

NUSSRAH MAGAZINE

Special Edition

Rajab - 1442

**It Has Been a Hundred Islamic
Hijri Years Since **We Lost Our
Khilafah** and We Will See No
Change Until We **Re-Establish It****

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The Call for a Khilafah to Unify Us is Now Global, Heralding Its Return as a Global Power inshaaAllah

Upon the Islamic Hijri centenary of the painful destruction of the Khilafah, Hizb ut Tarir undertook a substantial global campaign demanding its re-establishment. Within the Muslim World, the brothers and sisters of Hizb ut Tahrir from Tunisia in the West to Indonesia in the East distributed material on the ground, as well as over social media, whilst undertaking an Ummah-wide grass roots contact campaign. In the Muslim diaspora within the West too, the shebaab of Hizb ut Tahrir raised the call for Khilafah (Caliphate) on the Method of Prophethood, demonstrating its truly global reach.

By the Grace of Allah (swt), the call was strong and the response was positive, inciting an Ummah wide discussion about the loss of the Khilafah. Indeed, the Muslims perceive the grave loss of the Khilafah strongly with awareness. Since the fall of the Khilafah in 1342 After Hijrah, corresponding to 1924 of the Christian Era, the single Islamic Ummah has been divided into over fifty states, some of which have populations less than the largest cities in the Muslim World. Why would we not feel the loss of Islam as a state and authority to unify us?

We are certainly weakened by division today, as the Ansaar were before the ruling by Islam. The Messenger of Allah (saw) reminded the Ansaar during Hunayn saying, يَا مَعْشَرَ الْأَنْصَارِ أَلَمْ أَجِدْكُمْ ضَلَالًا فَهَدَاكُمْ اللَّهُ يٰ، وَكُنْتُمْ مُتَفَرِّقِينَ فَأَلْفَكُمُ اللَّهُ يٰ، **“O Ansaar! Did I not find you misguided and Allah directed you to guidance because of me? Were you not divided beforehand and Allah unified you around me? Were you not poor and Allah enriched you because of me?”** [Bukhari] Whenever, the Prophet asked them a question, they would answer, اللَّهُ وَرَسُولُهُ أَمْنٌ **“Indeed, Allah and His Messenger have granted us bounty.”**

It is only when the fighting men of the Ansaar granted their Nussrah to establish Islam as a state and authority, that the Muslims were practically unified and strengthened against their enemies. Thus, the unified Islamic Ummah was able to overwhelm powerful enemies in complete victories, whilst their peoples embraced Islam willingly, without coercion, legions after legions. Indeed, the very existence of the vast Islamic Ummah today, with its varied languages and races, is a glaring testimony of the bounty of Islam.

Consider our situation today, is it not unlike that of the Ansaar? Are we not living in anguish under systems of misguidance, monarchies, dictatorships and democracies? Are we not burning in the fire of divisions, needing unity under a Khaleefah? Are we not impoverished without Islamic ruling, even though the wealth of the world lies buried under our feet?!

Are we not in dire need for our fighting the men, the millions of troops in the armies of the Muslims, to now come forwards and grant their Nussrah for the ruling by Islam? Indeed, it is high time for the sons of the Ansaari men of war to grant their Nussrah to Hizb ut Tahrir, so that the march to spread Islam resumes after a painful pause of one hundred Hijri years.

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Hizb ut Tahrir launches a Global Campaign:

O Establish it! Muslims

Join those working to establish the **Khilafah (Caliphate) Rashidah on the Method of Prophethood**, so by it Allah (swt) ends this adversity upon the current generation as He (swt) did with the first and most righteous generation

Rajab 1442 AH-2021 CE

#YenidenHilafet #100 **#ReturnTheKhilafah #100** **#أقيموا_الخلافة #100#**

Hizb ut Tahrir Central Media Office

www.hizb-ut-tahrir.info

Indeed, the Destruction of the Khilafah Shook the Muslims of the Indian Subcontinent at the Time. The Grave Loss of the Ummah's Shield Must Spur Them to Re-Establish the Khilafah Today

Inspired by Revelation (Wahee) from Allah (swt), through the Blessed Spirit, Gibraeel (as), the Messenger of Allah (saw) conveyed to his (saw) Ummah, **“إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَتَّقِي بِهِ”** **Indeed, the Imam (Khaleefah) is a shield, from behind whom you fight and by whom you are protected.”** (Muslim). Indeed the Imam of all Muslims is of central importance to our Deen. The Imam is the one who rules Muslims by all that Allah (swt) has revealed. He is the one Khaleefah who unifies all Muslims under a single Islamic authority. He is the one who is to be obeyed and he is the one who settles the difference of opinion by his order. So, what to speak of the loss of our shield, one hundred Hijri years ago, on 28 Rajab 1342 AH, corresponding to 3rd March 1924 CE? How did the Muslims of the Indian Subcontinent react to the events culminating in the destruction of the Khilafah?

When the Western colonialists raised their swords to slaughter the ailing Uthmani Khilafah, the Muslims of the Indian Subcontinent mobilized in its defence, despite being under a brutal British occupation. After, the Italians attacked the Khilafah in Tripoli in September 1911, occupying Tripoli and Benghazi, there were public meetings all over the Indian Subcontinent calling for support of “our sacred Khaleefah the Sultan of Turkey against the most unrighteous and unjust war.” There were numerous demonstrations in October 1912, when the Balkan states attacked the Khilafah. The sincere poet, Allama Iqbal (may Allah (swt) have mercy on him), recited his poem “Jawab-e-Shikwa (Answer to the Complaint)” in the Bhadshahi Masjid of Lahore in November 1912 in order to raise funds for the Khilafah. Shaukat Ali and Muhammad Ali Johar from Utter Pradesh began efforts to mobilize the Muslims for support of the Khilafah, in the Tehreek e Khilafat (Khilafah Movement).

When the Western colonialists deployed the tool of Arab nationalism to strike at the Khilafah from the inside, the aware Muslims mobilized. After the Arab nationalist traitor, Sharif Hussain, fought the Uthmani Khilafah, in June 1916, demonstrations took place all over the Indian Subcontinent against his

rebellion. On 26th June 1916, a resolution was passed in Lucknow condemning the “outrageous conduct” of Hussain. A year after the crusader General Allenby occupied the blessed lands of Masjid Al-Aqsa, ending the Khilafah's authority there, a declaration was issued in December 1918, stating, “the fullest consideration should be paid to the requirements of the Islamic law with regard to the full and independent control of the Sultan of Turkey, Khalifa of the Prophet, over the holy places and over the Jaziratu’l-‘Arab (Arabian) Peninsula as delimited in Muslim books.”

