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We ask Allah ﷻ to make this month of Ramadan a turning point in the awareness of the Ummah, and to grant it insight and steadfastness, and to prepare for it a righteous path in which the people of obedience are honored, the people of disobedience are guided, good is commanded and evil is forbidden, and the Khilafah Rashidah (Rightly Guided Caliphate) returns, unifying the Muslims, protecting the core of Islam, and caring for the affairs of the people with justice and mercy.

Trump and the Politics of Hegemony: Between Theory and Practice



By: Eng. Hasaballah Al-Noor – Wilayah Sudan

Hegemonic Stability Theory (HST) in international relations is a concept deeply rooted in the fields of political science, economics, and history. This theory posits that the international system tends toward stability when a specific state serves as the dominant global power. Charles P. Kindleberger was the first to articulate this theory in his book, “The World in Depression (1929–1939)” mentioning, “the financial importance (hegemony) of London.” In 2004, prominent political scientists James Fearon and David Laitin wrote of how the United States is now moving toward a form of global governance. They concluded that relevant, yet previously disregarded, conventions should be revived to facilitate the adoption of a new form of trusteeship.

In his paper, “Sharing Sovereignty: New Institutions for Collapsed and Failing States,” Stephen Krasner observed, “Left to their own devices, collapsed and badly governed states will not fix themselves because they have limited administrative capacity, not least with regard to maintaining internal security... In collapsed or near-collapsed states, however, external actors would have to provide resources at least for some period of time.”

On the political front, and in the aftermath of the war in Iraq, George H. W. Bush, Bush Senior, perceiving the United States’ supremacy, proclaimed a “New World Order” In his speech, “Toward a New World Order,” delivered on 11 September 1990 during a joint session of the US Congress, thereby outlining the contours of American hegemony on the international stage. Furthermore, some trace the origins of this policy of hegemony to President Reagan’s announcement of the Strategic Defense Initiative, widely known as “Star Wars.”

In the late 1990s, what came to be known as the “Project for the New American Century (PNAC)” emerged a project positing that American power, if utilized correctly, is capable of reshaping the international order along democratic lines, asking pointedly, “Does the United States have the resolve to shape a new century favourable to American principles and interests?” George W. Bush, Bush Junior, drew upon this framework in his foreign policy, famously concluding, in the aftermath of the events of September 11, 2001, that “Every nation, in every region, now has a decision to make. Either you are with us, or you are with the terrorists.”

With Trump’s rise to the presidency, he left no room for ambiguity, bringing into sharp focus the full scope of his policy of

hegemony. In a statement delivered during a press conference, he threatened to use military force to annex the Panama Canal and Greenland, to rename the Gulf of Mexico, to employ economic leverage against Canada, and to turn the Middle East into a living hell.

Furthermore, during his Senate confirmation hearing, U.S. Secretary of State Marco Rubio explained, with striking clarity, how Trump had renounced the world order crafted by his predecessors. He stated on 15 January 2025, “The post-war global order is not just obsolete, it is now a weapon being used against us.” He further asserted that the rules-based international order was built upon a false premise and, consequently, had to be abandoned.

In this vein, the leaders of Germany, France, and Canada have asserted that Trump is actively working to dismantle the international order; indeed, politicians and analysts alike are nearly unanimous in the view that the new international order is tilting toward absolute American hegemony.

Trump did not wait long before embarking upon acts of hegemony in all their manifestations. On the economic front, he siphoned trillions of dollars from the Gulf states, imposed tariffs on everyone, including his own allies, and demanded access to rare earth minerals from Ukraine, Taiwan, and other nations. Politically, he withdrew from dozens of international organizations, including various United Nations agencies, and announced the establishment of a “Board of Peace” in an attempt to bypass the United Nations itself. Furthermore, in a blatant act of interference, he objected to the designation of Nouri al-Maliki as Prime Minister of Iraq, and openly declared

that he was the one who had appointed Syria's President, Ahmed al-Sharaa.

On the military front, he participated in the destruction of the Gaza Strip in an attempt to extinguish the flame of Jihad, a flame that has remained burning since 1948. In a historic precedent, he orchestrated the abduction of the President of Venezuela from his very bed; he declared his intention to seize Greenland, by force if necessary, and issued threats to invade both Colombia and Mexico. Shortly thereafter, he returned to the Middle East to strike at Iran in an endeavor to contain its influence. While this may have been the immediate objective behind the strike on Iran, an analysis through the lens of "Hegemonic Stability Theory (HST)" reveals that the true target is, in fact, the entire Middle East. This premise rests upon the assertions of Bernard Lewis, often regarded as the godfather of the theory advocating for the repartitioning of Middle Eastern states to facilitate their control, who famously stated in his book, "The Crisis of Islam: Holy War and Unholy Terror" that "Americans were willing to use both force and intrigue to install or restore their puppet rulers in Middle Eastern countries."

Geopolitically, the Middle East constitutes the very heart of the world; ideologically, it serves as the beating heart of the Islamic Ummah, a community bound together by an Aqeedah (doctrine) deeply rooted in the earth, with its branches reaching toward the heavens. It is this very nature that has rendered it a source of profound fear and anxiety for Western policymakers. Indeed, a plethora of research, studies, and public statements have emerged reflecting this sentiment. Among these, to cite but one example, are the remarks made by Tony Blair, the former British Prime Minister, in a speech to the defence thinktank Rusi

marking the 20th anniversary of 11 September 2001, “Islamism, both the ideology and the violence, is a first-order security threat; and, unchecked, it will come to us, even if centred far from us, as 9/11 demonstrated.”

The aforementioned American analyst Stephen Krasner proposed a solution to managing troublesome states, saying, “Protectorates were one alternative to conventional sovereignty; the rulers of a protectorate relinquished control over foreign policy to a more powerful state but retained authority over domestic affairs.” Regarding Islam, specifically, former CIA Director and US Secretary of State said to a church group in his hometown of Wichita in 2014, “The threat to America is from people who deeply believe that Islam is the way and the light and the only answer.” And George W. Bush declared on 29 September 2006, “And they don't like it because we know they know we stand in their way of their ambitions in the Middle East, their ambitions to spread their hateful ideology as a caliphate from Spain to Indonesia.”

Throughout history, both past and present, the West has recognized the threat posed by the unity of the Ummah; consequently, it has strived to fragment and scatter it into petty states, and continues to sow the seeds of discord among them. This stands in contrast to the divine guidance, for Allah ﷻ has urged us toward unity, stating, **﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ﴾** **“Indeed, this De of yours is only one, and I am your Lord, so worship Me alone.”** [TMQ Surah Al-Anbya, 21:93]. Furthermore, He ﷻ has forbidden us from division and fragmentation, as He ﷻ declared, **﴿وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ﴾** **“And do not be like those who split into sects and differed after clear proofs had**

come to them. It is they who will suffer a tremendous punishment.” [TMQ Surah Aal-i-Imran, 3:105].

Political unity is not merely an option; instead, it is a Shariah obligation—as stated by the Messenger of Allah ﷺ in the Hadith narrated by Muslim, « إِذَا بُوِيعَ لِخَلِيفَتَيْنِ فَأَقْتُلُوا الْآخَرَ مِنْهُمَا » **“If allegiance is pledged to two Khaleefahs, then kill the latter of the two.”** So, shall we not pledge allegiance to an Imam through whom we may repel this American hegemony? The Prophet ﷺ said, « إِنَّمَا الْإِمَامُ جُنَّةٌ، يُقَاتَلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ » **“Indeed, the Imam is a shield; one fights from behind him and seeks protection through him.”** [This is an authentic Sahih Hadith, narrated by Bukhari and Muslim on the authority of Abu Hurairah (may Allah be pleased with him)].

Why Did the Middle East Erupt?

