military alliances with regional countries such as AUKUS (Australia, the United Kingdom, and the U.S.) and QUAD (U.S., Australia, India, Japan), and sometimes waging trade wars on Chinese companies like Huawei. After the fall of the Soviet Union, America placed Islam as an ideological enemy and China as a state enemy at the top of its list of adversaries. While the wars in Iraq and Afghanistan delayed and slowed its confrontation with China, after these wars, its full focus shifted to China, especially trade wars.

6- After this clarification, we now review the answer to the question:

a- Regarding the export of rare earth elements: China recognizes their importance, especially in modern, high-tech industries; there are about 17 types used in more than 200 modern industries worldwide. They are required for military industries in planes, submarines, spacecraft, and drones. A high percentage of them are mined in China. China used these metals as a weapon against America to gain concessions in the trade war. This occurred when Trump announced gradually increasing tariffs on China to finally reach 104% on April 8, 2025. China reacted by announcing on October 9, 2025, restrictions on rare earth elements exports to America. China holds 49% of the global rare earth reserves and accounts for 69% of annual global production. That is, action and reaction occurred repeatedly, with tariffs eventually reduced to about 47%. Trump later stated after his meeting with the Chinese president in Busan, South Korea, on October 30, 2025, during the 32nd APEC Economic Cooperation Forum: “The tariffs imposed by the U.S. on China will be reduced to 47%... all issues related to rare earths have been resolved, and

the agreement will continue for one year with the possibility of extension" (Reuters; Al-Sharq Al-Awsat; Al-Araby Al-Jadeed, 30/10/2025). **Thus, China's restriction on rare earths does not indicate liberation from narrow vision, but is a "reaction" to America's decision, essentially a bargaining tool. Reality confirms this; tariffs were reduced and rare earth elements restrictions suspended for a year.**

b- Regarding China selling part of the U.S. Treasury bonds it held: which amounted to \$1.189 trillion in October 2017; "China's holdings of U.S. Treasury bonds dropped to their lowest level since 2009... data released by the U.S. Treasury on Tuesday showed that the value of U.S. sovereign debt held by Chinese investors decreased by \$57 billion to \$759 billion in 2024, not including Treasury bonds owned by Chinese held in accounts in other countries." (Al Jazeera Net, 19/02/2025), this decision was taken as a defensive step to reduce risks rather than arising from a principled (ideological) view. After Russia's war on Ukraine in 2022, America and Europe froze Russian assets worth \$300 billion and used the SWIFT system as a weapon. Therefore, China likely converted these bonds into gold reserves to prevent America from freezing its assets as it did with Russia, in case of an attack on Taiwan or other reasons like trade wars. "Last year alone, China added several tons of gold worth \$550 billion to its reserves. Last month, the share of gold in China's official reserves rose to the highest level in history at 4.9%..." (Artigercek.com, 18/05/2024). The claim that the decline in China's assets is due to transferring some to institutions like Euroclear in Belgium and Clearstream in Luxembourg, as some experts suggest, is unlikely; because in this case, the assets moved out of America to Belgium and Luxembourg could still be frozen under U.S. pressure. Therefore, gold is the safest refuge. This step, like rare earth

elements, is a "precautionary measure"—China's actions are reactions to U.S. actions.

c- Regarding China's army modernization and construction of the largest military complex southwest of Beijing: "The Chinese military has reaffirmed its commitment to achieving its centenary goals for the People's Liberation Army (PLA) in 2027, pledging to accelerate modernization and enhance combat readiness. Wu Qian, spokesperson for the delegation of the PLA and the People's Armed Police Force, emphasized that reaching the centenary objectives and advancing military capabilities are "strategic imperatives" in China's broader efforts to modernize its national defense. "We must dedicate our efforts to ensuring that we achieve our goals with strong performance on schedule," Wu stated." (Defence-blog; Defense-arabic.com, 13/03/2025). "Financial Times reported China's military is building a massive complex in western Beijing that US intelligence believes will serve as a wartime command centre far larger than the Pentagon, according to current and former American officials. Satellite images obtained by the Financial Times that are being examined by US intelligence show a roughly 1,500-acre construction site 30km south-west of Beijing with deep holes that military experts assess will house large, hardened bunkers to protect Chinese military leaders during any conflict — including potentially a nuclear war." (Financial Times, 30/1/2025; Al Jazeera Net, 31/01/2025). Thus, army modernization and building this command center, constructing artificial islands in the South China Sea, or rapidly expanding the naval fleet, are all "reactions" to America's deployment of 60% of its naval fleet in the region. It is not meant to enter into conflict with America in its colonies or replace it, unlike the U.S. replacing Britain post-WWII. These actions aim to prevent American hegemony over China's regional

area—China is content with preserving its territory—essentially a reaction to military concentrations in the region.

7- In conclusion, China now has the material capabilities to be a major global power, but so far it has not dared to compete with America in its areas of influence or elsewhere. Therefore, it has not forcibly annexed Taiwan as it had planned and threatened, after seeing the sanctions imposed by America and Western countries on Russia since 2022. It does not challenge America in its zones of influence in Africa, Asia, etc., has scaled back plans for extended military bases from its coasts to the Pacific, Indian Ocean, and Africa, keeping only one base in Djibouti. It has not taken a firm stance against U.S. threats to its interests in Panama, where Panama succumbed to threats and withdrew from the new Silk Road agreement on 6/2/2025, which included Chinese oversight of the Panama Canal. China merely reacts to U.S. movements nearby without initiating. Therefore, our previous answer remains valid: China shows regional presence and competes locally but not globally with America—though this may change if new political and ideological developments drive China toward serious global political engagement, especially as it progresses militarily and economically.

8- Finally, whether these countries are America, China, or both, they compete in this world with no good but only evil surrounding them and their followers, and a false civilization whose people have not succeeded. What appears today as their elevation on earth is due to the absence of a state that spreads goodness globally, suppressing their evils and destroying their structures. That state will return, by Allah's permission: the Khilafah Rashidah (Rightly Guided Caliphate), which will remove

them as it removed their predecessors—the Persians and Romans. The Islamic Ummah is a living, active nation, moving swiftly to its original path granted by Allah: ﴿كُنْتُمْ خَيْرُ أُمَّةٍ أَخْرَجْتُكُمْ مِّنَ الْمَهْرُوفِ وَتَنَاهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِإِلَهِكُمْ﴾ "You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah" [Aal-i Imran:110].