After the Western colonialists occupied the capital of the Khilafah, Istanbul, the Muslims of the Indian Subcontinent remained restless. In February 1919, a fatwa was circulated which declared that the appointment of an Imam or Khaleefah was obligatory. On 21 September 1919, in a conference gathered in Lucknow, the Muslims declared that “the contemplated dismemberment of Turkey and the creation of a number of small states out of the component parts of the Turkish Empire with non-Muslim powers as mandatories is an intolerable interference with the Khilafat and will sow the seeds of permanent discontent in the Muslim world.” 17th October 1919 was declared as “Khilafat Day” to pray for the security of the Khilafah. Khilafat committees were established amongst Muslims and Khilafat conferences convened, funds were raised to save the Khilafah, a “Khilafat Rupee” was issued inscribed with translated verses of the Quran and a “Khilafat” journal was published.

Then when the British agent, the Turkish nationalist, Mustafa Kemal delivered the fatal blow and abolished the Khilafah on 3rd March 1924, the Muslims of the Indian Subcontinent were incensed. On 9th March 1924, Muslims convened to organize events for the retention of the Khilafah and issued a telegram warning that the abolition of the Khilafah “would open the door to the mischievous ambitions.” A circular was issued asking that the deposed Khaleefah’s name, Abdul-Majeed, must be mentioned in the Friday prayers.

In parallel to the prolonged, strenuous and varied political efforts to defend the Khilafah, some of the Muslim troops and armed fighters did their best to defend the Khilafah with their sweat, blood, fire and steel. With the outbreak of the First World War (1914-1918), in Bombay, men of the 10th Baluch Regiment shot British officers who were about to embark overseas to engage in the war against the Khilafah. Military units in Rawalpindi and Lahore became active against the British. Muslim soldiers from a force that landed in France mutinied

against the British to assist the Muslims. In January 1915, the 130th Baluchis in Rangoon refused to fight against the Uthmani Khilafah in Mesopotamia. Muslim soldiers of the 5th Light Infantry who were posted in Singapore, shot eight British officers and began fighting the British. In addition, in February 1915, Muslims from Punjab, joined by Muslims from Frontier, crossed into Afghanistan in order to proceed to Turkey and fight the British to save the Khilafah. In early 1916, Afridi units of the 15th Lancers refused to march against the Uthmani Khilafah in Basra and rose up against the British. Despite brutal measures against the Muslim troops, a large number of Muslim soldiers of India fought alongside the Uthmani Khilafah against the British.

The Tehreek-e Reshmi Rumal (Silken Handkerchief movement) was launched, named as such because the letters exchanged between Shaikhul Hind and his colleagues, containing the outlines of a plan to recruit volunteers for an army, were written on a silk piece of cloth. To organize a military force, Maulana Ubaidullah Sindhi was sent to Afghanistan, Maulana Ansari to the tribes of the Frontier area and Maulana Husain Ahmad Madni set off to Hijaz in 1915 for support from the Uthmani Khilafah.

When the Western colonialists occupied Turkey, Muslims did not desist in their military efforts. The Fatwa circulated in February 1919 declared that Muslims must come to the aid of a Muslim country under attack from the kuffar. In May 1919, the Afghan Muslims suddenly launched an attack on the British, with leaflets being distributed in Utter Pradesh about Jihad against the kuffar, whilst in Punjab and Bengal leaflets were circulated about the prophecy of the return of the supremacy of Islam. From February to May 1921, the Muslims distributed a fatwa declaring service in the British army forbidden by Islam.

Indeed, the Muslims of the Indian Subcontinent strove to fulfil their obligation to defend the Khilafah. Indeed, they were right to predict the mischief that would result as the loss of our shield.

Since the destruction of the Khilafah of the Islamic Ummah, weakness, assault and exploitation has rained down upon us. Having incited rebellion on the basis of Arab and Turkish nationalism, weakening our state from inside until it collapsed, the British then carved the lands of Muslims as spoils into much smaller states, from the vast carcass of the former Khilafah. In the absence of our unifying Khilafah, the Western colonialists did not desist, carving up states from

within states, such that we feel the full pain of the divide et impera (divide and conquer) policy of the Westerners. Despite our vast numbers, due to the absence of Islam as a way of life to strengthen us through Islamic unity, indeed the nations fall upon us, as we were warned by the Messenger of Allah (saw), **يُوشِكُ الْأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكْلَةُ إِلَى قَصْعَتِهَا** **“The nations will fall upon you, inviting others just like the guests invited to a meal.”** They asked, “Will we be few in numbers on that day?” He (saw) replied, **بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ، وَلَكِنَّكُمْ غَنَاءٌ كَغَنَاءِ السَّيْلِ، وَلَيُرَعَنَّ اللَّهُ مِنْ صُدُورِ عَدُوِّكُمْ الْمَهَابَةِ مِنْكُمْ، وَلَيَقْدِفَنَّ اللَّهُ فِي قُلُوبِكُمُ الْوَهْنَ** **“No you will be many, but you will be like the froth on the waters. Allah will remove fear of you from the hearts of your enemies and He will cast Wahan in your hearts.”** They asked, “What is Wahan, O RasulAllah?” He (saw) replied, **حُبُّ الدُّنْيَا وَكِرَاهِيَةُ الْمَوْتِ** **“Love of life and fear of death.”** (Abu Daud).

After the destruction of the Islamic Khilafah state, the Western colonialists installed rulers over Muslims who ruled by other than all that Allah (swt) has revealed, through the systems of democracy, monarchy and dictatorship. Through the systems of misguidance, the colonialists had free hand to make sinful military alliances with Muslim states, inciting them to fight each other, whether between Iran and Iraq, or between Saudi Arabia and Yemen. This is whilst the current rulers either assist or consent to the real enemies of Muslims strengthening their occupation of Muslim Lands, whether in Palestine or Occupied Kashmir amongst many others. Moreover, the current rulers fight those Muslims who fight the enemies, denouncing them as “terrorists,” working hand in hand with the US crusaders, the Jewish entity and the Hindu State to crush any opposition to their occupations. Indeed, without an Imam ruling us by Islam we fell into what the Messenger of Allah (saw) warned us of, **لَا تَرْجِعُوا بَعْدِي كُفْرًا يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ** **“Do not return to unbelief after me by striking the necks of one another.”** [Muslim]

