Finally, the Masks Fell off the Faces of the American Agents, Erdogan, Rouhani and Putin

They are preoccupied by proxy to maintain America's puppet regime in Syria, so that America devotes itself to its Crisis in Korea and China

(Translated)

On Wednesday 04/04/2018, the presidents of Russia, Iran and Turkey met in Ankara, and issued their final statement. It was clear from the statement, whether through the words of the text, or through the concealed... that the three are determined to maintain the rule of the American agent in Syria, and quell the movements of the people of Syria to establish the rule of Islam:

As for Erdogan, he used deception and continues to do so, in the Operation Euphrates Shield, who mobilized the fighters towards his shield, where Aleppo fell and was handed over to the regime. Then came Operation Olive Branch, where he mobilized the fighters also to Afrin, and southern Idlib fell, followed by eastern Ghouta ... He still has "Shields" and "Branches" up his sleeve until he finishes gathering the fighters in Idlib, and then mobilizes them to another area, therefore Idlib will be lost!

As for Rouhani-Khamenei, his militias in Syria roam in the plains and the mountains, from his revolutionary guard and his Lebanese party, to his militias from the horizons. All of them exert every effort to kill people to preserve the tyrant of Ash-Sham.

As for Putin, his crimes in Syria are clear for all to see, and he does not need to use deceit or justification, as Erdogan or Rouhani-Khamenei do. They use deceit, because they shout aloud that they are Muslims! Putin does not need that; he is a known enemy of Islam and Muslims.

These three are preoccupied with maintaining the secular rule of America's agent in Syria, and executing crimes, massacres and brutality in Syria, that are in their power and even beyond their power! They know that this regime is influenced by America, and they are maintaining it by proxy to allow America to deal with its crises in East Asia in North Korea and China ... If they were wise they should have followed a different approach than this, but Satan controls his followers!

However, these criminals, whether they were the three or whether America is behind them, would not have stood their ground with their crimes had it not been for the number of factions that followed them, by the carrot and stick policy, coated with dirty money, threats and intimidation, otherwise those criminals would have failed.

Although Hizb ut Tahrir exhausted every effort to raise awareness in these factions, of what is going on and happening, yet they justified rushing in this path because they were supported with money and weapons, and that the Hizb cannot do that and only supports them with advice... They also added that advice does not help in the war of weapons! They did not realize that their sword is double-edged, it is a shield in the hand of the aware and insightful from the evil of his opponent, and a powerful means to defeat his enemy... But this shield is jagged when it is in the hand of the tricked, running behind the support of criminals; its broken edges kill its supporters before the enemy!

We say to these factions who rejected our advice and awareness; they said that this will not aid us in the war, and they opted for the support from money and weapons that came from the traitors of Muslims, Arabs, Turks and Persians, some of them added that we will take it even from the Russian and American criminals. Thinking that taking their dirty money would not stop them from fighting for Ash-Sham... We say to all of them: Now you see the result of your actions and your words, you have become displaced and evicted from your homes and children!

However this Ummah will not be defeated, Allah willing, the tables will turn. This Ummah has been plagued by such calamities and even more severe ones from the Crusaders and Tatars, and it rose up and uprooted them, and prevailed over the world again. It is true that the rule of Islam was established in those days, and that the Khilafah (Caliphate) existed despite its weakness, yet the Ummah had a leader that united them to fight its enemy, and established the truth and destroyed the falsehood, and then it defeated the enemy and rose up again... Today there is no rule of Islam, there is no Khilafah; therefore, who will unite the Muslims to fight?

Indeed someone may say this, which is a true description of reality, but the work for the restoration of the Khilafah continues strongly, Allah willing. It has become a major demand for Muslims in their countries, and they are yearning for this in word and deed, and work to change those black days of the 26, 27, and 28 of Rajab 1342 AH, which were the platform for conspiracy and crime in the abolition of the Khilafah (Caliphate). They rush to remove those black days, and replace them with the Khilafah once again, in the day that is decreed by Allah (swt), and it is easy for Allah to accomplish this, and then those who wronged, betrayed and committed crimes will know their fate.