Indeed, within the Ummah is a party loyal to Allah, truthful to His Messenger ﷺ, maintaining the path, day and night, until Allah's promise and His Messenger's good tidings are realized through them, fearing no reproach in Allah. Their resolve will not falter, and their determination will not weaken, until Allah's promise is fulfilled through them, and the Khilafah Rashidah (Rightly Guided Caliphate) returns, opening Rome by the hands of Muslims as Constantinople was opened. Ahmad narrated in his Musnad on the authority of Abdullah ibn Amr ibn al-As, who said: While we were around the Messenger of Allah ﷺ writing, he was asked: "Which of the two cities will be conquered first: Constantinople or Rome?" The Messenger of Allah (saw) said: «مَدِينَةُ هِرَقْلَنَ تُفْتَحُ أَوَّلًا يَعْنِي قُسْطَنْطِينِيَّةً» "The city of Heraclius will be conquered first, meaning Constantinople."

﴿وَيَوْمَئِذٍ يَفْرُحُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾

"And that Day the believers will rejoice. In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful" [Ar-Rum:4-5]

1 Jumada al-Akhirah 1447 AH

22/11/2025 CE

Trump Leads his Followers from the Rulers in the Muslim Lands to a Disgraceful and Shameful Deal, Lowering their Heads Behind Him by Placing Gaza Hashem under Guardianship and Colonialism!

(Translated)

“The UN Security Council adopted at dawn on Tuesday the plan of US President Donald Trump concerning the Gaza Strip after approving a draft resolution submitted by the United States and supporting Trump's peace initiative in the sector, and President Trump described the Security Council's vote on the Gaza resolution as a historic moment...” (BBC, 18/11/2025). As for Resolution No. 2803, it was published by the media and was an approval of the 20-point plan of President Donald Trump to end the conflict in Gaza, issued on 29 September 2025.

The most dangerous issues mentioned in that Security Council resolution are four:

1- The establishment of the Board of Peace (BoP) as a transitional administration with an international legal personality undertaking the framework and coordinating funding for the redevelopment of Gaza according to the comprehensive plan and in accordance with the principles of relevant international law, until the Palestinian Authority completes its reform program.

2- The implementation of a transitional governance administration, including supervision and support for a non-political Palestinian technocratic committee composed of qualified individuals from the residents of the Strip.

3- It authorizes member states working with the Board of Peace and the board itself to establish a temporary International Stabilization Force (ISF) in Gaza deployed under a unified command acceptable to the Board of Peace, with contributions from participating states... along with a new Palestinian police force trained and vetted, to help secure border areas; and to stabilize the security environment in Gaza by ensuring disarmament in the Strip, including the destruction of military, terrorist, and offensive infrastructure and preventing its reconstruction.

4- It decides that the Board of Peace and the authorized international civil and security presences under this resolution shall remain mandated until 31 December 2027, subject to any subsequent action by the council and that it shall take measures to facilitate the movement of people entering and exiting Gaza in accordance with the comprehensive plan... and requests the Board of Peace to submit a written report to the Security Council every six months on progress made in this regard.

O Muslims: Anyone who observes at this Security Council resolution does not need deep thinking to realize that it is a declaration of guardianship and colonialism over Gaza, for it includes the formation of a governing body (Board of Peace), and this body establishes an International Stabilization Force, and the body and the force it establishes continue for more than two years, i.e., until 31/12/2027, and this is not a final limit but is subject to any subsequent action by the council!

Moreover, the body also establishes a “transitional governance administration” and stipulates that it be non-political to remove it from matters of governance... and not only that, but this body controls the movement of people entering and exiting Gaza!! Meaning that this ominous resolution is beyond guardianship and colonialism!

O Muslims: This Security Council resolution is not born of the moment but was crafted by Trump with the approval of his followers from the rulers in the Muslim lands since the UN meeting in September 2025, where Trump chaired a meeting that included Saudi Arabia, the UAE, Qatar, Egypt, Jordan, Turkey, Indonesia, and Pakistan on the sidelines of the UN General Assembly meetings on Tuesday, 23/9/2025, describing it as the most important meeting, then he presented—or imposed—upon them a 20-point plan, and the twenty points of his plan spoke of the loss of Gaza and its guardianship and colonialism, making Gaza a garden enjoyed by Trump and his Jewish associates! Then after that, Sisi held in the land of Kinana a celebration for Trump and his ominous plan of losing Gaza under the hegemony of Trump and his companion Netanyahu and the Ruwaibidhah (incompetent lowly) rulers in the Muslim lands rejoiced in their loyalty to Trump and in implementing his plan! And these rulers forgot—or pretended to forget—that their loyalty to the kuffar (disbelievers) is a crime that begets humiliation in this world and the Hereafter: ﴿سَيِّصِبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾ “Humiliation will strike those who committed crimes before Allah, and severe punishment for what they used to plot.” [TMQ Al-An'am:124].

O Armies in the Muslim Lands: Does your blood not boil in your veins while Gaza Hashem is being bought and sold as you

watch and listen? Do you not long for one of the two good outcomes as you witness the massacres of the Jews against the people of Gaza—children, elderly, and women? Do you not avenge the mosques, schools, and hospitals that are bombed and destroyed over those seeking shelter in them by the brutal aggression that has targeted everything in Gaza—people, trees, and stones? Do you not long for the honour of this world and the Hereafter, so you support Allah and He supports you? ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرُكُمْ وَإِنَّ الَّذِينَ كَفَرُوا فَتَعْسَأُ لَهُمْ وَأَضَلَّهُمْ﴾ “O you who believe! If you support Allah, He will support you and plant your feet firmly. * And those who disbelieve—may they be miserable, and He will make their deeds lost.” [TMQ Muhammad:7-8].