Through the systems of misguidance, the colonialists imposed interest based loans to plunge Muslim states into inescapable debt and impose economic conditions to cripple their industry and agriculture. Without the Khilafah to unify us, despite our vast lands, youthful population and resources being greater than most of the world's major powers, we are drowned in poverty and humiliation due to rulers that do not rule by all that Allah (swt) has revealed. Allah (swt) said, **﴿أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَةَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ * جَهَنَّمَ يَصَلُّونَهَا وَبَسَّ الْقِرَارُ﴾** **“Have you not seen those who have changed the Blessings of Allah into disbelief (by**

denying RasulAllah (saaw) and the Message of Islam), and caused their people to dwell in the house of destruction. Hell, in which they will burn, is an evil abode, indeed!” [Surah Ibraheem 14:28,29]

Indeed, the loss of the Ummah’s shield, the Khilafah, shook the Muslims of the Indian Subcontinent. So, one hundred Hijri years later, the loss of the Khilafah must spur the Muslims of the Indian Subcontinent to fulfil their obligation before Allah (swt) and His Messenger (saw) to restore it. Without doubt, the Muslims of the Indian Subcontinent, whether in Pakistan, Afghanistan, Bangladesh, India or Sri Lanka, are devoted to Islam. It is upon them all to strive ardently for the re-establishment of the Khilafah, seeking the dominance of Islam over all of the Indian Subcontinent as the Messenger of Allah (swt) gave glad tidings. The Messenger of Allah (saw) said, **عَصَابَتَانِ مِنْ أُمَّتِي أَحْرَزَهُمَا اللَّهُ مِنَ النَّارِ عَصَابَةٌ تَغْرُو الْهِنْدَ وَعَصَابَةٌ تَكُونُ مَعَ عَيْسَى ابْنِ مَرْيَمَ عَلَيْهِمَا السَّلَامُ** **“Two groups of my Ummah Allah has protected from the Hellfire: a group that will open India and a group that will be with ‘Isa ibnu Maryam.”** [Ahmad, An-Nisa’i] Abu Hurayra (ra) narrated, **وَعَدَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ غَزْوَةَ الْهِنْدِ فَإِنْ أَدْرَكْتُهَا أَنْفِقُ فِيهَا نَفْسِي وَمَالِي** **“The Messenger (saw) promised us the opening of India. If I was to come across that I will spend my soul and my wealth. If I am killed then I am among the best of martyrs, and if I return then I am Abu Hurayra the freed (from sin).”** [Ahmad, An-Nisa’i, Al-Hakim].

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Since the Destruction of Our Caring Guardian and Shield, the Khilafah, We Have Been as Defenseless Orphans for a Hundred Islamic Hijri Years

The Islamic hijri centenary of the destruction of the Khilafah falls on Rajab 1442 AH. Under the shade of the Khilafah, for over a thousand years, Muslims were global leaders in the diverse fields of politics, military, economy and education. However, assisted by traitors within the Arabs and Turks, the crusading European states finally destroyed our caring guardian after strenuous efforts. So how have we fared since, O Muslims? How?!

Without our guardian, we were weakened through division into more than fifty states. Instead of implementing Islam in any one of these states, rulers were installed that were loyal to the corrupt colonialist world order and systems. Instead of standing together as one armed forces, our troops were divided to confront each other across colonialist-drawn borders, rather than mobilizing to liberate Al-Masjid Al-Aqsa and Occupied Kashmir. Jihad was suspended, whilst the military of disbelieving nations roamed freely on our lands, as if they were their own inherited estate. Millions of children were orphaned, hundreds and thousands of Muslims were martyred and thousands of chaste Muslim women were raped. Our lands became battle grounds and booty for the Kafir colonialist states, whilst we became mere spectators, counting our dead and burying them. The colonialists exploited our huge resources, fuelling the economies of the West, whilst we became the very characterization of poverty and hardship. Our current economic misery is indeed a far cry from the time of the Khilafah when the Baytul Maal collected Zakah, Ushr and Kharaaj from the wealthy, distributing them to our needy such that the needs were met and burdens were lifted.

O Muslims of Pakistan! The West wants us to believe that we are a spent force and cannot resist its corrupt world order, so that we feel compelled to live as slaves to the colonialist world order and civilization. However, the Muslim World is blessed by Allah (swt) with abundant resources, strategic locations, youthful population, millions of troops desiring martyrdom and victory, modern weaponry and, above all else, the one Deen of Truth, Islam. It is only the re-establishment of the Khilafah that will unlock our actual potential, ruling us by all

that Allah (swt) has revealed. Hizb ut Tahrir, the faithful guide that does not lie to its people, has prepared a complete constitution, as well as laws and policies for the coming Khilafah, and calls all of us to join its struggle.

Change in the Muslim World will only ever take place after uprooting the current setup and ruler, with Pakistan as an ideal place to be honored with the establishment of the Khilafah (Caliphate) on the Method of the Prophethood. We are seeing that with the passage of each day our slavery to the West is deepening. The bitter fruit of the hundred years of following the West is all around us, suffocating us with its stench. Is it still not time for us to bring back Islam and its ruling system? Indeed, the time for return of the Khilafah is overdue! So let us strive to restore our lost dignity and honor, through re-establishing our guardian and shield, the Khilafah. Inspired by Revelation (Wahee) from Allah (swt), through the Blessed Spirit, Gibraeel (as), the Messenger of Allah (saw) conveyed to his (saw) Ummah, **إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وِرَائِهِ وَيُتَّقَى بِهِ** **“Indeed, the Imam (Khaleefah) is a shield, from behind whom you fight and by whom you are protected.”** (Muslim)

Media Office of Hizb ut Tahrir in Wilayah Pakistan

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100 Years of Darkness, Dishonour and Despair for the Muslim Woman in the Absence of Her Shield and Guardian The Khilafah

This Rajab marks another grim milestone in the history of the Muslim Ummah 100 years in the Hijri calendar since the destruction of its glorious state and Islamic leadership: the Khilafah at the hands of the enemy of Islam, Mustafa Kemal, and Western colonial governments. This catastrophic event had a devastating impact on the lives of Muslim women and their children and families, for they lost a state that had always stood as the guardian and protector over their rights, welfare and wellbeing, for the Prophet (saw) said, «الإمام رَاعٍ وَهُوَ» **“The Imam (Khalifah) is a guardian and he is responsible for his subjects”**. Over the past 100 years, in the absence of the Khilafah, the lives of Muslim women have been plagued with death, destruction, dishonour, destitution and despair. They and their children have been the primary victims of ruthless colonial wars, and the tyrannical rule of Western-supported secular dictatorships in the Muslim lands, as well as brutal occupations and anti-Muslim genocides. From a state ruled by Islam under which the Muslim woman was the centre of attention with respect to care and protection, and where its leaders mobilized whole armies to defend her honour, we have a world today with the loss of the Khilafah where Muslim women are persecuted, starved, imprisoned, tortured, raped and butchered by the enemies of Islam with impunity, and where no army is mobilized to come to their aid. Nor does any state provide them dignified sanctuary.