An Analytical Reading of the Open War of America and the Jews and Its Consequences

By: Ustadh Ahmed Al-Qasas*

The Middle East is experiencing a widespread regional war, which began with a sudden and violent attack on Iran, and has since expanded to include Lebanon, with the potential for the conflict to spread to Yemen and other countries in the region. In this context, pressing questions arise regarding the true motives behind this unprecedented escalation. Was it a spontaneous event, or the result of a premeditated plan aimed at completely reshaping the political and geopolitical map of the region?

The deception of diplomacy and hidden intentions:

Despite the hopes placed by optimists on the negotiations between the US and Iran, the facts on the ground indicate that the Trump administration had been planning this war for some time. The massive military buildup, including aircraft carriers, warships, and hundreds of aircraft, was evidence of its intention to strike its targets, regardless of the outcome of the negotiations. It appears that the administration lured Iran into the illusion of a mutually acceptable settlement, while its true objective was to completely eliminate its scope for maneuver and force it to abandon nuclear enrichment and dismantle its regional proxies and militias.

Replicating the Venezuelan scenario to change the regime from within:

One of the most surprising aspects of this war was the direct targeting of senior Iranian regime leaders, most notably Supreme Leader Khamenei, whose presence in such an easily accessible location, shocked observers. The assassinations of prominent figures such as the Minister of Defense, the Chief of Staff, the Commander of the Revolutionary Guard, and others also occurred. It is likely that America's aim in these assassinations is not to completely dismantle the Iranian state or plunge it into chaos, but instead to replicate the Venezuelan scenario. This plan relies on eliminating the faction resistant to American influence, paving the way for more pliable and compliant political figures from within the regime to assume power. Names like President Masoud Pezeshkian and Javad Zarif stand out as potential candidates for cooperation with the West, aiming to transform Iran into a vassal state, that abandons its foreign proxies, and focuses on its domestic affairs.

The role of the Jewish entity and the ethnic cleansing project:

On the other side, the Jewish entity stands as a key driver of this confrontation, with its Prime Minister Netanyahu exerting immense pressure to push America toward this option. His primary concern revolves around the dismantling of Iran's nuclear weapons and missile systems. Eliminating Iran's nuclear capabilities and preventing any other regional state from acquiring them is a strategic objective for the Jewish entity.

Iran's proxies' retaliatory tactics and ambiguous stance:

Faced with this onslaught, Iran's military plan relies exclusively on missile deterrence, attempting to create a protracted war of

attrition against the United States and Jewish entity, and inflict maximum material damage upon them. Iran focuses its strikes on American bases in the Gulf States and the occupied Palestinian territories, deliberately avoiding targeting American bases in Turkey, to preserve historical relations and avoid provoking a NATO member state of this size. Conversely, Iran has not hesitated to utilize the remaining limited military capabilities of its proxy, its Hezbollah, in Lebanon to launch missiles at the occupied Palestinian territories, despite the devastation this front will cause in Lebanon, the harm it will inflict on the Shia community, and the embarrassment it will cause to the political leaders of Hezbollah within their popular base and the Lebanese political establishment. This reflects the Iranian regime's predicament and its need to employ all available means, with little regard for political considerations.

China and Russia: A game of attrition and major interests:

On the international stage, suspicions are being raised that Beijing and Moscow are providing covert support to Tehran, with advanced military intelligence and technology. It is in the interest of these major powers to bog down and exhaust America in the quagmire of the Middle East, before it can confront them internationally. America also aims, through its war with Iran, to deprive China of one of its oil sources, just as it did when it seized control of Venezuela, which was one of its most important oil suppliers, in addition to controlling territory along China's Belt and Road Initiative.

The comprehensive American project for the region:

This battle is not merely about subjugating Iran. It is part of a comprehensive American strategy to tighten its grip on Ash-Sham. America seeks to fragment the region, transforming it into

ethnically and religiously divided cantons, thus facilitating its management and turning it into a major investment hub for its corporations. This project is accompanied by a relentless effort to impose the discourse of “Abrahamic Religion,” and to suppress any expression of political Islam, rendering it taboo.

Possible scenarios:

The region stands today at a crossroads, facing one of two main scenarios: either the American military machine and its conspiracies succeed in toppling the current Iranian leadership and replacing it with a pro-American faction, that will implement Western plans — a scenario that would solidify American hegemony for decades — or Iran manages to absorb the shock and withstand a protracted war of attrition. Its success in this endeavor would thwart America’s plans and deliver a crushing political blow to Trump and Netanyahu, especially with the approaching American elections, making them vulnerable to paying a heavy price for a reckless gamble. Will Iran surprise the world with its ability to endure and shatter the arrogance of America and the Jewish entity?

*** Member of the Central Media Office of Hizb ut Tahrir**

The Sudanese Judiciary Fights the Dawah to Islam

Despite the acquittal of the members of Hizb ut Tahrir being tried in El Obeid, the capital of North Kordofan State, who were initially charged under Articles 63, 67, 69, and 126 of the Sudanese Penal Code, the judge insisted on continuing the trial under Article 69 after dropping the other charges in the session held on Sunday, 1/3/2026. He then scheduled a session for Monday, 30/3/2026, to continue the trial. Article 69 was the first article under which charges were filed against the members on 27/1/2026. As a reminder, the article states: “Whoever disturbs the public peace, or commits an act intended to, or likely to, disturb the public peace or public tranquility, and this occurs in a public place, shall be punished by imprisonment for a period not exceeding one month, or by a fine, or by flogging not exceeding twenty lashes.” This article, which even the youngest law student knows is a drawn sword and a tool of repression, is used by the government against those it imagines to be its adversaries!

In a press release, Ibrahim Othman (Abu Khalil), the official spokesperson for Hizb ut-Tahrir in Sudan, said: We in Hizb ut Tahrir / Wilayah of Sudan issued a press release at the time entitled: “Has the Call to Islam and its Implementation become a Disruption of Public Peace and Tranquility?!” We reiterate the question: Has calling to Islam and implementing its rule under its Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood, truly become a crime and a disruption of public peace and tranquility?!

Ustadh Abu Khalil added: The members of Hizb ut Tahrir, whom the government and its security, judicial, and legal apparatuses

insist on prosecuting, are simply fulfilling a great obligation: calling to Islam and implementing its rule. And Allah ﷻ says, ﴿وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّي مِنَ الْمُسْلِمِينَ﴾ **“And whose words are better than someone who calls ‘others’ to Allah, does good, and says, “I am truly one of those who submit” [Fussilat: 33].** Did Allah ﷻ not say: ﴿وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ﴾ **“Let there be a group among you who call ‘others’ to goodness, encourage what is good, and forbid what is evil—it is they who will be successful” [TMQ Surah Aal-i-Imran: 104]?**

Abu Khalil continued: This oppressive regime, subservient to the kafir, colonial West, obeying its commands and prohibitions, obstructing the call to Allah and to the implementation of His Book and the Sunnah of His Prophet ﷺ, and complicit in the plot to separate Darfur, is unworthy of ruling the best Ummah brought forth for mankind. O Muslims of Sudan, are you content to see those who call to your creed and the implementation of the Shariah of your Lord criminalized, and then remain idle?! What the members of Hizb ut Tahrir, who are being tried, did is your duty and an obligation upon you. So, restrain the oppressors and work with those striving to establish the Islamic system and its Khilafah Rashidah, on the method of the Prophethood, so that you may be among the victorious on the Day of Judgment, and before that, live the life of dignity that the early Muslims lived, those who carried this Deen and implemented it.