Are you not, O soldiers in the Muslim armies, capable of following those soldiers of Islam before you and liberating Palestine and Gaza Hashem? Yes, indeed you are capable, for you surround the Jewish entity like a bracelet around a wrist, but you need a sincere, truthful leader! Is there not among you such a leader who would lead you to fight your enemy upon whom humiliation and misery have been struck, and who does not triumph in fighting against you: ﴿وَإِنْ يُقَاتِلُوكُمْ يُوْلُوْكُمُ الْأَدْبَارُ ثُمَّ لَا يُنْتَصِرُونَ﴾ “And if they fight you, they will turn their backs, then they will not be helped.” [TMQ Aal-i 'Imran:111]. Then such a leader would lead the soldiers of Islam to liberate Gaza Hashem, the First Qiblah, and the Third of the Two Sacred Mosques, and the echoes of victory takbeers would boom just as they did by al-Faruq at the opening, and by Salahuddin at the liberation of Bayt al-Maqdes, and by Abdulhamid when protecting the Blessed Land from the evil of the Jews... and then fulfilling the glad tidings of the Messenger of Allah ﷺ: «...لَتُقَاتِلَنَّ الْيَهُودَ فَلَتَقْتُلُنَّهُمْ» “You will

fight the Jews and you will kill them..." (Narrated by Muslim in his Sahih).

O Armies in the Muslim Lands: Gaza seeks your nussrah (support), so support it: ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾ “And if they seek your help in religion, then you must help them.” [TMQ Al-Anfal:72]. For matters have exceeded all limits until it reached guardianship and colonialism! And your obedience to your rulers in not fighting your enemy to return the Blessed Land, the land of Isra' and Mi'raj, to the abode of Islam—this obedience will bring you disgrace in this world and painful torment in the Hereafter... even the rulers whom you obey will disown you... ﴿إِذْ تَبَرَّا الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا الْعَدَابَ وَتَقْطَعْتُ بِهِمُ الْأَسْيَابُ * وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ لَنَا كَرَّةً فَنَتَبَرَّا مِنْهُمْ كَمَا تَبَرَّوا مِنَنَا كَذِلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ حَسَرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ﴾ “Those who were followed will disown those who followed them, and they will see the punishment, and all ties between them will be cut. * And those who followed will say: If only we had another chance, we would disown them as they disowned us. Thus Allah will show them their deeds as regrets upon them. And they will not exit the Fire.” [TMQ Al-Baqarah:166-167].

﴿إِنَّ فِي ذَلِكَ لَذِكْرًا لِمَنْ كَانَ لَهُ قُلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ﴾

“Surely in that is a reminder for whoever has a heart or listens while he is present.” [TMQ Qaf:37]

28 Jumada al-Awwal 1447 AH

19 November 2025 CE

Hizb ut Tahrir

Violence is Inherent in Democracy

(Translated)

Once again, Tanzania has been swept over with post-election violence for several days from October 29, 2025 causing loss of many lives and significant damage to both private properties and public infrastructures. Since the first multi-party presidential election held in Tanzania in 1995, resurgence of post-election violence has been a consecutive and incessant matter in every five years. However, this year's violence is massive and widespread even above the distressing ones in 2000 where more than 40 opposition adherents (CUF) in Zanzibar (semi-autonomous islands) were shot dead, more than 600 injured, and estimated 2,000 fled to neighboring Kenya.

In this regard, Ustadh Masoud Msellem, the media representative of Hizb ut Tahrir in Tanzania, stated in a press release: "Violence is inherently in democracy and its elections from its very foundation as follows:

1. Democracy which is the ruling system of capitalism solely built on one criteria in actions, which is 'interests'. That is, a person acts or refrains from to obtain interest. It is not surprising for a adherent of democracy whether in government or opposition to act or encourage others to act in a way that would secures interests. Based on this principle, all democratic parties are not in place to serve welfare of the people, but are economic channel for politicians, either by consuming subsidies that belong to the public, expecting appointments, consuming aid from colonizers, indulging in contributions from benefactors, etc.

2. Democratic system upholds evil and demonic thought of Machiavelli, which preaches: 'Means justify end, and end justify

means". This means that in democracy anything can be done, such as killing, create discord on the basis of religious and racial sentiments, lying or anything else regardless of its harm, provided required goals would be achieved. In principle in democracy they have no legal or illegal notion, what matter is anything that lead to achieves their goals.

3. Multiparty democracy was introduced by the West for their own interests, and not for the interests nor progress of our countries as perceived by many to an extent that some people became confused with high hopes dashed, lots of time lost, sweating profusely - even loss of lives anticipating for change. Instead it was brought by west as a plot and deception by changing the face of the regime, as they realized the people are fed up and there was growing discontents due to the ruthlessness of the single party system that was protected by them (West). It was brought as another tool of strengthening neo-colonialism by distracting people from seeing things in ideological angle. Instead of combating with evil capitalist ideology they engage their energies in false solution of changing faces of rulers. Furthermore, in many cases western nations via it and other pretexts instigates civil discords and violence to smooth the way of their resources exploitation. Good examples: Sudan, Congo, Yemen, Somali, etc."

Ustadh Masoud Msellem concluded his press statement by emphasizing that the "time is up for every diligent and enlightened person who seeks real ideological change to refrain from participating in or supporting the corrupted democratic chauvinism. For Muslims, it is obligation to adhere to the correct Islamic methodology for change as taught by the Prophet (saw)

to re-establish Khilafah (Caliphate) State, starting in Muslim world.

As for non-Muslims, the time has come for them to explore the alternative Islamic system and its approach for change, then embrace it and disassociate themselves from the corrupt and deception of democracy.”

How Can You Muslims Live Well While Your Women are Being Tortured and Their Honor Violated in Jewish Prisons?!

The Palestinian Center for Human Rights revealed, based on new testimonies collected by the center's lawyers and researchers from a number of released detainees from the Gaza Strip from the prisons and detention centers of the Jewish entity, a systematic and organized practice of sexual torture, including rape, stripping, forced filming, and sexual assault with tools and dogs, in addition to deliberate psychological humiliation aimed at crushing human dignity and completely erasing individual identity. The center confirms that what was stated in these testimonies does not represent isolated individual incidents, but rather falls within a systematic policy practiced in the context of the ongoing crime of genocide against the residents of the Gaza Strip, who number more than two million people, among them thousands of detainees held in prisons and camps closed to international monitoring, including the International Committee of the Red Cross.