Furthermore, in the absence of Islamic rule, the Muslim lands became afflicted with high levels of violence against women and violations against their honour. This is alongside suffering from a rise in immorality, materialism and corruption due to the prevalence of Western liberal values which poisoned the tastes of the youth and led them astray from their Deen and into destructive lifestyles. The import of these liberal values, alongside the secularization of Islamic social and family laws that followed the loss of the Khilafah, also caused an epidemic of family breakdown, resulting in a mountain of problems for women, men and children alike. Additionally, in the absence of an Islamic system, women were deprived of their God-given rights to access high-quality education and medical care due to crumbling education and health care systems under

successive incompetent and corrupt regimes who cared nothing for the needs of their people. Moreover, with the loss of the Khilafah, women were deprived of a state which had ensured their financial maintenance and security. Consequently, they were left to fend for themselves, often performing exploitative work, or begging on streets or rummaging through piles of rubbish for survival. All this is far from the numerous privileges women enjoyed within a state which overflowed with wealth, and which eradicated poverty from lands, created prosperity for the masses and built first class education institutions and health care facilities which benefitted men and women alike. Indeed, in the absence of their shield and guardian, the Khilafah, the suffering, anguish and loss women have suffered has been immeasurable and relentless.

Hence, this campaign is part of a global campaign launched by Hizb ut Tahrir upon the direction of the Ameer of the Hizb, the eminent scholar, Sheikh Ata Bin Khalil Abu Al-Rashtah, entitled, *“Upon the Centenary of the Destruction of the Khilafah, O Muslims, Establish It!”* The Women’s Section in the Central Media Office of Hizb ut Tahrir has launched its international campaign this Rajab to highlight the painful, devastating aftermath of the loss of the Khilafah on the lives of Muslim women globally, as well as to present a vision of what the true rights, roles and status of women will be under Islamic rule and to call for the urgent establishment of this Islamic state, the Khilafah Rashidah. It will also dismantle the many misconceptions and lies regarding the oppression of women under the rule of the Khilafah. In this campaign, we the women of Hizb ut Tahrir, say 100 years of unbearable suffering, indignity and loss is enough! We need to bring this darkest chapter in the history of the Muslim Ummah to an urgent end! O Muslims! We call you to support this important campaign, and to be from those who gain the immense honour Bi’ithnillah of establishing the second Khilafah Rashidah (rightly guided Caliphate)!

#أقيموا_الخلافة
#ReturnTheKhilafah
#YenidenHilafet
#خلافت_کو_قائم_کرو
Dr. Nazreen Nawaz



Director of the Women’s Section in The Central Media Office of Hizb ut Tahrir

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“Upon the Centenary of the Destruction of the Khilafah ...O Muslims, Establish It!”

(Translated)

In the name of Allah, the Most Gracious, the Most Merciful, and praise be to Allah, Lord of the worlds, Lord of the universes, Creator of the heavens and the earth. Creator of humankind, the One who sent Prophets and Messengers, the warner of nations with books, Lord of reckoning, Heaven and Hell, who dominates all creation. Peace and blessings be upon the intercessor of the Islamic Ummah and the witness over it in carrying the call to the rest of humanity, the master of creation Muhammad and upon his family and companions as a whole.

Today the anniversary of the demolition of the Khilafah (Caliphate) descends upon us once again, but this time it is turning its hundredth year that is why we must reexamine this century and see what occurred since the absence of the Khilafah.

These 100 years are two-sided. A dark sad side, and another bright and promising side that inspires hope to continue to strive and work.

The dark side of this era had two most prominent matters.

The first matter is the suspension of the rule of Islam, the Islamic Ummah and its lands had never abandoned the rule of Islam all at once, like what happened during this era. Today there is no longer any part of the world that rules by Islam, even though the Ummah has a population of two billion! Rather, the Muslims themselves in a period of this era, and due to the severity of their captivation with the kaffir West, began to compete to try different types of kufr rule themselves, forgetting that this West was the same kaffir colonizer who colluded against them and occupied their lands. And from the severity of this situation, of being distant from Allah’s Deen, that the rulings of Islam, after nearly forty years of demolishing the Khilafah, reached the brink of being tucked away and disappearing.

As for the second matter, it is the tragedies that the Islamic Ummah has experienced due to the absence of the Khilafah. In spite of the fact that the Ummah had suffered from many calamities in its earlier era, the absence of the Khilafah during the past 100 years has brought upon the Islamic Ummah more tragedies than ever before, uncomparable to the earlier era. The Messenger of Allah (saw) said: «يُوشِكُ الْأُمَّمُ أَنْ تَدَاعَىٰ عَلَيْكُم كَمَا تَدَاعَىٰ الْأَكْلَةُ إِلَىٰ قِصْعَتِهَا» “The people

will soon summon one another to attack you as people when eating invite others to share their dish.”

The physical tragedies still continue and have not stopped, the blessed Al Aqsa is desecrated by the Jews, and the pure blood of the people of Iraq is still being shed for decades, Ash-Sham's cities are crushed, its people are displaced, Yemen is destroyed, sick and hungry, Egypt's mosques are demolished and its people spend their days between poverty and oppression, Libya is torn between the humiliation of the agents and fire of traitors, Sudan is poor despite its wealth, Burma torments Muslims under the world's hearing and sight, Russia and the rulers of Central Asia propped by Russia, continue to fight Islam and persecute Muslims, Kashmir is occupied by the Hindus and its people are abused, and India is mastering the humiliation of Muslims inside it, who are the inhabitants of the country, and communist China is trying to erase Islam from the minds of Uyghur Muslims by forcing them to commit forbidden actions. Afghanistan is being dragged into the humiliation of negotiations. Mali is slaughtered by France. In addition to other tragedies that befell the Muslims of the Philippines, Algeria, Bosnia, Chechnya, Palestine, Lebanon, Eritrea, Somalia, Uzbekistan, Pakistan, Azerbaijan, Central Africa, Sri Lanka, Bangladesh, Indonesia, India, Liberia, Thailand, the land of Ethiopia and others since the Khilafah was destroyed. The abandonment of the Muslim armies to their Ummah added to the burden of these tragedies on the Ummah. The armies of Turkey, Pakistan, Egypt, Algeria, Iraq, Indonesia, the Hijaz, Syria and other Islamic armies have failed the people of the Islamic Ummah. All of them failed the Muslims in the most difficult circumstances, but rather expended their weapons, equipment and training to oppress the Muslims only.