Ustadh Abu Khalil concluded his press statement by reminding the people of Sudan of the Almighty’s words: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا﴾ **“O believers! Respond to Allah and His Messenger when he calls you to that which gives you life” [TMQ Surah Al-Anfal: 24]**

Loyalty to Disbelievers is Disgrace in this World and Painful Punishment in the Hereafter

The rulers in Muslim lands have failed to grasp the gravity of becoming allies to kuffar (disbelievers), and that it brings disgrace in this world and painful punishment in the Hereafter. ﴿الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَلِيتُّعُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا﴾ **“Those who choose disbelievers as allies instead of the believers. Do they seek honour and power through that company? Surely all honour and power belongs to Allah”** [An-Nisa: 139]. They do not realize that kaffir nations are primarily concerned with their own interests and harbour enmity towards Islam and Muslims day and night. If they show any satisfaction with a country that orbits in their sphere of influence or even with their agents, it is because they do not wish them well, but rather conceal and declare evil.

If these rulers, whether they orbit in their sphere of influence or are their agents, understood that America does not value them if its interests require their removal, they would learn from the lessons of history. How many agents has America discarded after they had exhausted their role in serving them? If these rulers had any sense, they would reject the kuffar like a seed, but they are deaf, dumb, and blind, and they will not return. **Their loyalty to the Kafir colonizers has reached the point where when any of their countries is attacked, the others do not move to its aid. The best they do is count the dead and wounded! As is the case with the attack on Iran.**

Excerpt from a leaflet issued by the eminent scholar and Ameer of Hizb ut Tahrir, Ata Bin Khalil Abu al-Rashtah

The War of America and the Jewish Entity Against Iran: Lessons and Insights on the Demise of Hegemony

By: Engineer Ali Abdul Rahman *

Before delving into the repercussions of this war, it is imperative to first examine the context that preceded it, specifically, the participating states, their underlying frames of reference, and the guiding principles that drive them.

We begin with the crisis of the capitalist ideology and the attendant moral collapse. In recent centuries, the capitalist ideology has evolved by systematically excluding the spiritual dimension from its discourse, establishing itself instead upon the absolute separation of religion from life. This separation has engendered a materialistic brutality that has eclipsed humanity, dragging its adherents down to moral depths that sink even lower than those of beasts. Indeed, the Epstein scandal, and others of its kind, are perhaps nothing more than symptoms of a structural decay inherent in a civilization that worships pleasure, hedonism and self-interest as its very deity. It is through this narrow lens of material self-interest that we must seek to understand the wars currently raging across the Middle East.

First: Operation Al-Aqsa Flood and the Thwarting of the “New Middle East”:

Operation Al-Aqsa Flood has, perhaps, effectively blocked the path of the sinful normalization projects in which tyrannical regimes have become embroiled. Amidst the arrogance of the U.S. administration, represented by Trump and his faction, efforts were initiated to engineer a “New Middle East” that would not merely sideline Deen from politics, but would aim to eradicate any authentic Shariah manifestation through the Abraham Accords.

The strategic objective behind the current escalation against Iran and regional powers is not the propagation of democracy. Instead, it is to clear the field so that the Jewish entity may emerge as the sole, undisputed regional power possessing a missile arsenal and nuclear ambitions, thereby safeguarding a people whom the Quran describes as the most covetous of humankind for life.

Secondly: The Illusion of Utility, When the Task of the “Tissue Paper” Is Complete:

Reality reveals that the Iranian regime has rendered immense services to the “head of evil,” America, in Afghanistan, Iraq, Yemen, and Syria; a fact that Iranian politicians have brazenly admitted. Indeed, Iran has played the role of the sinful hand utilized by the West to strike down any sincere movement within the Islamic Ummah and to entrench regimes of corruption, regimes that have transformed the lands of Muslims into realms of plunder, brutality, and injustice. However, the most critical lesson here concerns the expiration of utility. In the capitalist ethos, such regimes are not regarded as allies, but instead as mere tissue paper which are expendable, temporary tools to be tossed into the trash the moment their utility has been exhausted. Thus, we offer this counsel to anyone in those lands

who retains even a shred of intellect: salvation lies not in throwing oneself into the embrace of the West, but instead in severing all ties with the systems of kufr (disbelief), governing the land according to the Shariah Law of Allah ﷻ, and establishing hostility as the natural state of affairs toward those who have wreaked destruction, ruin havoc and corruption throughout our lands.

Third: International Disarray and the Shattering of Prestige:

Contemporary events demonstrate that material power is not everything:

- **Russia:** It believed it would decisively resolve the Ukraine issue within days, yet became mired in a quagmire of attrition that has dragged on for years.

- **The Jewish entity:** Despite absolute international support and shameful Arab inaction, it failed after many long months to militarily secure the release of the majority of its captives. It succeeded only through cunning and maneuvering.

This disarray has created an internal rift within the Western camp. Voices have been raised, such as that of Senator Chris Van Hollen, who described America's entanglement in the war as foolish, and Senator Rand Paul, who criticized the exorbitant costs. It even extends to Jewish organizations like J Street and Jewish Voice for Peace (JVP), which have condemned the war on ethical grounds. Although these voices may stem from pragmatic motives, or a concern for their own well-being, they nonetheless confirm the fracturing of the domestic front of the capitalist order.

Fourth: A New Bu'ath and the Glad Tidings of the Khilafah:

Muslims today must view these conflicts, specifically the Russian-Ukrainian war and the turmoil among regional powers as a “New Bu’ath,” resembling the era of conflict between the Romans and the Persians, that coincided with the advent of the Prophethood of Muhammad ﷺ and was referenced in the Quran, in Surah Ar-Rum. The mutual attrition of major powers constitutes a divine prelude to the collapse of these empires, as well as a preparation for Muslims to seize the initiative. Furthermore, the downfall of tyrants in Ash-Sham and Iraq, along with the shaking of the thrones of various regional and international powers, serve as divine signs for those striving to establish the Shariah Law of Allah ﷻ. Indeed, the world today groans beneath the darkness of Western civilization, finding no savior other than the civilization of Islam, which alone can put an end to this savagery.

Conclusion: Allah’s Promise Never Fails

The entities we see today, heavily armed as they are, are in reality frailer than a spider’s web, when set against the power and divine *nasr* (support) of Allah ﷻ. Indeed, He ﷻ who destroyed tyrants, both in ages past and in modern times, is fully capable of completing His favor and fulfilling the glad tidings of His Prophet ﷺ regarding the establishment of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. Allah ﷻ says, **﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾** “We certainly help Our messengers and the believers, both in this worldly life and on the Day the witnesses will stand forth for testimony” [TMQ Surah Al-Ghafir, 40:51].

*** Central Contact Committee of Hizb ut Tahrir in Wilayah Syria**

Is There Another Coup in Kyrgyzstan?

By: Ustadh Eldar Khamzin

On February 10, 2026, the official website of the Kyrgyz President, Sadyr Japarov, reported the following: “Kamchybek Tashiev has been relieved of his duties as Deputy Chairman of the Cabinet of Ministers and Chairman of the State Committee for National Security. The President of Kyrgyzstan, Sadyr Japarov, signed a decree, in accordance with Article 70, Part 1, Clause 4, and Article 71 of the Constitution of Kyrgyzstan, dismissing Kamchybek Kydyrshaevich Tashiev from his position as Deputy Chairman of the Cabinet of Ministers and Chairman of the State Committee for National Security.”

Kamchybek Tashiev is a close friend of Sadyr Japarov. Both began their political careers together in 2010, and it was Tashiev who rescued Japarov from prison in 2020 during the most recent revolution in the country. Japarov had planned to run in the 2017 presidential election, but he was arrested and sentenced to ten years in prison. He eventually became president in January 2021 and immediately appointed his friend Tashiev as head of the State Committee for National Security.

For the past five years, the two worked side by side. Tashiev belongs to a southern clan in the country, while Japarov belongs to a northern clan. President Japarov serves as the public face of power, while Tashiev has been its strong arm. While Japarov dealt with political and legal matters, Tashiev handled all the difficult internal tasks—fighting corruption and arresting businessmen, opposition figures, criminals, and others. He purged the country of undesirable and uncontrollable elements and became the most influential figure in the country after the president.