Ar-Rayah Newspaper: A single sentence from an elderly grieving woman over the capture of her son "O Mansur, all people are joyful except me" made Al-Hajib Al-Mansur turn back with his army and call upon them that none should dismount from his horse, and he marched with them to free her son and the rest of the captives from the fortress in which they were held. And the protection of Muslim women and preserving their honor made Qutaybah ibn Muslim refuse ransom, ordering the killing of anyone who assaults Muslims, and saying his famous words, "By Allah, a Muslim woman shall never be terrified because of you."

And the cry of “Wa Mu’tasimah!” from a Muslim woman was enough for Al-Mu’tasim to mobilize a massive army to free her. And the cry of the free women made Muhammad ibn Al-Qasim shake the throne of the king of Sind because he detained the ship of the Muslim women and took them captive. And before all of that, the uncovering of the private area of a Muslim woman made the Messenger of Allah (swt) expel Banu Qaynuqa’ from Madinah. Has the Ummah and its armies been deprived of men, heroes protective of their deen and their free women?! What is wrong with you, O Muslims, what has struck you? Have you been afflicted with weakness and inclined toward worldly life?! Has protective jealousy for the Deen of Allah and its sanctities disappeared from your hearts and minds?! And then, O armies how can your life be pleasant while this is the condition of your free women?! Do you not consider the Day when you will stand before Allah, and He will take retribution from you for disobeying His command and abandoning His servants?!

Ahmed al-Sharaa's Visit to Washington: A Slippery Slope of Dangerous Concessions

(Translated)

Al-Rayah Newspaper - Issue 575 - 26/11/2025

By: **Ustadh Abdo Al-Dali***

Following the flight of Bashar al-Assad and the collapse of his security and military apparatus in December 2014, Syria witnessed rapid political transformations that could be classified as sudden events, for which global powers were unprepared. The visit of the head of the transitional government, Ahmed al-Sharaa, to the United States and his meeting with President Trump emerged as a significant milestone in these transformations, fraught with profound controversy regarding the political and ideological price the country might pay for international recognition and the purported stability.

This visit was preceded by moves in Riyadh and the United Nations, so that Ahmed al-Sharaa's visit to Washington would be the culmination of a dangerous path that is sliding the country into the depths of dependency, where sovereignty is lost and will is taken away due to the approach of relying on the mirage of deceptive foreign support.

The visits did not pass without controversy. Some see them as a necessary step towards breaking out of isolation, while others consider them the beginning of a series of concessions that will empty the revolution of its original content.

Several things and many details emerged in the scene, and the most important of which are those related to informal protocols,

but the most important thing lies in the agenda that the American administration imposed on the new Syrian leadership:

- **The Caesar Act:** The American stick hanging over the top of the agenda. The Caesar Act was enacted allegedly to protect civilians. Although sound political reasoning dictates that the sanctions should be lifted immediately upon the fall of the Assad regime, against which they were imposed, what occurred was a suspension of the law, not its cancellation. This temporary freeze is interpreted in political analysis as a Damocles' sword; a threat ready to be wielded should the new government fail to fulfill its obligations.
- Maintaining economic pressure, while simultaneously discussing a partial easing of restrictions on living conditions, aligns with a mindset of disciplining the popular base. This is the approach adopted by various countries throughout the years of the revolution. The objectives of all plans ostensibly aimed at pressuring and punishing the regime have all shared a single goal: to control the behavior of the revolutionary masses and keep them in a constant state of pressure, preventing them from considering a broader political project or raising their voices with demands for sovereignty.
- Keeping people trapped in a vicious cycle of struggling for survival is a Western strategy to undermine any aspiration to build a state with independent decision-making.

The International Coalition: Legitimizing Occupation or a Necessity?

The most dangerous aspect of the debate was the pressure to force Syria to join the US-led international coalition against terrorism, which many ulema and mujahidoon view as a crusader

alliance that has declared war on Islam, under the pretext of fighting ISIS.

This coalition, whose intervention in Syria dates back to 2014, has a long history of massacres targeting the popular uprising, far removed from its stated goals of combating terrorism. Accepting membership in this coalition would effectively legitimize the American military presence, its bases, and its areas of influence on Syrian soil.

Previously, the presence of foreign forces was illegitimate or temporary, linked to the SDF-controlled areas or the fight against ISIS. Now, however, signing the coalition agreement would legalize this presence, and make any opposition or criticism of it a crime punishable by law for harming international relations!

This concession represents a pivotal point that undermines the principle of sovereignty and the restoration of decision-making power upon which the revolution was founded, and opens the door to direct intervention in Syrian security and military affairs.

The Normalization Issue and the Ideological Clash:

Pressuring Damascus to conclude security agreements with the Jewish identity, similar to the Abraham Accords, puts the new government in direct conflict with the fundamental principles of a large segment of its support base. The issue is not merely border demarcation, or withdrawal from the Golan Heights; it is about recognizing an illegitimate entity on the Blessed Land of Palestine.

This American endeavor aims at several things. First, it seeks to solidify the notion that political Islam is unfit to govern, paving the way for its eventual demise, or replacement with a more pragmatic and internationally acceptable construct. Second, it

targets certain communities of immigrants and mujahideen by forcing the new government to actively combat what is termed “extremism,” according to Western definitions, even if this means fighting factions that were partners in overthrowing Bashar al-Assad. This could potentially lead to infighting among former allies under the pretext of preserving the writ of state.

The Anticipated Domestic Explosion:

This explosive mix of economic pressure, as the Caesar Act, concessions of sovereignty, as the alliance with America, and ideological clash, as normalization with the Jewish entity, raises genuine fears of an internal explosion. The mujahidoon, both Syrian and foreign, who fought to establish a state governed by Islamic Shariah Law, categorically reject this path and view submission to Western demands as a betrayal of their sacrifices.

This discontent exposes Syria to the risk of a major domestic conflict that serves only foreign policy interests. While the Syrian public may currently refrain from erupting for fear of descending into further chaos, the continued economic pressure, coupled with concessions of sovereignty, is eroding its patience and resilience.

In Summary: Post-Pragmatism:

The meeting between the head of the interim administration, Ahmed al-Sharaa, and Trump revealed that the political transition in Syria will be neither easy nor free. It is a true test for the new leadership, balancing the pragmatism required for international recognition, with preserving the essence and principles of the revolution. Amid this struggle between the scheming and plotting will of the United States and the supplication of the Syrian people, anticipation remains the prevailing sentiment.