As for the ethical tragedies, just before one ends the colonial kaffir West releases a new tool and revives a new tragedy. From the deception of Orientalism to the contempt of Islamic law, to the slander of terrorism, to the idea of liberal Islam, to the democratic Islam project, to the phenomenon of Islamophobia. Until the attacks on Islam and Muslims, their beliefs, their laws and their Prophet have become popular in secular societies from its far east to the far west. From New Zealand, where Muslims are still harassed after their massacre, passing through the Arab Gulf countries, where the values of Western civilization are imposed on Muslims, the process of normalization with the Jewish entity is not the last. Medina and Makkah, are besieged by the immorality of the General

Entertainment Authority, reaching the countries of the kaffir colonial West, in which France leads them in campaigns to insult Islam and its Prophet and devise policies to persecute Muslims in their livelihood. And not forgetting the global Internet space, which is controlled by capitalist companies that took upon itself, on behalf of the governments of the colonial Kaffir West, the role to silence every page or account in which the Islamic intellectual leadership emerges. Likewise, when the Islamic Ummah needed its scholars, who are able to illuminate for their path for truth, when the West was spreading its poison and deviations, in those difficult moments, the scholars of the sultans, especially the leaders among them in the media platforms and those in charge of the scholarly and fatwa groups have let down the Ummah. Therefore they permitted usury, fighting in the armies of the kuffar, removing the headscarves, assimilating into Western civilization, and participating in the government of disbelief. Indeed, some of them fought the work to restore the rule of Islam, that disappointment has increased the ethical tragedy.

But Allah will Perfect His light

As for the promising bright side, it is that despite of all the strength and deception that the kaffir West has gathered against Islam and Muslims over the past 100 years, to prevent Islam from returning to life, Allah (swt) has disgraced them and established the sincere people in the Ummah and guided them to what pleases Him. The Dawah carriers have more resolve than the tyranny of colonial countries, stronger in belief than the enemies of Islam and oppressors, and are firmer than those whose hearts are diseased. They did not let the Ummah be snatched from their hands, and they continued to strive for its guidance and made enormous sacrifices for that. Many of them were martyred, and they were tortured and tormented in the corners of the earth, and they were expelled from their homes as the first Muslims were expelled. And since Allah's pleasure was their aim and the rising response of the Ummah was their comfort, so **they were firm and made their Ummah stand firm with them**. And here we are today before an Ummah full of life and with sincere youth, realizing their Deen is the truth, and following the way to its unity. It is reassured by the Qur'an and Sunnah that Allah will restore its glory to open the lands and spread its civilization.

The Decline of Western Civilization Began

As for the colonial kaffir West, it has begun to decline, just as the socialist East has receded before. France declared the death of its mind when it began to

turn against its political ideology to enact laws against Islam. The troupe of the European Union was exposed when it sang in its parliament to celebrate Britain's secession from it. America amplified the atmosphere of discord among the countries of the West when it removed its mask and revealed its true face, and elected for itself a president who does not hesitate to declare the purely utilitarian goals of his country, and does not care about uttering rude words towards his allies. Thus, the largest country in the West gave up its role as a moral leader, but instead America became the main instigator of the ugly economic conflict among its countries.

Then Allah sent the Coronavirus to this world to strike the civilization of the West in the heart of what it sanctifies; the economy. The Coronavirus pandemic attacked the economies of capitalist systems more than it did in human bodies. The virus was in control over globalization. That greedy economic machine that capitalist regimes built in order to conquer world markets. The globalization machine prevented the doors from closing down to the virus. Countries have been reluctant to close their borders due to the pandemic for several months, until it was too late. And when they began to deal with the disease, Allah did not guide them to the correct approach to confronting the pandemic, as if they were driven to their destiny with their feet. Thus, the Coronavirus pandemic was an additional reason for the decline and division of the West. Because of it, the European Union countries began attacking and rerouting commercial convoys of some of them to seize medical materials. And because of it, too, the escalation of the conflict between capitalist companies in America over opening and closing the economy, and the dispute between them reached the presidential elections, dividing society in a fierce hostile division, reaching the point of Trump's supporters storming Capitol Hill, the largest stronghold of democracy in the world. Allah (swt) says: ﴿تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ﴾ **“You think they are together, but their hearts are diverse.”** [Al-Hashr: 14]. Allah (swt) says: ﴿لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ﴾ ﴿جَمِيعًا مَا أَلْفَتْ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلْفَ بَيْنَهُمْ﴾ **“If you had spent all that is in the earth, you could not have brought their hearts together;”** [Al-Anfal: 63].

The Importance of the 100th Anniversary

The significance of the anniversary marking the demolition of the Khilafah this time is of two aspects, the first aspect is alarming and worrying, because reaching the 100th year means that we have reached a century without the rule of Islam, so we fear that this generation of the Islamic Ummah is from the people

of the former generations. And the people of the centuries [generations] are those who have been condemned by the Qur'an for their inability to establish the cause of Allah for centuries. Allah (swt) says: **﴿قُلْوَلَا كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُولُوا بَقِيَّةٍ يَنْهَوْنَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّنْ أَنْجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ﴾** "So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals." [Hud: 116]. Allah (swt) says: **﴿وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ﴾** "And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus do We recompense the criminal people" [Yunus: 13].

As for the second aspect, it is that the Islamic Ummah has, during the past 100 years, tried all forms of government. It tried socialism, monarchy, dictatorship, nationalism, Baathism, patriotism, democracy, federalism, parliamentarism, presidentialism, and sectarianism. It has tried them all in their two forms, pure secularism and encrusted with Islam. Then after trying all these forms of ruling systems, they fell one by one. The Arab Spring was the biggest "wedding party" to topple them down on the street by the masses of the Islamic Ummah, until the chant of "the people want to overthrow the regime" became the nightmare of the major regimes and states.

Yes, the Ummah has tried all forms of government except ruling by pure Islam as brought by our Master Muhammad (saw) and as it was implemented by the honorable Companions without additions or omissions.