Kyrgyzstan still remains under Russian influence. The economy, trade, energy sector, and labor migration all remain within its sphere. As for the security forces, Kyrgyzstan has multiplied the size of its security apparatus several times over the past five years, particularly the State Committee for National Security, granting it extensive powers. All of this has been financed by Russia and carried out under its direction. Kyrgyzstan also participates in Kremlin-led projects such as the Collective Security Treaty Organization, the Eurasian Economic Union, and the Shanghai Cooperation Organization.

Naturally, the question arises: why would President Japarov dismiss someone so important to him, leaving himself without support? Who will protect him if another revolution breaks out? After all, the people of Kyrgyzstan are quick to rise up and overthrow governments, as happened during the Tulip Revolution on March 24, 2005, the April 7 Revolution in 2010, and the events of October 5–6, 2020.

Japarov dismissed Tashiev while the latter was receiving medical treatment in Germany. However, Tashiev was not arrested upon his return to Kyrgyzstan, as is common in such countries. Moreover, he reacted calmly to the decision and called on the public in his speech “not to carry out any illegal actions” in order to preserve peace and stability in the country. This indicates that the process had been planned in advance. It is also noteworthy that Moscow, which oversees this duo, remained silent and did not show any reaction to the move.

Immediately after dismissing Tashiev, Japarov ordered changes to the structure of the national security apparatus. The Border Guard Service and the Ninth Directorate, which were previously part of the State Committee for National Security, were

transferred to the State Security Service, placing them directly under his authority. In other words, the forces that Tashiev once used were transferred to the president's control without any resistance. An unusual calm prevails among the population—no mass clashes and no signs of unrest or revolution.

This entire process began against the backdrop of the upcoming presidential elections scheduled for January 2027. Earlier, in November 2025, Japarov dissolved parliament and held early elections, forming a parliament as loyal as possible before the 2027 presidential elections, even though the next parliamentary elections are not due until November 2026. As for the presidency itself, Japarov was elected in January 2021 under the old 2010 constitution, which stipulated a six-year term without the possibility of re-election. Japarov is currently working on amending the constitution to change the law so that he can run for the presidency twice for five-year terms. This is a common procedure in such states; if a leader is strong and enjoys popular support, he remains in power for life, as is the case in Tajikistan, Belarus, Russia, and others.

Kyrgyzstan remained liberal for a long time, but with the rise of the duo Tashiev and Japarov to power, the situation changed dramatically. One can say that an authoritarian regime has now formed in Kyrgyzstan. The country has finally moved out of the ranks of liberal democratic states and joined the other regimes of Central Asia, where power is concentrated entirely in the hands of one person and laws are shaped according to his goals and preferences.

Member of the Central Media Office of Hizb ut Tahrir

Siyam (Shariah Fasting) was not Obligated Just to Have its Effects Confined to Masajid



The blessed month of Ramadan arrives while the Muslim World suffers from political fragmentation, multiple divided entities, and oppressive regimes, at a time when it is set upon by major powers, its sanctities violated, and its resources plundered. The most important lesson to remember during this blessed month is that fasting cultivates piety (taqwa), and piety requires that Islam be the complete and comprehensive way of life, in ruling governance as well as in personal conduct, in economics as well as social life, and in domestic affairs as well as foreign policy.

Allah ﷻ did not obligate Siyam merely to confine its effects to masajid, but instead to forge an Ummah that takes pride in its Deen, strives to establish its ruling, and revives to carry its Risaalah message. The unity of the Muslim World is not a dream,

but a Shariah obligation and a vital issue, which can only be achieved through the establishment of a Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood, unifying it under one Rayah banner and carrying Islam to the world.

We affirm that working to establish the Khilafah (Caliphate) is not merely a political matter, but an act of worship through which we draw closer to Allah ﷻ, for it is a revival of the Islamic way of life and a fulfillment of the promise of Allah ﷻ of istikhlaaf (succession in authority) and tamkeen (empowerment) for those who believe and do righteous deeds. Ramadan is a month in which good deeds are multiplied in reward, and supplicated Duas are answered; let it be a month of renewing our covenant with Allah ﷻ to support His Deen, establish His ruling governance, and strive for the unity of the Ummah under the Rayah banner of “There is no god but Allah ﷻ, Muhammad is the Messenger of Allah ﷻ.”

The Natural Laws (Sunan) of Allah ﷻ Do Not Provide Alternatives for Those Who Do Not Work



The world today stands at a moment of a global Yaum Al-Bu'aath, the last battle between Al-Aws and Al-Khazraj before Islam. This is not in terms of the event itself, but in its similarity to what occurred in Al-Bu'aath of the past. An international order is crumbling, corrupt values are being exposed, an unjust legitimacy is collapsing, and a false prestige is dissipating. However, the natural laws (Sunan) of Allah ﷻ do not operate spontaneously, nor do they provide alternatives for those who do not work to fill the void. The void left by the collapse of the Western model does not inherently contain a project. Instead, it opens the way and removes obstacles by the command, plan, and decree of Allah ﷻ, the Sustainer of the heavens and the earth, for those who work for the Risaalah message of the great Islam as an authentic

project to save humanity from a capitalism that has crushed it, and a democracy that has emptied it of every noble value, leaving it without a moral compass.

However, this authentic project, that will fill the void, will neither be achieved by waiting, nor by counting on the self-destruction of the other. Just as Al-Madinah Al-Munawwara was not built directly on the ruins of the Battle of Bu'aath, no civilizational rebirth today can be based merely on the collapse of the existing order, but instead on working and striving diligently to implement the authentic project, enforce its Shariah rulings, and save humanity.

The revival was not an end, but a prelude. And the revival was not a miracle, but the fruit of work, commitment, and patience. Today, in this moment of great exposing, Allah ﷻ will not question or hold us accountable for those who fell and collapsed. Instead, Allah ﷻ will question us about our own actions and our commitment to His command in building the great edifice of Islam.

Hizb ut Tahrir / Wilayah Türkiye Events Commemorating the 105th Anniversary of the Destruction of the Khilafah (Caliphate)!



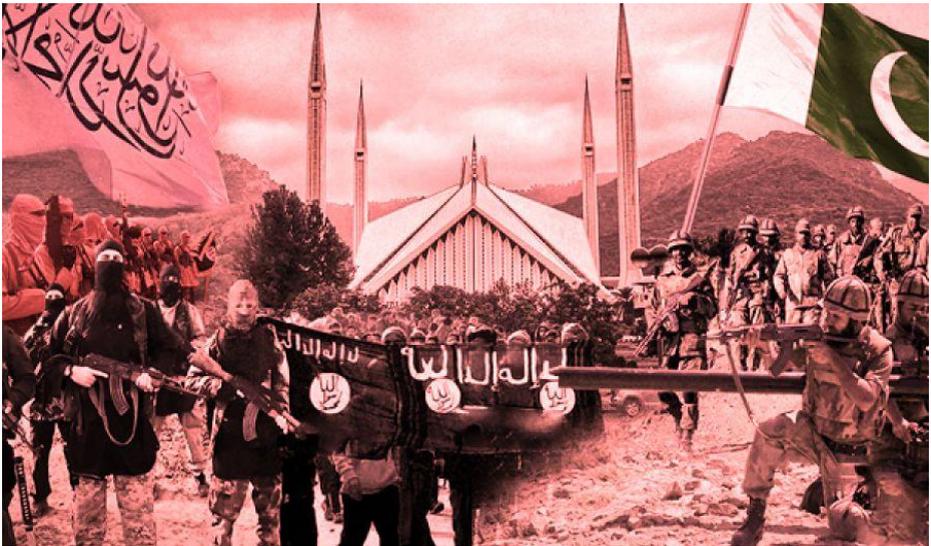
On the occasion of the 105th Hijri (102nd CE) anniversary of the destruction of the Islamic State (the Ottoman Caliphate) by the kaffir (disbelieving) colonizers, aided by Arab and Turkish traitors, and the abolition of the Islamic system of governance (the Caliphate) from the life of the Muslim Ummah, and the fragmentation of Muslim lands into weak entities ruled by agents of the kaffir colonizers, Hizb ut Tahrir / Wilayah Türkiye organized a series of simultaneous seminars and meetings in 50 locations across Türkiye under the title:

“The Khilafah Is Not an Option, But a Shari' Obligation!”