In conclusion, we say that the region, and perhaps the world, is on the verge of an earthquake; based on a clash between two ideologies; a capitalist ideology whose mind-set is to exploit people, plunder their resources and enslave them, and the Islamic ideology which is based on guardianship, in accordance with the Shariah rulings of Islam and the protection of the subjects of the state. It is a conflict that will ultimately lead to the realization of what Allah (swt) promised the believers, and what His noble Messenger (saw) foretold, so that the sacrifices of yesterday will be the basis for the desired victory, far from the rules and conditions of the hegemons, because we are certain that the outcome is for the righteous.

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Syria**

Why Does the West Want to Separate Darfur?!

(Translated)

Al-Rayah Newspaper - Issue 575 - 26/11/2025

By: Ustadh Nasser Ridha*

There are three reasons why the West should work to separate the Darfur region from Sudan:

The first reason is political, as the major colonialist powers, particularly America and Britain, and France intervene for reasons related to neighboring countries Chad and the Central African Republic, see the separation of Darfur and the dismantling of Sudan as a strategic objective. This ensures that Sudan does not rise and become a strong state with a large area, huge resources, and a people who love war and fighting, which threatens their interests and influence throughout the region. Therefore, we see continuous interference in all the affairs of the country, especially from America and Britain, as they stick their noses into everything, big and small, and activate their agents inside to ignite the flames of war and strife among the components of the country's people. During their colonialization of Sudan, the British began implementing what was called the "closed districts policy" in 1922, whereby they closed the south to the Muslim people of the north, even banning the wearing of the Salah cap and its entry into the markets in the south, due to its Islamic symbolism! They did the same in the Nuba Mountains region, and more recently, they instigated the rebellion in the Darfur region against the state under the pretext of marginalization and raised the

slogan of secession. This began in 1963 with Ahmed Ibrahim Diraige's Darfur Renaissance Movement.

The second reason is economic. The region is rich in vast resources, including enormous quantities of gold, uranium, cobalt, and copper. It also sits atop a lake of oil and groundwater, and its diverse climate has yielded agricultural products, most notably gum arabic, a vital component of the food and soft drink industries, in addition to its use in traditional medicine. Sudan produces 80% of the world's gum arabic. Furthermore, the region boasts a massive livestock population, ranking Sudan sixth globally in this regard. This wealth has attracted the attention of those coveting the region, leading to the secession of a weak state that would facilitate the plundering of its resources.

The third reason is religious. Western colonialist powers have been interested in Sudan since the 19th century. Organized missionary and preaching expeditions began in 1843 with the approval of the Khedive of Egypt, Muhammad Ali, and the support of the major powers of the time: Portugal, Austria, Britain, France, and Rome. Their aim was to counter the spread of Islam into the heart of sub-Saharan Africa, as they viewed Sudan as the gateway through which Islam entered the continent, and they believed it was necessary to close that gateway. Writings circulated in the West advocating for closing this gateway to Africa through Sudan by instilling secularism and nationalism and erecting Christian crosses. This culminated in the Colorado Conference on October 15, 1978, which brought together 150 of the world's leading missionaries. They decided to establish a research and training center for the conversion of Muslims, intended to serve as a central hub for this missionary effort. The institute was established at the Samuel Zwemer Institute in

California, in honor of the missionary Samuel Marinus Zwemer, a pioneer of Christianization projects in Palestine and ash-Sham (the Levant). The Crusader and Jewish hatred persisted in its efforts to fragment Sudan and separate Darfur. At the African Churches Conference in Lomé, Togo, in 1987, Sudanese churches presented a paper calling for the expulsion of Arabs and Muslims from Sudan, just as they were expelled from Andalusia, under the guise of “saving Sudan.” Ironically, the military seized power in a coup in 1989 under the banner of the “Salvation Revolution,” orchestrated by the American military and the cunning strategist Jimmy Carter. This echoed the words of John Garang, the leader of the Sudan People’s Liberation Movement, who witnessed the massacre of Muslims in Zanzibar and whose rebellion ultimately led to the secession of South Sudan, with the blessing of al-Bashir and the military. Now, the American military is following the same path, igniting war in Sudan as a prelude to the separation of Darfur. The withdrawal of military forces from major cities in Darfur and their handover to the Rapid Support Forces (RSF) criminals, in Nyala, El Geneina, and most recently in El Fasher, means that the RSF have taken control of the entire region with its five states and formed their government, indicating the region’s separation, as America, its Quartet, and the European Union are calling for a peace agreement between the army and the RSF that will only lead to separation or pave the way for the fragmentation of all of Sudan.

In conclusion, I say that the existence of an ideological party, sincere to Allah (swt), His Messenger (saw), and the Ummah, whose shebaab work tirelessly day and night to expose the plans of the kafir colonialist, and to establish the Khilafah (Caliphate) through which the Deen is established, the Muslims’ lands are defended, the hands of those who tamper with and covet the

Ummah's wealth are severed, and these colonialist countries are given double what they deserve, making them forget the whispers of their devil... The existence of Hizb ut Tahrir is the safety valve for the Ummah, and I ask Allah (swt) to bestow upon us and honor us with a Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. Allah (swt) is the Guardian of that and is Capable of it.

*** Head of the Central Communications Committee of Hizb ut Tahrir in Wilayah Sudan**

O People of Sudan, Do Not be Bitten Twice by America

(Translated)

During his speech at the US-Saudi Investment Forum, US President Donald Trump stated that Crown Prince Mohammed bin Salman had requested a resolution to the crisis in Sudan, adding that he began studying the issue just half an hour after the Crown Prince's explanation. Trump also wrote on his Truth Social website that he would use the power of the presidency to stop the war immediately.

The official spokesperson for Hizb ut Tahrir in Wilayah Sudan, Ustadh Ibrahim Othman (Abu Khalil), said in a press statement, "We in Hizb ut Tahrir / Wilayah Sudan have always warned, and continue to warn, of the dangers of American interference in our country and the implementation of its plan to dismember Sudan. It was America that separated South Sudan in the name of so-called peace, and today it seeks, using the same tactic of ending the war and achieving peace, to separate Darfur after empowering its agent, Hemedti, there and turning a blind eye to the formation of a parallel government. Its special envoy, Musaad Boulos, still speaks of two sides, equating the army with the Rapid Support Forces, just as America previously equated the Sudanese government with the militia of the deceased rebel leader, John Garang!"