For these two reasons, and on the 100th anniversary of the demolition of the Khilafah, we invite the Islamic Ummah with all its members, groups, circles, activities, personalities, people of power and protection in it. This year, we invite you all to work with Hizb ut Tahrir under the leadership of the eminent scholar Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, without delay or hesitation to stop the series of tragedies and establish the second Khilafah Rashidah (rightly guided Caliphate) on the method of the Prophethood. The Messenger of Allah (saw) said: **«ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبُوءَةِ»** "Then there will be Khilafah on the method of Prophethood."

#أقيموا_الخِلافة

#ReturnTheKhilafah

#YenidenHilafet

#خلافت_کو_قائم_کرو

Eng. Salah Eddine Adada

Director of the Central Media Office of Hizb ut Tahrir

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Daily Media Messages for Week-1



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“

The Islamic Ummah went through long periods of decline, then it was plagued by intellectual conquest, the creation of nationalist and patriotic tendencies, and the Kafir colonialist was able to sow the seeds of discord and division between them, so that he was able to demolish the Khilafah (Caliphate) State in cooperation with the Arab and the Turk traitors.

”



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“

By losing the Khilafah and arbitrating other than Allah's Law, the Ummah lost the honor, dignity, guard and protection from its enemies, and lost the divine scholars who say the word of truth and fear nothing but Allah, and its political, economic and other decisions were confiscated.

”



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“ Capitalism, including Democracy, has dominated the necks of people all over the world in general, and in Muslim countries in particular, plunging the whole world into permanent misery, and the West has seized and plundered the world's wealth, exterminated peoples and enslaved others. ”



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“ When the colonial Kafir was able to gain control of our country and plunder its resources, it was not satisfied with that, but made the blood of Muslims flow in rivers and penetrated our lands with destruction, and here are Yemen, Libya, Syria, Palestine, Kashmir, Chechnya and Myanmar where the blood of Muslims is flowing, and poverty prevails in it. ”



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“ The colonial Kafir resorted to all methods that prevent the return of Islam and its spread among them, including distorting the image of Islam and describing it as a religion of terrorism, backwardness and injustice to women in order to frighten their people and justify their crimes against Muslims. ”



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“ In the absence of the state of Islam, the Khilafah State, the Kafir West dared to oppose Islam and Muslims, stabbed them in their sanctities and symbols, and insulted the Divine Entity, His Noble Book, His Messenger (saw), and his purified Sunnah and the honorable companions and the mosques of Muslims. ”



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“

The Kafir West would not have extended its influence over the world, wreaked havoc on the earth, and destroyed crops and animals if the Muslims had a caliph; who would rule by Islam, mobilize armie, help the distressed, and spread justice on the earth.

”

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The Khilafah is the Shade of Allah (swt) on Earth, Which Brought Relief from Oppression for Centuries and It Alone Will Do So Again InshaaAllah

Imam Malik narrates in his Muwatta that the Messenger of Allah (saw) said, **سَبْعَةٌ يُظِلُّهُمُ اللَّهُ فِي ظِلِّهِ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّهُ إِمَامٌ عَادِلٌ** “There are seven whom Allah will shade in His Shade on the day on which there is no Shade except His Shade: a just Imam ...” The just Imam, the ruler of the Muslims, is the first mentioned of the seven who will enjoy relief in the Shade of Allah (swt) on the Day of Judgement, when the people will be overwhelmed by scorching heat and profuse sweating. The Final Prophet and Messenger of Allah (swt) described the Muslim ruler ruling by Islam, as the Shade of Allah (swt) on earth. The Messenger of Allah (saw) said, **السُّلْطَانُ ظِلُّ اللَّهِ فِي الْأَرْضِ** “The Sultan is the Shade of Allah on earth.” [Iman Sayuti graded it as Sahih in Al-Jaam’ a as-Saghir, as did Ibn Taymiyyah in Mujmoo'a al-Fataawa].

The relief that the Sultan brings to the people of earth is by virtue of his abiding to the commands and prohibitions of Allah (swt) and His Messenger (saw). It is Islam alone that prevents the powerful from exploiting the weak, whether it is the rulers exploiting the ruled, the rich exploiting the poor, the majority exploiting the minority or men exploiting the women. The first to rule after the Prophet (saw), the Khaleefah of the Messenger of Allah (swt), Abu Bakr as-Sadiq (ra), declared, **وَالضَّعِيفُ فِيكُمْ قَوِيٌّ عِنْدِي حَتَّى أَرْيَحَ عَلَيْهِ حَقَّهُ إِنْ شَاءَ اللَّهُ، وَالْقَوِيُّ الضَّعِيفُ فِيكُمْ ضَعِيفٌ عِنْدِي حَتَّى آخُذَ الْحَقَّ مِنْهُ إِنْ شَاءَ اللَّهُ** “The weak amongst you is strong before me till I return to him his right, Allah willing, and the strong amongst you is weak before me till I take the right from him Allah willing.”

Indeed, the inhabitants of the heavens and the earth have been witness to the great justice of ruling by Islam in the Islamic era. Islamic ruling came to a tragic, prolonged pause with the destruction of the Khilafah in Rajab 1342 Hijri, March 1924, a hundred Hijri years ago. The loss of the Khilafah is felt more severely at a time when all peoples of the world, regardless of religion, wealth, gender and race, are seeking relief from the scorching oppression of the current world order.

In Islam, the ruler cannot exploit or oppress the ruled as both are bound by Islam. Islam alone is the source of ruling for Muslims and no human opinion

or consensus can ever abrogate the Hukm of Allah (swt) in any matter. Allah (swt) said, ﴿وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَأَحْذَرُهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ، وَإِلَيْكَ﴾ **“And judge between them by what Allah has revealed, and do not follow their desires, and beware (O Muhammad) that they might seduce you from some of what Allah has sent down to you.”** [Surah Al-Maaida 5:49]. Thus the Sultan is neither a dictator nor a democrat. He neither rules by his own personal opinion nor the consensus opinion of an assembly. He rules according to the Quran and the Sunnah and he is subject to the Law of Allah (swt) in any dispute with those he rules. Allah (swt) said, ﴿فَإِنْ تَنَارَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ﴾ **“And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day.”** [Surah an-Nisa’a 4:59]