The participation of Muslims in the events and seminars was remarkable, demonstrating their support for the serious work to establish the Second Khilafah Rashidah (Rightly Guided Caliphate) on the methodology of the Prophethood, as promised by Allah ﷻ, Who said, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُبَدِّلَنَّهُمْ مِّنْ بَعْدِ خَوْفِهِمْ أَمْنًا﴾ “Allah has promised those of you who believe and do righteous deeds that He will surely grant them succession in authority in the land, just as He granted it to those before them, and that He will surely empower for them their Deen which He has chosen for them, and that He will surely substitute for them, after their fear, security” [TMQ Surah An-Nur: 55], and by the glad tidings of His Messenger ﷺ who said, as narrated by Imam Ahmad in Al-Musnad on the authority of Hudhayfah (ra), «ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ تَكُونُ خِلَافَةً عَلَيَّ مِنْهَاجِ نُبُوَّةٍ» “then there will be a tyrannical rule, and it will last as long as Allah ﷻ wills it to last, then He will end it when He wills to end it, then there will be a Khilafah (Caliphate) on the Method of Prophethood.”

A Message to the Armed Forces of Pakistan and the Mujahideen in Afghanistan, in the Blessed Ramadan, Month of Victories

By Ustadh Musab Umair, Wilayah Pakistan



O Our Brothers Amongst the Armed Forces of Pakistan and the Mujahideen of Afghanistan!

Ramadan is the month of victories, in which Muslims fought under one Imam, against the enemies for centuries. As for this Ramadan, it is in severe need of victories against the Jewish entity, Hindu State and the American crusaders. Yet, instead, we find that there is severe fighting between the mujahidoon of Afghanistan and the armed forces of Pakistan, with Pakistan's military carrying out extensive air raids, early on Sunday 22 February 2026, corresponding to 5 Ramadan 1447 AH.

Both the sides fighting have justifications for their fighting. On the one hand the mujahidoon say that the rulers of Pakistan assisted the United States in its invasion of Afghanistan, and do not rule by Shariah. On the other hand, the armed forces of Pakistan say that the mujahideen have no right to attack the armed forces and the security personnel in Pakistan, and must be stopped by force.

The situation is now that the fighting will continue for many years, with Muslims killing Muslims, whilst Muslims raise the Janazahs of Muslims on both sides.

O Our Brothers Amongst the Mujahideen of Afghanistan!

Whilst it is true that the rulers of Pakistan do not implement Shariah, and are agents of America, it is also true that the Sunnah has specified a way of the dealing with them. The ruling of Khurooj applies on a ruler who is contracted by a Shariah bayah, rules by Islam and then departs from ruling by Islam with open kufr. However, the rulers of Pakistan have never ruled by Islam, and never will. Moreover, they imprison and torture those who call for the unification of the Muslims under a single Khilafah (Caliphate), as a service to their master Trump.

The Islamic Shariah ruling on removing such rulers is the method of the Prophet ﷺ in establishing an Islamic state through intellectual conflict, political struggle, and seeking nussrah (military support), which is clear from the Second Pledge of Aqabah, as is detailed in the books of the Seerah. Here the warriors of Al-Aws and Al-Khazraj stopped fighting each other, even though they had been fighting for years on the basis of the tribalism of ignorance. They unified on the basis of Islam, for the pleasure of Allah ﷻ, and then replaced the tyrants of Yathrib with the ruling by Islam. This is how Al-Madinah Al-Munawwarah was established as a real fortress of Islam.

Now, how are we to implement the ruling of nussrah (military support), if the people of military power and protection, the mujahidoon and the armed forces, are fighting and killing each other? How are we working to remove the colonialist Durand Line that divides us, if we are engaged in a territorial fight, on the basis of tribalism and nationalism? And how are we working to unify Afghanistan and Pakistan as one powerful Khilafah (Caliphate), if we maintain attacks and retaliation for months and years? How?!

So, consider, if there was a way for the hundreds of thousands of Muslims in the armed forces of Pakistan and mujahideen of Afghanistan, as one military force against the enemies of Islam, must it not be seriously examined?

O Our Brothers Amongst the Armed Forces of Pakistan!

Even though Khurooj is not the method to remove the rulers of Pakistan, it is a Shariah obligation upon you to remove them for the following reasons, amongst many more:

Firstly, the rulers of Pakistan do not rule by Islam even though Allah ﷻ said, ﴿وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾ **“Rule between them by all that Allah has revealed. Do not follow their desires. Beware of them lest they tempt you away from even part of all that Allah has revealed to you.”** [TMQ Surah Al-Maida 5:49]. Instead, they rule by man-made laws from the era of British colonialism and the current American colonialism. Their constitution is not derived from the Noble Quran and Prophetic Sunnah, it is made by human-beings and ratified by a majority of parliamentarians.

Secondly, the rulers of Pakistan maintain the division of Muslims on the basis of nationalism, even though the Messenger of Allah

ﷺ said, « مَنْ قُتِلَ تَحْتَ رَايَةِ عَمِّيَّةٍ يَدْعُو عَصَبِيَّةً أَوْ يَنْصُرُ عَصَبِيَّةً فَقَتَلَهُ » «جَاهِلِيَّةً» **“Whosoever is killed under the banner of ignorance, calling to asabiyyah or supporting asabiyyah, his death is of ignorance.”** [Muslim]. They have never worked to remove the borders between Muslims and never will, and instead incite nationalistic bigotry at every opportunity.

Thirdly, the rulers of Pakistan do not implement the Shariah rulings regarding the economy. As one prominent and recent example, they are now opening the doors for American companies to exploit the Rare Earth Elements of Pakistan, even though these are amongst the many abundant minerals, which are not limited in quantity, which are the property of all Muslims. The Shariah evidence (daleel) for this is from the narrative of Abaydh ibn Hammal, «أَنَّهُ وَفَدَ إِلَى رَسُولِ اللَّهِ فَاسْتَقَطَعَهُ فَأَقْطَعَهُ الْمِلْحَ فَلَمَّا أَذْبَرَ قَالَ رَجُلٌ يَا رَسُولَ اللَّهِ أَنَدِرِي مَا أَقْطَعْتَهُ إِنَّمَا أَقْطَعْتَهُ الْمَاءَ الْعِدَّ قَالَ فَرَجَعَ» **“that he requested the Messenger of Allah ﷺ to allocate him a certain property, which he ﷺ allocated from salt deposits. When he turned back, a man said “O Messenger of Allah ﷺ do you realize what you have allocated for him? You allocated what is abundant for him.” The narrator said, so, he ﷺ took it back from him.”** [Ibn Hibaan in his Sahih]. So, such minerals must benefit all the Muslims, to end the poverty of Muslims where ever they are, and cannot be nationalized or privatized.