Abu Khalil added: "O people of Sudan, do not be stung twice by America's snake! Rise up quickly and thwart its plan to separate Darfur by returning to the rulings of Islam, as your Lord, the Exalted, has commanded you. He, the Almighty, said, ﴿فَإِن تَنَازَّعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ﴾ "Should

you disagree on anything, then refer it to Allah and His Messenger, if you truly believe in Allah and the Last Day.” [An-Nisa 4:59], and restrain those who are implementing America’s plans and urge them to adhere firmly to the truth. And work with Hizb ut-Tahrir to establish the Khilafah (Caliphate) according to the Prophetic methodology, which will cut off the hands of those who tamper with the unity of our country.”

The Situation in Syria is Contingent on the Implementation of the Principles of the Revolution

The democratic system is a system of kufr (disbelief), entirely contrary to Islam. Islam, on the other hand, is a complete system revealed through divine revelation. It does not accept fragmented governance or power-sharing, but instead establishes sovereignty for Islamic Shariah Law and authority for the Ummah. The Ummah chooses its representatives to govern it according to the Book of Allah (swt) and the Sunnah of His Messenger (saw). This was the approach of the Prophet (saw) with the nations of disbelief, and subsequently it was the approach of the Khulafaa Rashidun (Rightly Guided Caliphs). When the Prophet (saw) was offered incomplete, partial governance, he categorically rejected it. His successor, Abu Bakr al-Siddiq (ra), when some people refused to pay Zakat (Shariah charity), fought them and compelled them to do so. Islam is a complete Deen that must be implemented through a comprehensive and revolutionary process. Only in this way can we call a state and its system an Islamic system and an Islamic state. Anything else is a state that does not govern by Islam, and it will remain so until Islam is implemented completely and its security is guaranteed by the Muslims.

The democratic system is a system of disbelief, completely contrary to Islam. Cutting off the hand of the colonialist disbeliever from our lands is the first step towards success and liberation from subservience to the disbelieving, colonializing West and its control over decision-making centers. This was one of the fundamental principles of the blessed Syrian revolution.

Today, the situation in Syria will not improve except by fully implementing the revolution's principles, establishing the Islamic Shariah Law, declaring war on the Jewish entity, and eradicating it from the Blessed Land of Palestine.

Islam Forbids Ruling by a Police State

The founder and first ameer of Hizb ut Tahrir, the esteemed alim, Sheikh Taqi al-Din al-Nabhani (may Allah (swt) have mercy on him), states in the book, The Ruling System of Islam, that “Ruling and authority in Islam mean running the affairs of the people by applying the Shari’ah rulings. This is not the same as doing this by force, for force within the State is not designed to look after people, or to manage their affairs. Force is not the authority, although its existence, formation, administration and preparation do not come about without authority. Force is a physical entity that manifests itself in the shape of the armed forces - including the police force - with which the authority executes the rules, subdues the criminals and the rebels, oppresses the outlaws, curbs the aggressors and uses it as a tool to protect the authority and the concepts and thoughts on which it is founded and to convey them to the world.

This clearly demonstrates that the authority is not the same as force, although the authority could not survive without it. It also demonstrates that the force is other than the authority, although it cannot exist without it.

It is therefore unlawful for the authority to become a force, for if authority turned into force, its management of people’s affairs would be badly affected. This is because its concepts and criteria would become the concepts and criteria of coercion, oppression and dominance, and not the concepts and criteria of looking after the people’s affairs. Ruling would then turn into an oppressive rule that knows nothing but terror, dominance, oppression, coercion and blood shedding.”

«خَيْرُ أَئِمَّتِكُمُ الَّذِينَ تُحِبُّونَهُمْ وَيُحِبُّونَكُمْ وَتَصَلُّونَ عَلَيْهِمْ وَيُصَلُّونَ عَلَيْكُمْ وَشَرَارُ أَئِمَّتِكُمُ الَّذِينَ تُبغِضُونَهُمْ وَيُبغِضُونَكُمْ» The best of your rulers are those whom you love and who love you, and for whom you pray and who pray for you. The worst of your rulers are those whom you hate and who hate you, and whom you curse and who curse you” (Narrated by Muslim).

The World Summit for Social Development: A Product of the Corruption of Capitalism in Guardianship of the Affairs of People

(Translated)

[Al-Rayah Newspaper - Issue 575 - 26/11/2025](#)

By: Ustadha Muslimah Ash-Shami (Umm Suhaib)

With the participation of more than 40 heads of state and 8,000 delegates, including representatives from several Muslim countries, the second World Summit for Social Development concluded its three-day session in Doha, Qatar, with a global consensus on translating commitments into action, and strengthening international cooperation for justice, equality, and dignity for all. This summit comes thirty years after the first World Summit held in Copenhagen in 1995, which was the largest gathering of world leaders at the time, attended by more than 14,000 people, including representatives from 186 countries, 117 of which were represented at the level of heads of state or government. At that summit, governments pledged to make the eradication of poverty, the achievement of full employment, and the promotion of social inclusion key development goals.

In 2000, the United Nations General Assembly held a special session in Geneva to assess progress made since the Copenhagen Summit. At this session, member states agreed that progress in reducing poverty and unemployment had not been achieved and that countries were still far from meeting internationally set targets for health and education. This second summit in Qatar

came to renew the international commitment to achieving (social justice), eliminating poverty, promoting job opportunities and social inclusion, within the efforts to implement the United Nations Sustainable Development Goals.

As we can see, the goal of this summit and others like it is to achieve what is called “social justice” and to eliminate poverty and unemployment. The term “social justice” is a Western term, and it consists of provisions and solutions designed to patch up the capitalist system, such as social security, unions, and similar concepts that contradict the rulings of Islamic law. These are man-made and based on individual interests and the interests of those in power and authority. Although they market it deceptively like other capitalist concepts and ideas, claiming it means equality in economic, social, and political rights and opportunities for all members of society, regardless of their race, gender, or circumstances, and that it seeks a fair and equitable distribution of resources and privileges, enabling everyone to participate in public life, guaranteeing the protection of human rights for all, and thus eradicating poverty, if we look at reality, none of this exists or is implemented in the prevailing capitalist system in the world, just like many other false and glittering terms and concepts with which they deceive peoples and societies.