Thus we witnessed the Shade of Allah (swt) in the era of the second Khaleefah Rashid, one of the ten promised Jannah, Ameer ul-Mu’mineen, ‘Umar ibn al-Khattab (ra). ‘Umar al-Farooq (ra) declared as a ruler, لَا تَغَالُوا فِي مَهْرِ النِّسَاءِ **“Do not be excessive in the dowry of women.”** From amongst the ruled, a woman disputed and said, لَيْسَ ذَلِكَ لَكَ يَا عُمَرُ إِنَّ اللَّهَ يَقُولُ وَآتَيْتُمْ إِحْدَاهُنَّ قِنْطَارًا **“It is not so, O Umar, for Allah said: وَأَتَيْتُمْ إِحْدَاهُنَّ قِنْطَارًا”** (4:20). As a Sultan resolving disputes by Islam, Umar immediately conceded and revoked his order, declaring, إِنَّ امْرَأَةً خَاصَمَتْ عُمَرَ فَخَصَمْتَهُ **“Indeed, a woman has disputed with Umar and she is in the right in the dispute over him.”** So the powerful ruler of the entire Ummah conceded to the opinion of the ruled, as she had the weight of Revelation on her side. However, without the Shade of Allah (swt) on earth, Muslims throughout the Muslim World are thrown into prison or abducted, merely for calling for their right by Islam. Today, even the expression of Islam in political affairs falls under the laws of anti-terrorism.

Under the rule of Shade of Allah (swt) on earth, the weak and poor were given their right, without giving the rich a free hand over most of the wealth of the nation. Allah (swt) said, ﴿كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ﴾ **“so that it (wealth) may not merely circulate between the rich among you”** [Al-Hashr 59:7]. Numerous Islamic laws ensure the fair distribution of wealth, allowing the permeation of wealth throughout society.

It is narrated in the Book of Funds, by Imam Abu ‘Ubaid al-Qasim, regarding the Khaleefah ‘Umar bin ‘Abdul-Aziz, كتب عمر بن عبد العزيز إلى عبد الحميد **“so that it (wealth) may not merely circulate between the rich among you”** [Al-Hashr 59:7]. Numerous Islamic laws ensure the fair distribution of wealth, allowing the permeation of wealth throughout society.

أعطياتهم وقد بقي في بيت المال مال، فكتب إليه أن انظر كل من أَدان في غير سفته ولا سرف فاقض عنه، قال: قد قضيت عنهم وبقي في بيت المال مال، فكتب إليه أن زوج كل شاب يريد الزواج، فكتب إليه: إني قد زوجت كل من وجدت وقد بقي في بيت مال المسلمين مال، فكتب إليه بعد مخرج هذا أن انظر من كانت عليه جزية فضعف عن أرضه، فأسلفه ما يقوى به على عمل أرضه، فإننا لا نريد لهم لعام ولا لعامين “Umar bin Abdul-Aziz wrote to ‘Abdul-‘Hameed bin ‘Abdur-Rahman in Iraq. Take funds for the people and give to them. Abdul Hameed wrote, “Indeed I have taken for the people and given them and the remaining is in the state treasury.” So ‘Umar wrote to him, “See whoever became indebted, without foolishness or in extravagance, pay their debt.” So he replied, “I have paid their debt and the rest is in the state treasury.” So ‘Umar wrote to him “Get every youth married who wants to marry.” He replied, “I have got married everyone I could find and the rest is in the state treasury of the Muslims. So ‘Umar wrote, “After this expense, see who has Jizya due and has weakened regarding his land, so grant him something that strengthens his work on the land and we do not want from them for a year or two years.”

However, without the Shade of Allah (swt) on earth, there is an immense concentration of wealth in the hands of a select power elite, both through the very mechanics of Capitalism itself and corruption. The world’s richest saw their wealth climb 27.5% to \$10.2trn (£7.9trn) from April to July 2020, according to a report from Swiss bank UBS. In contrast, extreme poverty is set to rise for the first time in more than two decades, the World Bank reported on 7 October 2020. India is rocked by protesting impoverished farmers under Democracy, whereas the Indian Subcontinent under Islam had a 23% share of the world economy, peaking at 27% in the time of Aurungzeb Alamgir.

It is the Shade of Allah (swt) on earth that will, inshaaAllah, grant the world relief from the immense concentration of wealth in the hands of the banking elite through the evil of interest. Allah (swt) said, **﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ * فَإِنْ لَمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ وَدُرُوا مَا بَقِيَ مِنَ الرِّبَا إِنْ كُنْتُمْ مُّؤْمِنِينَ *﴾** **“O you who believe! Be afraid of Allah and give up what remains (due to you) from Riba (from now onward), if you are (really) believers. And if you do not do it, then take a notice of war from Allah and His Messenger, but if you repent, you shall have your capital sums. Deal not unjustly and you shall not be dealt with unjustly.”** [Surah al-Baqarah 2:279]. Indeed, the Khilafah will provide welcome relief to Pakistan where most of its

back-breaking tax revenues are used just to pay the interest on domestic and international debt.

It is the Shade of Allah (swt) on earth who will, inshaaAllah, grant the world relief from the immense concentration of wealth in the hands of the corporate elite, by ensuring that energy and minerals are a public property that cannot be state owned or privatized, but must be used for the need of the entire public. The Messenger of Allah (saw) said, «المُسْلِمُونَ شُرَكَاءٌ فِي ثَلَاثِ الْمَاءِ وَالْكَلْبِ وَالنَّارِ» “Muslims are partners in three things, waters, feeding pastures and fire (energy).” (Ahmad). The term ‘fire’ here includes all forms of energy used as fuel in industry, machines and plants as well as the plants which use gas or coal as fuel. All of these are under the public ownership category. Indeed, the Khilafah will generate immense funds for looking after the affairs of its citizens, regardless of their religion, gender or race.

It is the Shade of Allah (swt) on earth that will, inshaaAllah, grant the world relief from the immense concentration of wealth in the hands of the corrupt officials. The Messenger of Allah (saw) said, «مَنْ اسْتَعْمَلَنَا عَلَى عَمَلٍ فَرَزَقْنَاهُ رِزْقًا فَمَا أَحَدٌ بَعْدَ ذَلِكَ» “**Whomever we appointed in his job and we provided him (some funds), so whatever he took unduly would be ghalool (misappropriation).**” (Abu Daud). It is reported of ‘Umar bin Khattab (ra) that he used to account the properties of the ‘aamilis before appointing them, as well as after their terms were completed. He would take away any unreasonably extra wealth found with them. He also accounted the possessions of some of the governors and took away part of their wealth, because of suspicion about the means of their earning, such as exploiting their position and influence. He would take possession of such wealth and put it in the Bait ul-Maal.