Fourthly, regarding the occupation of Kashmir and the Hindu State, it is not allowed to make a permanent treaty with the states that are warring, practically. It is not allowed to stop the permanent fighting, and make a permanent armistice (hudnah), because this suspends Jihad, which must be continuous until the Day of Resurrection. A permanent armistice also prevents the spread of Islam, until Allah ﷻ makes Islam dominate over all

other ways of life. Allah ﷻ said, ﴿وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ﴾ **“Fight against them until there is no more fitnah and The Deen is entirely to Allah Alone.”** [TMQ Surah Al-Anfal 8:39], and the Messenger ﷺ said, ﴿وَالْجِهَادُ مَا ضِيَ مُنْذُ بَعَثَنِي اللَّهُ إِلَى أَنْ يُقَاتِلَ آخِرُ أُمَّتِي الدَّجَالَ﴾ **“Jihad must be continuous from when Allah sent me, until the last of my Ummah fights the Dajjal.”** [Narrated by Abu Dawud via Anas]. Yet, the rulers of Pakistan enforce a ceasefire with India, after surrendering Kashmir in 2019, and after wasting a golden opportunity to liberate Kashmir in May 2025.

Fifthly, regarding the genocide in Gaza, after restraining you from fighting the Jewish entity for over two years, the rulers of Pakistan have now become allies with the Jewish entity, within the Board of Peace of Trump. However, when a state, with which we are in active war, is entirely established upon Islamic land, such that its entity does not include any land that the Muslims have not yet opened by conquest, such as “Israel,” fighting must continue until the Jewish state is eliminated and the lands of Muslims are rescued from it. Allah ﷻ said, ﴿فَمَنْ اعْتَدَى عَلَيْكُمْ فَاعْتَدُوا﴾ **“So, if anyone attacks you, attack in the same manner they attacked you.”** [TMQ Surah Al-Baqarah 2:194]. Allah ﷻ said, ﴿وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ﴾ **“And expel them from wherever they expelled you.”** [TMQ Surah Al-Baqarah 2:191]

Sixthly, as for America, the master of the rulers of Pakistan, it is not allowed for the Ummah to conclude military agreements with other states, such as mutual defense agreements, mutual security agreements, and any military facilitation related to that, such as leasing military bases, airports, or ports. It is also neither permitted to seek assistance (isti’aanah) from kafir states, and their armies, nor to take loans and aid from these states.

These agreements are forbidden (haram) by Islam. Islam has forbidden for Muslims to conclude them with other than Muslims, from the kafir states. This is because it is forbidden for a Muslim to fight under the banner of kufr, or for the sake of kufr, or on behalf of a kafir state, or to give a kafir authority over Muslims or over the land of Islam.

The Messenger ﷺ forbade Muslims from seeking assistance (isti'aanah) from kafir states, since he forbade seeking light from the fire of the mushrikeen, as he said, « لَا تَسْتَضِيئُوا بِنَارِ الْمُشْرِكِينَ » **“Do not seek light from the fire of the mushrikeen.”** [Narrated by Ahmad]. Fire is a kinayah (metonym) for war. The Messenger ﷺ also said, « فَإِنَّا لَا نَسْتَعِينُ بِمُشْرِكٍ » **“We do not seek assistance from a mushrik.”** [Sahih Ibn Hibban].

And these are just some of the crimes of the rulers of Pakistan, in open violation of the Shariah Law of Allah ﷻ. So why do you not remove these rulers, for their open disobedience of Allah ﷻ, even though the Messenger of Allah ﷺ said, « السَّمْعُ وَالطَّاعَةُ عَلَى الْمَرْءِ الْمُسْلِمِ فِيمَا أَحَبَّ أَوْ كَرِهَ إِلَّا أَنْ يُؤْمَرَ بِمَعْصِيَةٍ فَإِنْ أُمِرَ بِمَعْصِيَةٍ فَلَا سَمْعَ وَلَا طَاعَةَ » **“Listening and obedience is essential for a Muslim, in both what he likes or dislikes. This is unless he is commanded with disobedience (ma'seeyah) of Allah. Then there is neither listening nor obedience.”** [Ahmed]

O Our Brothers Amongst the Armed Forces of Pakistan and the Mujahideen of Afghanistan!

Whilst you fight, your enemies rejoice. India and US are the real beneficiaries of clashes between Pakistan and Afghanistan. Our enemies want to weaken us by igniting war of fitnah in the name of counterterrorism cooperation. The sincere elements in Pakistan and Afghanistan must not lose sight of this larger geopolitical picture. They must join forces to turn the tables over

the heads of conspirators, by removing the rulers and combining Pakistan and Afghanistan into one powerful Khilafah (Caliphate) state.

Hizb ut Tahrir is already in contact with all of you for some years now. It will not stop advising you and accounting you on the basis of the Noble Quran and the Prophetic Sunnah. It does so because it wants goodness for you in the dunya and the Aakhirah. It thus calls you to end the fighting amongst you, as the Aus and Khazraj did, and grant nussrah (military support) to Hizb ut Tahrir for the re-establishment of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood. Make this Ramadan the beginning of the end of occupation, colonialism, tyranny and darkness. May you all raise Takbeers in a liberated Kashmir, as well as a liberated Al-Masjid Al-Aqsa.

Unity of Feeling Must Transform to Unity of Action and Decision



The political division of Muslim countries has resulted in each state being ruled by a Western agent, viewing Palestine through the lens of its own interests, not those of the Islamic Ummah.

Despite this, every time borders are closed, hearts remain open, and solidarity is renewed. This means that the flame of belonging has not been extinguished, but it needs a political framework to transform it into action.

Ramadan is an opportunity to re-examine this reality, not only through supplicated Dua and tears, but through deep reflection: Why does this scenario repeat itself? Why do these tragedies persist without radical change? Is the problem a lack of resources, or is it the nature of the political system that governs relations between nations and limits their actions?

If abandoning the oppressed is a collective sin, then escaping this sin begins with awareness. Awareness that the issue is not merely humanitarian, but political. And that unity of feeling must one day transform into unity as a single state and unity of independent decision-making. Only then will Palestine cease to be a news item and become a practical priority.

Gaza has exposed the chasm between an Ummah that feels, and regimes that are merely calculating. Gaza revealed that the problem lies not in the number of Muslims, nor in their resources, but instead in the nature of their relationships. This realization, however painful, is the first step toward change. For acknowledging the nature of the disease is the beginning of the search for the cure.

And the cure for the Ummah, which will restore its unity and liberate the occupied lands of Islam, foremost among them Palestine, is the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood.

It Is Time to Fulfill the Glad Tidings of the Prophet ﷺ, Even Though the Crusaders Hate That

It is time for the tamkeen (empowerment) of the Deen, and istikhlaaf (succession in authority) of the Ummah, and the restoration of the junnah (shield) of the Ummah. It is time for a Rightly-Guided Imam to mobilize all the armies of Muslims against the disruptive American military bases in the Muslim World, including its largest base in the region, the Jewish entity. It is time for the armies to return to their true military doctrine, the doctrine of Iman, Tawwakul, and Jihad in the Path of Allah ﷻ.