Capitalism is the true enemy of the poor, due to the corruption of its principles and its economic policies, which prioritize the interests of capitalists, giant corporations, and colonialist powers at the expense of the poor, oppressed peoples, and colonialized populations. It is a decaying system that glorifies usury to sustain growth, resulting in volatile economies, rampant unemployment, and the accumulation of wealth in the

hands of a few at the expense of the poor. This has led to injustice in wealth distribution, increased poverty, and a further enrichment of the rich while impoverishing the poor. It has made individual gain and economic profit the primary goals of life, producing materialistic, consumerist societies where profit trumps dignity and well-being, contributing to the exploitation and enslavement of millions worldwide. Furthermore, the system of loans provided by the International Monetary Fund (IMF) and the World Bank (WB), along with the free-market system such as privatization, monopolies, and concessions, have pushed Muslim countries — which possess some of the world's greatest natural resources — into developing nations. All of this serves to increase the overall income of Western capitalist countries and their organizations, allowing them to control these countries and their resources through collusion with agent rulers.

Even women have not been spared the devastating consequences of this outdated system, which claims to protect them and advocate for their rights. To maintain high revenues for governments and corporations, capitalist states have forced women into the workforce under the guise of equality, women's empowerment, and the need for work. Their value has been determined by their role in wealth production, burdening them with the heavy responsibility of earning a living at the expense of their fundamental roles as mothers and homemakers. The very concept of motherhood has been undermined, leaving women with neither the capacity nor the time to properly care for their homes and children, thus depriving them of the necessary time and resources to nurture future generations. In this way, capitalism has reduced women to mere commodities, objects, and machines for wealth production, even at the expense of their motherhood, femininity, dignity, and humanity.

Therefore, all of this must end. This corrupt and oppressive system must be eradicated, and the corrupt and failing regimes in Muslim countries, which plunder the Ummah's wealth to build their own personal fortunes, must be eliminated. Indeed, the entire world needs a new system that prioritizes human well-being over material profit — a just system not governed by self-interest and man-made laws; a system that eradicates poverty through the equitable distribution of wealth within a prosperous economy; a system that adopts sound economic policies combining prosperity and economic justice, one that does not build its wealth at the expense of people's lives and dignity; a system that prohibits riba (interest), privatization of public property, and the concentration of wealth in the hands of a few; a system that invests resources and wealth in production, manufacturing, technology, agriculture, and other sectors; a system that eliminates taxes that burden the people; a system that relies on the Ummah's own resources, not on foreign debt that makes it dependent on other countries; a system in which the women of the world will find a model that truly protects them from poverty and subjugation, and where they are viewed with dignity and humanity, not as commodities or objects of profit.

This can only be achieved within the Khilafah (Caliphate) system, which adopts this perspective and implements Islamic Shariah rulings, including the economic system, guaranteeing the rights of all without favoring one group over another or one person over another. This system, which has been implemented for centuries, has proven its remarkable ability to eradicate poverty and unemployment through the equitable distribution of wealth, the reduction of the tax burden, the increase of individual incomes, and the provision of basic and even luxury

needs, thus creating a fertile environment for development, prosperity, progress, and employment opportunities.

The Quagmire of Debt: The Failure of Capitalism and the Solution of Islam

(Translated)

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By: Ustadh Mahmoud El-Leithy*

Al-Ahram Gate reported on Sunday, November 2, 2025, that the Central Bank of Egypt announced the issuance of €600 million in one-year treasury bills denominated in euros, intended to repay previously maturing treasury bills. This issuance is part of the bank's policy of managing short-term foreign currency debt to provide the necessary liquidity to meet external obligations without directly depleting foreign currency reserves. The report indicates that the issuance was conducted in cooperation with the Ministry of Finance, as part of the government's efforts to secure its financing needs and meet its obligations amidst financial pressures and declining dollar revenues.

The fact that the Central Bank of Egypt borrowed more than one billion euros to pay off outstanding debts is not a passing news item. Instead, it is a clear picture of the dire economic reality that the regime in Egypt is experiencing, and a mirror reflecting the depth of the global crisis that is sweeping through capitalist systems based on debt and riba (usury), and on managing the economy with the logic of "financing in exchange for control."

For many years, borrowing has been the main pillar on which the Egyptian economic system is based, until external debt exceeded \$155 billion by the end of 2024, according to the Central Bank's own reports, after it was less than \$40 billion in 2010. In addition to that, hundreds of billions of Egyptian pounds in the form of

internal debts until debt service (interest and installments) now consumes more than 60% of the state's general budget which makes all of the state's resources directed towards paying off what has accumulated of previous loans.

The central bank's recent announcement of issuing €600 million in euro-denominated treasury bills, and the media reports of borrowing over €1 billion to repay maturing debts, are nothing more than a refinancing of old debt with new debt - a recycling of the crisis, not a solution. This policy, known in capitalist economics as "refinancing," simply means postponing the crisis to the future with increased costs and interest, leaving the state beholden to its creditors for decades to come.

Loans are not money that enters the country to generate real wealth. Instead, they are a burden that brings with it compound interest that drains resources. In reality, they mean selling the country's economic and political sovereignty to creditors. Every loan is conditional on reform measures imposed by the International Monetary Fund (IMF) or Western financial institutions which invariably boil down to lifting subsidies, privatizing public properties, floating the currency, raising taxes, and reducing humanitarian spending.

The result is plain to see:

The Egyptian pound has depreciated by more than 70% in just a few years.

Poverty rates have soared to over 30% of the population, according to data from the Central Agency for Public Mobilization and Statistics, while the actual, unofficial figure exceeds 50%.

Rampageous inflation, exceeding 35% by 2025, has eroded people's savings, salaries, and even their hard-earned money.

Real investments have fled, transforming the economy into a rentier economy that serves only to service debt and repay interest.

Loans have created a harsh class system where wealth is concentrated in the hands of a few beneficiaries of debt-financed projects, while the entire Ummah bears the consequences of corruption and mismanagement.

Capitalism sees money only as a tool for profit, even at the expense of people's suffering. It permits usury under the guise of development loans and bonds, and considers debt a natural means of driving the economy. Thus, developing countries become testing grounds for Western banks and financial institutions.

