

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

O Muslims ... O Muslim Armies ... Al-Aqsa Appeals to your Armies Is there a Salah Ud-Din amongst you? Is there a Salah Ud-Din?

(Translated)

O Muslims ... O Muslim armies. This is Al-Aqsa's call to the Muslims, this is the call to the Muslim armies ... Will you answer? ... Will you respond? ... Are you coming?

Answer O officers and soldiers ... Answer, O good people ... Is there a Salah Ud-Din amongst you?

Al-Aqsa is desecrated day and night by the occupation's soldiers ... prayer and raising the Athaan is prevented there ... Muslims are killed there while prostrating and in Ruku' ... Are you surrendering it?!! ... Are you abandoning it?!! **By Allah no, but we believe that you will support it.**

The settlers desecrate its yards and perform their rites and rituals and worshipping the devil in its courtyard, will you forsake it? **By Allah no, we believe that you will liberate it.**

What are you waiting for? Answer us by Allah ... Answer us, may Allah have mercy on you...

Are you waiting for America and Russia, who spilled your Muslim blood and vandalize your land, or are you waiting for Salman, Abdullah, Sisi and Nawaz, the criminal agent traitors who do not mobilize their planes and their soldiers except to serve the enemies of Allah and kill the Muslims?

O Muslims all throughout the world:

The Jews would not have dared to encroach upon the blessed Al-Aqsa Mosque had it not been for the betrayal of the regimes and their surrendering and humiliation. The Jews would not have dared to occupy Palestine, oppress its people and desecrate their sanctities if they knew that their armies would march to their victory and purify them of their abomination. The Jews would have not occupied the Blessed Land for decades, killing its people and desecrate their sanctities without the absence of Islam, the division of Muslims and the loss of the Khilafah.

O our brothers ... O beloved ones ... We will continue to call you until your hearts soften ... We will not address the despicable rulers, but we address you because you are our people and brethren that we have hope in.

O brothers! Is it not time for your hearts to soften for the remembrance (Zikr) of Allah and you heed the call of Allah? ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَنْتُمْ قُلْتُمْ﴾
﴿إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ﴾
“O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little.” [At-Tawba: 38]

Is it not time that you support Islam and establish the Khilafah (Caliphate) that gathers your strength and mobilizes your armies to the fields of jihad and pride?! Al-Aqsa cries out, calling you for the establishment of the Khilafah and the liberation of Al-Quds (Jerusalem).

This is our call from Bait ul Maqdis to the Islamic Ummah and its armies, so that they may march, chanting loudly Takbir and Tahlil, coming for the liberation of the blessed Al-Aqsa Mosque, that is crying out for them. This is our call to the Ummah to stir its efforts and raise its voice high to demand its sons in the armies to rise and liberate Bait ul Maqdis and crush the conspiring rulers on their way. We call upon the armies, so that a righteous leader such as Salah ud-Din rise up from among them. We call upon the armies so that from among them there will be those who give victory to Allah and His Messenger, and give victory to Hizb ut Tahrir to revive the Ummah by establishing the structure of Islam and establishing a Khaleefah that unites the Ummah and leads it to liberation and support of Palestine and all Muslim issues.

And we address our people in the Blessed Land, saying:

Be steadfast, be steadfast, and do not give in to the oppressors, and do not follow the traitors who surrendered and became subordinates of the conspiring regimes. May Allah give the best reward, O our people in Bait ul Maqdis, you have presented a challenge that is not been seen before. Keep your eyes on your Ummah and its armies. Do not be weary and do not tire of crying out and calling them, they are your family, hope and support, and hold on to your Islam and trust in Allah, Allah will grant you victory soon, Allah willing. **﴿إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ﴾**

﴿وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ﴾ **“If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely.”** [Al-i-Imran: 160]

O Allah, have this appeal reach our brethren in the Muslim countries... O Allah open their hearts to support your Deen... O Allah, strengthen their determination to establish your Deen ... O Allah, unite us with them in the squares of Al-Aqsa, chanting Takbir, Tahlil, and your verses and your words: **﴿وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا﴾**

“And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart.” [Al-Isra: 81]

﴿وَسَيَعْلَمُ الْكَفَّارُ لِمَنْ عُقِبِيَ الدَّارِ﴾

“...and the disbelievers will know for whom is the final home” [ar-Ra'd: 42]

27 Shawwal 1438 AH

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Hizb ut Tahrir

The Blessed Land-Palestine