It is time for a new generation of military commanders to strive to fulfill the glad tidings of the Prophet ﷺ, even though the American crusaders hate that. The Prophet ﷺ said, «ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً» “Then it will be a tyrannical rule, and it will last as long as Allah ﷻ wills it to last. Then He ﷻ will remove it when He wills to remove it. Then there will be a Khilafah (Caliphate) on the Method of Prophethood. Then he fell silent” [Ahmed]. So, who amongst you will grant nussrah (military support) for the re-establishment of the Khilafah? The Prophet ﷺ said, «لَتُقَاتِلَنَّ الْيَهُودَ فَلَتَقْتُلُنَّهُمْ» “You must certainly fight the Jews” [Muslim]. So, who amongst you will lead the armies of the Ummah in the liberation of Al-Masjid Al-Aqsa? And it was narrated «بَيْنَمَا نَحْنُ حَوْلَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَكْتَبُ إِذْ سُئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ / أَيُّ الْمَدِينَتَيْنِ تَفْتَحُ أَوْلًا، فَسُطْنِطِينِيَّةٌ أَوْ رُومِيَّةٌ ؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : مَدِينَةُ هِرَقْلَ تَفْتَحُ أَوْلًا يَعْنِي «While we were around the Messenger of Allah ﷺ writing, the Messenger of Allah ﷺ was asked, ‘Which of the two

cities will be conquered first, Constantinople or Rome?’ The Messenger of Allah ﷺ said, “The city of Heraclius will be conquered first,” meaning Constantinople” [Ahmed, Ad-Darami]. So, who amongst you will lead the conquests in Europe, until Rome is under Islam? And the Prophet ﷺ said, «إِنَّ اللَّهَ رَوَى لِي الْأَرْضَ فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا وَإِنَّ أُمَّتِي سَيَبْلُغُ مُلْكُهَا مَا رُويَ لِي مِنْهَا» “Allah drew the ends of the world near one another for my sake. And I have seen its eastern and western ends. And the dominion of my Ummah would reach those ends which have been drawn near me” [Muslim]. So, who amongst you will build an army that will extend the dominion of the Ummah over the entire world?

America's Colonialist Role in the Grand Ethiopian Renaissance Dam (GERD)

By: Ustaadh Nasser Ridha

Since the end of the last century, global political strategists have been saying that the 21st century will be the century of water wars. Therefore, the major colonialist powers prepared plans and programs to control vital water resources around the world, and America's role, along with the Jewish entity, was in controlling one of the greatest water resources on earth, namely the Nile River Basin, which flows into the Mediterranean via Sudan and Egypt, during Haile Selassie's rule in Ethiopia.

The U.S. Bureau of Reclamation, between 1956 and 1964, identified the final site for the Renaissance Dam, whose foundation stone was laid by Ethiopian Prime Minister Meles Zenawi on April 2, 2011, and which Ethiopia claims is for electricity generation with a production capacity of 6,450 megawatts. Construction continued for 14 years, with its inauguration announced on September 9, 2025, at a cost of \$4.8 billion, and an American research study had been issued in 1988 titled "Strategy for Enhancing the American Presence Throughout the Entire Basin Region," stating that whoever controls the water can impose their policy on the rest of the countries.

On July 15, 2025, BBC Arabic reported U.S. President Trump's statement on the Renaissance Dam, during a dinner at the White House with GOP Senators in July 2025, in which he said, "Ethiopia built a dam with United States money largely... and it has one little problem: it doesn't allow much water going into the Nile River... And, anyway, that should have never sort of happened the

way it happened. But financed by the United States of America.” Then his meeting on 21 January 2026, with President of Egypt, Abdel Fattah El-Sisi, he said, “We were all set to make a deal. We were going to do a joint venture of sorts and it would have been good... I’m going to try bringing the two of you together, see if we can make a deal.” El-Sisi and al-Burhan quickly welcomed this mediation on the Nile waters.

As for the Jewish entity’s role in the Renaissance Dam issue, its Foreign Minister Avigdor Lieberman’s visit to several African countries in 2009, in which he visited nine Nile Basin countries accompanied by 100 water experts, confirmed its role. The visit was announcing several dams and water projects with those countries, and undoubtedly his visit to Ethiopia was regarding the Renaissance Dam.

America did not stop at the Renaissance Dam but provided studies for four other dams on the Blue Nile course: Karadobi, Mendaya, Mabil, and Mota, with a total storage capacity of 200 billion cubic meters of water, and Ethiopia has already begun constructing these dams.

Facts about the Renaissance Dam:

- 1.** It is located 9 to 20 km from Sudan's eastern borders, with a storage capacity of 74 to 76 billion cubic meters, and it is a timed water bomb. If this dam were to collapse, it would sweep away 20 km on both sides of the river course and destroy the dams in its path, increasing the force of the rushing water and threatening the lives of more than 100 million people living on the riverbanks in Sudan and Egypt.
- 2.** The claim that the purpose of building the dam is electricity production is false, as the water drop at the dam is 6,000 feet

only, meaning that with a far smaller amount of water, multiples of the current electricity output could be produced. In comparison, China's Three Gorges Dam on the Yangtze River, with a storage capacity of 39.3 billion cubic meters produces 22.5 gigawatts. This means that, with half the water volume of the Renaissance Dam, China produces four times the electricity it does.

3. The initial studies in 1964 for the Renaissance Dam indicated a storage capacity of 11 billion cubic meters, so what changed the study to 74 or 76 billion cubic meters? The claim behind that is climate change and global warming, which doubled the need for water.

4. Despite the 1902 agreement signed by Britain between Sudan, Egypt, and Ethiopia, which prevents Ethiopia from any action on the Blue Nile except with written approval from Sudan and Egypt, Ethiopia built the dam, and the agent rulers of Egypt and Sudan endorsed this catastrophic dam by signing what is called the Declaration of Principles in 2015, which gives Ethiopia the right to dispose of Blue Nile waters as it wishes.

5. Ethiopia rejected any right for Sudan and Egypt to intervene in the dam's management, threatening both countries with either flooding, which occurred in October 2025 when Ethiopia opened the dam gates after the end of the autumn period, increasing water flows in an already full river and causing massive floods that inundated large areas in Sudan and even Upper Egypt, or drought when Ethiopia closed the gates and withheld water to fill the dam, causing the Blue Nile waters to recede into disconnected pools, with water pumps unable to lift water for drinking, causing a state of thirst for millions in Sudan.

6. Building the dam with this massive storage capacity in the Great African Rift region, which experiences seismic activity, doubles the earthquake risk in the area and thereby increases the danger of the dam's own collapse; geological experts and international survey centers monitored the seismic activity rate in the region before the dam's construction, when Ethiopia's earthquake rate ranged from five to six per year. After the dam was built and at the start of filling operations, the numbers rose sharply, reaching about 38 earthquakes in 2023, rising to around 90 in 2024, and recording more than 250 earth tremors of varying strength in 2025, including a series of violent earthquakes in October 2025, the period when Ethiopia announced the completion of filling operations, forcing it to open the gates to relieve water pressure on the earth's crust, which caused the aforementioned flooding. With the beginning of 2026, seismic activity continued at a high rate with repeated tremors reaching 5.5 on the Richter scale, a dangerous phase threatening people's lives.

We conclude from all this that America's role and that of the Jewish entity is as the maker of the crisis, not a mediator in it, and they would not have been able to muzzle the Ummah through the Renaissance Dam and other dams along the Nile River Basin course, except with the help of treacherous rulers, and the queue of agent journalists, politicians, and experts who drummed and applauded for these colonialist projects.

Islam has made water at its sources public property, with people as partners in it, according to the saying of the Prophet ﷺ, « النَّاسُ » **«People are partners in three things: water, fire, and pasture»** [reported by Ahmad and Abu Dawud] and in the narration of Anas (ra), « وَتَمَنُّهَا حَرَامٌ » **“and their price is**

forbidden.” The Shariah has also made the issue of drinking water a priority in utilization, and therefore controlling the drinking water source for people in Sudan and Egypt is prohibited, and any dam on the river that prevents people from drinking and irrigation must be dismantled and removed.

Given that it has been established that the Renaissance Dam is a hostile dam on the lifeline of the people of Sudan and Egypt, a decisive action of life and death must be taken toward it, as it is an existential issue for both peoples. It is what drove the Uthmani Khilafah (Ottoman Caliphate) to dispatch military campaigns in what was known as the discovery of the Nile sources, reaching Lake Albert Nyanza in Rwanda, 50 miles from Masindi in present-day Uganda, all to secure water and food sources for the Ummah, and it is what the returning Khilafah (Caliphate) will do soon, inshaa Allah.