O Muslims: Those three who have committed crimes against Syria, the Kaffir and hypocrites among them will not rejoice in their crimes and massacres against the people of Ash-Sham and its people, but the punishment will come to them from where they did not expect. Ash-Sham has been plagued by their likes but remained standing, and they have perished . And this is what will happen by the permission of Allah (saw), إِنَّ اللَّهُ بَالِغُ اللَّهُ لِكُلِّ شَيْءٍ قَدْرَا﴾ "Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent" [At-Talaq: 3].

In the end, this is a message to the armies of Muslims in their barracks ... Your position is puzzling, if the rulers send you to kill the Muslims you will obey, and if the Muslims cried for your support, you slow down and fail them, even remain silent like the silence of the graves. And your excuse is the obedience to your superiors, yet this is the road to your humiliation in the world and the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (be a the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (be a the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (be a the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (be a the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves: (be a the the state of the graves of the graves of yourselves) will not help you then, even if you speak and utter in defense of yourselves: (be a the termed about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger." And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way." [Al-Ahzab: 66-67] However, you still have time to undo what you have committed, by supporting Allah's Deen, to restore the rule of Islam in the land, and by cutting ties with the oppressors and hypocrites, and the Kaffir colonists. May this be an expiation for your sins, and Allah is truthful when He (swt) says: (bi a the painful to the painful

قَعَمِلَ صَالِحًا ثُمَّ الْمُتَدَى﴾ But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance" [Ta-Ha: 82].

In addition, we want to say to the Muslims in general, do not despair in Allah's mercy, Ash-Sham will remain Ash-Sham, it is the abode of Islam. Ahmad in his Musnad narrated from Jubair Bin Nafir, that Salma bin Nufail, told them that he came to the Prophet (saw), the Prophet (saw) said to him: «أَلَا إِنَّ عُقْرَ دَارِ الْمُؤْمِنِينَ الشَّام» **"Verily the abode of the believers is Ash-Sham"**. In the narration of Na'im Bin Hammad regarding the sedition, from Katheer Bin Murrah, he said: The Messenger of Allah (saw) said: «عُقْرُ دَارِ الْإِسْلَامِ بِالشَّامِ» **"Ash-Sham is the abode of Islam"**.

In conclusion, Hizb ut Tahrir, the guide that does not lie to its people, continues its work with and through the Ummah, and is steadfast on the truth, by Allah's grace. It did not change and will not change its idea and method, because they are the truth. ففَاذًا بَعْدَ And what can be beyond truth except error?" [Yunus: 32] The party is "أَلْحَقَ إِلَّا الضَّلَالِ» strong by the help of its Lord and Deen, it is beseeching Allah the Exalted, the Wise, that ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِنُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي Allah's promise will be fulfilled by its hands Allah has promised those who have believed among" الأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them" [An-Nur: 55]. And the Bushra (glad-tiding) of the Messenger of Allah (saw) will be fulfilled for the party and its people, and all Muslims, Abu Daoud At-Tialsi narrated from Hudhayfah that he «... ثُمَّ تَكُونُ جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا said: The Messenger of Allah (saw) said: ا then it will be oppressive for as long as" شَنَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةٌ عَلَى مِنْهَاج النُّبُوَّة»، ثُمَّ سَكَتَ Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method" and then he remained silent." And Ahmad extracted in د... ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللهُ أَنْ تَكُونَ، : this version: The Messenger of Allah (saw) said then there will be oppressive" ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاج نُبُوَّةٍ» ثُمَّ سَكَتَ. kingship for as long as Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method" and then he remained silent."

The Hizb is assured of the victory of Allah (swt), not only for prophets and messengers, but also for true believers, not only in the Hereafter, but also in this world, وإِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَسْهَادُ﴾

messengers and those who believe during the life of this world and on the Day when the witnesses will stand" [Ghafir: 51]. On that day, the believers will rejoice in the victory of Allah, and the criminals will be afflicted with humiliation in this world, and a painful punishment in the Hereafter. Allah is mighty in revenge [Al-Muntaqim], He is Powerful and Wise.

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