In the capitalist worldview, the state is run as a commercial enterprise, not as a guardian of the people's welfare. The measure of success is not achieving sufficiency and justice. Instead, the ability to service the debt and maintain a credit rating. Therefore, capitalism does not address poverty but manages it. It does not seek to distribute wealth but to perpetuate its monopoly. Hence, it is no wonder that the central bank borrows to repay a loan, and the government sells state assets to pay interest on the debt, while the people are left to suffer under the weight of inflation and taxes.

This system produces nothing but financial slavery, shackling nations with the chains of riba (interest) for eternity. It is a colonialist policy cloaked in figures and reports, its aim being to tighten control over the Ummah's resources and decision-making processes.

Islam does not recognize riba loans, nor is its economy based on public debt. The fundamental principle of the Islamic economic system is the distribution of wealth, not the recycling of debt. True care for people and their advancement are achieved by channeling funds into real production, not into financial markets and bonds.

In Islam, the state is financed through spoils of war, land tax, booty, zakat, and revenues from public properties, not through riba loans. Riba in Islam is considered an inviting a declaration of war with Allah (swt) and His Messenger (saw). It destroys society and transforms money into a tool of enslavement.

Under Islam, the state is responsible for the welfare of the people, not for the interests of capitalists and lenders. The Islamic financial system considers public properties, such as oil, gas, and major minerals, as a primary resource whose revenues are distributed among the Ummah; these assets are not sold to foreigners nor mortgaged to banks.

The economic crisis in Egypt and other Muslim countries is not a liquidity crisis, but a crisis of system and management. Anything based on capitalism will continue to reproduce poverty, debt, and dependency. The fundamental solution is not to patch up this system or seek “better loan terms,” but to overthrow it and establish an Islamic state with its own Islamic economic system in its place.

Hizb ut Tahrir presents its vision for an Islamic state, the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood:

- All interest-based transactions are abolished, and all instruments of interest-based public debt, bonds and treasury bills, are invalidated.
- Wealth is redistributed according to Islamic Shariah rulings, and public assets are reclaimed from foreign companies and other entities.
- Resources are managed according to Islamic Shariah Law, directed towards revitalizing productive agriculture, industry, and trade, not towards servicing the debt or financing deficits.
- Financial policy is redirected to comply with Islamic Shariah rulings, making spending on the people a religious obligation of the state, not a favor from donors.

Thus, the economy is liberated from the shackles of riba (interest) and the dominance of international institutions, and the Ummah's monetary and political sovereignty is restored. Money is transformed from an instrument of subjugation into a tool for development, and from a means of taxation into a tool for welfare.

Loans are not a solution but a disease, and borrowing to repay old debts is not sound management but a postponed declaration of bankruptcy. Capitalism, with all its instruments — from the IMF to bonds and treasury bills — has produced nothing but poverty, inflation, and dependency. The more a system borrows, the more indebted it becomes until the nation's resources are held hostage by its creditors.

Islam, however, establishes a financial system based on justice and sufficiency, not on interest and profit, and is far removed from loans, debts, and taxes. There is no escape for Egypt, nor for any Muslim country, from the cycle of debt, except by

dismantling the capitalist system entirely, and resuming Islamic life under a Khilafah Rashidah that rules according to Islam, eradicating riba (interest) and restoring money to its natural place: serving humanity, not controlling it.

Egypt's salvation does not lie in loans, or the accompanying conditions that empower the West over Egypt and its people. Instead, these loans and debts are part of the chronic illness and crisis afflicting Egypt. They are a solution imposed by the ruling capitalist system, which is the root of the crisis, the disease, and the source of all its woes. There is no way to salvation except by uprooting it entirely, with all its tools, implementers, policies, conditions, affiliations, and even the contracts, agreements, and treaties it has entered into — uprooting it completely, leaving nothing behind. Power must then be handed over to sincere individuals who possess a project that aligns with the beliefs of the Egyptian people, pleases their Lord first and foremost, and provides them with sufficient resources and the ability to safeguard their interests, fully secured by the Shariah rulings of Islam.

Egypt needs Islam and its alternative civilizational project where there are no riba (interest) loans, no collection of people's private wealth, no unjustly usurping it, no squandering of their wealth, and no protection for those who plunder it. Instead, there is justice that restores people's rights and takes good care of them, a justice that people feel from the first day, and under whose shade the trees, birds, and even stones will prosper in the state of Islam, the Khilafah Rashidah on the Method of Prophethood.

*** Member of the Media Office of Hizb ut Tahrir in Wilayah Egypt**

Did Jews Extend their Reach into Egypt to Eliminate Scientists?

The assassination of the nuclear chemistry engineer in Alexandria was not a mere random criminal act, nor can it be easily dismissed as a “personal dispute,” as the Egyptian regime and its official media are trying to portray it. The timing, the nature of his specialization, the method of execution, and the surrounding political climate all compel us to ask the major questions that the regime avoids answering, and indeed, fears even asking.

The questions people are asking today are legitimate, even imperative: Has the hand of the Jews begun to reach into Egypt, the land of the Nile, to eliminate what remains of its scientific talent? Is it now the turn of the regime's political and military ally to offer up its scientific personnel as a sacrifice to maintain the relationship under a system of dependency? Is the regime truly unaware of who is behind this crime? Or is the most it can do a staged, closed-door investigation that avoids any mention of the truth?

O Soldiers of the Kinanah: The events unfolding in Egypt—the assassination of scientists, the squandering of potential, and the opening of the country to enemies—reveal that the problem lies not with the people or the soldiers, but with the political leadership that has bound Egypt to relationships of subservience, rendering it vulnerable to its enemies. You know better than anyone that Islamic law has entrusted you with a great responsibility to uphold truth, prevent injustice, and protect the nation from its enemies. You know that the hand of the Jews has extended into the lands of the Muslims, killing, destroying, and corrupting. This would not have been possible had the Ummah

possessed a state that upheld Allah's religion and defended the Muslims.

We address you today with a sincere appeal, seeking only the pleasure of Allah: To fulfill your Shari' duty to protect the country, to restrain the hands of the enemies, to prevent subservience to the West, and to support the Ummah's project to establish Islamic rule, which preserves lives, protects dignity, and restores the Ummah's authority under the Khilafah Rashidah (rightly guided Caliphate), following the methodology of the Prophethood.