**Chair of the Central Contact Committee of Hizb ut Tahrir -
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The Egyptian Regime: Between Reality and the Illusions and Fabrications of TV Dramas

By: Ustadh Mahmoud El-Leithy*

It is no longer a secret that the Egyptian regime does not rule its people solely through security repression, but also shapes their awareness through a directed industry of television dramas. This industry produces an official narrative of events, reshapes concepts, and plants a distorted image of Islam and its adherents in people's minds. Drama is not a mere artistic indulgence, but a political tool par excellence, used to glorify despotism, justify the iron fist, and portray anyone who carries an Islamic project as an imminent danger to society.

The battle today is not just about livelihood, prices, and debt; it is a battle of concepts. The regime seeks to entrench the concepts of the nation-state, loyalty to artificial nationalistic borders drawn by colonialism, and presenting obedience to the tyrant ruler as an unalterable fate. Meanwhile, Islam is presented as a threat to stability if it interferes in governance, politics, people's affairs, relationships, and transactions. Herein lies the danger. Islam is being stripped of its comprehensive framework for life, reduced to individual rituals and practices divorced from governance, politics, and economics.

In every television season, the same image is repeated: the religious person is portrayed as either an ignorant extremist, a manipulative opportunist, or a tool in the hands of foreign powers. Meanwhile, the security apparatus appears as the savior, the guardian, sacrificing itself for the Ummah, even at the

expense of rights and lives. This artificial dichotomy is used to reshape the awareness of generations; young men and women grow up associating adherence to Islam and working to establish it with chaos and destruction.

However, the people of Egypt are not a passive audience, detached from the events re-enacted on screens according to the regime's whims. They lived through these events moment by moment and paid the price with the blood of their sons, their dignity, and their livelihoods. They are eyewitnesses to what happened; they know the details and understand the difference between reality and the selective narratives presented in television series, that serve the regime's agenda. They do not need anyone to reinterpret their memories for them, nor to indoctrinate them regarding what they saw with their own eyes. Their awareness and direct experiences expose the falsity of the fabricated narrative, and reveal the extent of the manipulation intended to obscure the truth, and absolve politicians of responsibility.

However, the truth the regime is trying to conceal is that Islam is not clandestine groups or blind violence. Instead, Islam is a comprehensive civilizational project with its own vision for ruling governance, economics, society, and international relations. Portraying the advocates of Islam as agents or conspirators is an extension of the policy of criminalizing political Islam, drying up its intellectual resources, and subjecting society to a culture of submission to the corrupt reality. They are like someone trying to extinguish the sun with a breath! Allah ﷻ will perfect His light, even if Sisi and his cronies hate it.

While billions are spent on television series, the country is mortgaged to debt, strategic assets are sold off, and the doors are

opened to Western hegemony. Economic dependence is no longer a secret; agreements with international financial institutions dictate austerity policies that burden the people and tie the local economy to serve Western interests. Thus, political decision-making becomes hostage, and the state's role is reduced to implementing Western dictates.

The most dangerous aspect of this is that this subservience is not presented to the people for what it truly is. Instead, subservience is disguised as “reform and salvation,” while in reality, it is a consolidation of the hegemony of global capitalism, which views Egypt as a market, a transit route, and a sphere of influence, not as an independent state with a mission. Under this guise, Islamic identity is marginalized, and Islam is redefined to conform to the Western secular perspective.

O People of Egypt: What is being shown on television screens is not innocent; instead, it is an attempt to reshape your awareness and distract you from the root of the problem. The issue is not in outward displays of piety, nor in those who call for the implementation of Islamic Shariah, but rather in a regime that does not govern by Islam, has mortgaged the country to debt, sold off its assets, and submitted to Western dictates. Then it tries to convince you that the real danger lies in the identity of your Ummah. Do not be deceived by its empty rhetoric.

O Soldiers of Al-Kinanaah, Egypt: We remind you that however high the regime rises, Allah ﷻ is higher. However powerful it may be, Allah ﷻ is the Almighty, the Possessor of All-Power. No matter how many prisons and detention centers the regime possesses, they will never be narrower than the grave to which you will ultimately return. And if the regime has a brutal machine of oppression that tortures those under its control, it will never be

more severe than the torment of Hell. No matter how much wealth it possesses to give you and win you over, it is nothing compared to Paradise, as wide as the heavens and the earth, prepared for the righteous.

The angels are recording, and Allah ﷻ will surely ask you: Where were you when Islam was distorted, its Risaalah message besieged, and the country held hostage? Where were you when it was your Shariah obligation to support its people, carry its Risaalah message, and establish the state that implements it? Standing with the Ummah is not a departure from stability; rather, it is a redefinition of stability based on justice and the sovereignty of Islamic Shariah, not on submission to the West and its policies.

The regime may control the media, but it cannot control hearts if they are aware. It may possess the tools of oppression, but it cannot control the future, if the Ummah embraces its vision with awareness and steadfastness. This moment demands exposing falsehood, revealing deception, and working to restore Islam to its rightful place: a leader of life, not a mere witness to it, under the rayah (banner) of Islam and its Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of the Prophethood.

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Erdogan's Claim that He Is Not Neutral Is a Blatant Lie

Erdogan said, "We are not neutral in events that disturb the peace of our brothers and neighbors. We are not neutral in issues that threaten the future of the entire world. We, as Turkey, stand for peace and tranquility. We stand for calm and stability, solidarity and cooperation. We stand for universal values, justice, and development."

Al-Rayah Newspaper: If you are not neutral, Erdogan, then where were you when the Jews were committing genocide in the Gaza Strip? Where were you when China's injustices against the Muslims of East Turkestan reached unprecedented levels? Where were you when Muslims were being displaced from their homes in Myanmar? Where were you when Bashar al-Assad's thugs were dismembering Muslims in Syria?! Why are your armed forces still sitting idle in their barracks while Iran and Lebanon are being bombed now? Have billions of dollars been spent for years on these massive armies to protect the Ummah of the Prophet ﷺ and its lands, or to protect your throne?!

These statements are diplomatic anesthetic intended to numb the Ummah's feelings. What Muslims need is not tales of peace and tranquility from the secular democratic system, but instead, a Khilafah (Caliphate) on the Method of Prophethood that eradicates the influence of the disbelievers, removes the artificial nationalistic borders between Muslims, liberates occupied lands, and takes revenge on the disbelieving colonialist and the usurping Jewish entity that attacks Muslim lands.

There is No Security, No Safety, and No Dignified Life Under the Capitalist System



On Tuesday, March 3, 2026, Melania Trump chaired a meeting of the UN Security Council in New York dedicated to discussing ways to protect children in conflict zones. In her address, she emphasized that she was chairing the meeting under difficult circumstances, noting that Washington stands with children around the world, and calling for the strengthening of peace and the protection of children's right to education and access to modern technology.

Ar-Rayah Newspaper: Days after the US and the Jewish entity bombed a girls' primary school in Iran, killing 165 students, Melania Trump comes to chair a meeting to discuss ways to protect children in conflict zones!

Children's rights, human rights, and the protection of innocents in conflicts and wars are nothing but a card that America uses

whenever it wants to attack the Shariah rulings of Islam, strip Muslims of their Deen and identity, and spread moral decay and corruption among them. However, when it comes to the injustice and crimes committed against Muslim children, they are either silent bystanders, as silent as the grave, or, more often than not, complicit in these crimes. The genocidal war in Gaza is a prime example of this.

The undeniable truth is that children, and indeed all of humanity, cannot enjoy security, safety, and a dignified life under the capitalist system and the colonialist powers that govern it. The Epstein scandal and the atrocities, crimes, and abuse suffered by children and minors there speak volumes on this point. There is no salvation for all of humanity except through the implementation of Islamic Shariah Law under the Khilafah Rashidah (Rightly-Guided Caliphate).