Under the Shade of Allah (swt) on earth, the women will inshaaAllah be secured from the oppression of men. This is at a time when in the West, legions of single mothers must not only provide for themselves, they bear children alone and raise them alone. This is a time when in the East, women are denied basic rights that Islam established for them fourteen Hijri centuries ago regarding consent for marriage, possession of property and accounting rulers. The women’s right in Islam is guaranteed by Allah (swt), not for her beauty, wealth or her lineage, but by virtue of her being a human being, a loyal servant of Allah (swt). Allah (swt) said, «وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ

حَكِيمٌ “The true believers, both men and women, are protectors of one another. They enjoin what is just and forbid what is evil; they establish Salah, pay Zakah, and obey Allah and His Rasool. It is they on whom Allah will have His mercy; surely Allah is Mighty, Wise.” [Surah at-Tawbah 9:71]. The Prophet (saw) said, **إِنَّمَا النِّسَاءُ شَقَائِقُ الرِّجَالِ** “Yes, Indeed the women are twins of men.” [Abu Dawood] The Prophet (saw) said in his last Hajj sermon, **اسْتَوْصُوا بِالنِّسَاءِ خَيْرًا** “**Treat the women well.**” [Ibn Majah]. Men and women work together according to the rights and duties Islam has assigned, without allowing oppression of either gender. The husband is obliged to provide the maintenance (nafaqah) to his wife, whether she is a Muslim, Christian or Jew, and his neglect is an oppression, which will be removed by the Sultan. He must support his wife as she bears their children and spends freely from her youth in their custodianship (Hadaanah). Thus, the Muslim men and women co-operate in the family life, for the family is the fortress of the Islamic society.

Secured by Islam, the women in Islam are those who worked to establish the Shade of Allah (swt) on earth. Sayyidah Khadeejah (ra) provided support to the Prophet (saw) ever since his Prophethood. Sumaiyyah (ra) was the first martyr in Islam, who carried its Da’wah, the strong who persevered against all odds. Umm Ammarah and Umm Mune’e’a who gave the pledge of allegiance to the Prophet (saw) at the Second Bai’ah of ‘Aqabah which was a pledge of Nussrah (Support) and ruling. And the women in Islam are those who flourished under the Shade of Allah (swt). Sayyidah Aishah (ra) was a Faqiha (Jurist) and an Alima (Scholar) who narrated the Ahadeeth of the Prophet (saw). Rafidah al-Aslamiyyah was a pioneer in the science of medicine in Islam. Umm Salamah, the Mother of the Believers gave her sound opinion at Hudaibiyyah. Fatima al Zahra’ (ra) raised and groomed the two Chiefs of Jannah, Hassan and Hussain (ra). Zaynab bint Ali (ra) emerged from the tragedy of Karbala and confronted Yazid, striking him with strongest of words for having usurped the authority and martyring Husaain (ra).

Under the Shade of Allah (swt) on earth, the non-Muslim citizens will be secure from any oppression from their Muslim rulers, as Islam itself commands observation of the rights of non-Muslims it has determined as inviolable. The Messenger of Allah (saw) said, **أَلَا مَنْ قَتَلَ نَفْسًا مُعَاهِدًا لَهُ ذِمَّةُ اللَّهِ وَذِمَّةُ رَسُولِهِ فَقَدْ أَخْفَرَ**, **“Whosoever persecuted a dhimmi (non-Muslim citizen), usurped his right or took work from him beyond his capacity or took something from him with evil intentions, I shall**

be a complainant against him on the Day of Judgement.” [Tirmidhi]. Thus, Islam ensured the complete protection of the non-Muslim citizen of the Khilafah, protection for their property and person and Islam prevented any coercion regarding their individual religious practice. Immediately, after the Sword of Allah, Khalid Ibn al-Walid (ra), had opened al-Hira in southern Iraq, he (ra) wrote a letter to the Khaleefah Abu Bakr (ra) telling him how he had implemented the jizyah tax but had exempted non-Muslims who were poor, old and handicapped, saying, **طَرِحَتْ جَزَيْتَهُ وَعَيْلٌ مِنْ بَيْتِ مَالِ الْمُسْلِمِينَ وَعِيَالَهُ** **“Exempted of Jizyah, he will be enriched of the Bayt ul Maal of Muslims, along with his family.”**

Should the Khilafah become unable to abide by the contract of protection to non-Muslims, it is not allowed to collect the Jizyah. Ash-Sham had been opened at the hands of Muslims, but as the Roman Christians were gathering troops to regain it, the great Companion, Abu Ubaidah (ra), could not undertake the protection of non-Muslims. The Jizyah was, therefore, returned with the announcement, **وَإِنَّمَا رَدَدْنَا عَلَيْكُمْ أَمْوَالَكُمْ لِأَنَّا كَرِهْنَا أَنْ نَأْخُذَ أَمْوَالَكُمْ وَلَا نَمْنَعَ بِلَادَكُمْ** **“We have returned your money to you because we hate to take your wealth whilst we do not defend your land.”** Instead of siding with the Roman Christians, the Christians of ash-Sham exclaimed, **رَدَّكُمْ اللَّهُ إِلَيْنَا، وَلَعَنَ اللَّهُ الَّذِينَ كَانُوا يَمْلِكُونَنَا مِنَ الرُّومِ، وَلَكِنْ وَاللَّهِ لَوْ كَانُوا هُمْ عَلَيْنَا مَا رَدُّوا عَلَيْنَا، وَلَكِنْ غَضِبْنَا، وَأَخَذُوا مَا قَدَّرُوا عَلَيْهِ مِنْ أَمْوَالِنَا، لَوْلَايَتُكُمْ وَعَدْلُكُمْ أَحَبُّ إِلَيْنَا مِمَّا كَانُوا يَمْلِكُونَنَا مِنْ رُومَ.** **“May Allah return you to us safely and Allah curse those who dominated us from Rome. By Allah had they been over us, they would not have returned to us, but would have robbed us and taken what they could form our wealth. Indeed your guardianship and justice is more loved for us than what we were under of oppression and misery.”** Thus, the Khilafah returned victorious and secured the non-Muslims of ash-Sham for centuries under its shade.

At a time that religious minorities are persecuted throughout the world, the Shade of Allah (swt) on earth is indeed sorely missed. At midnight August 2, 1492, the fleet of Columbus departed from the relatively unknown seaport of Palos because the shipping lanes of Cadiz and Seville were clogged with Sephardic Jews expelled from Spain by the Edict of Queen Isabella and King Ferdinand of Spain. The Jews were forced either to convert to Christianity or to leave the country without their properties. Learning about the oppressive expulsion of Jews from Spain, Sultan Bayezid II dispatched the Khilafah’s navy to bring the Jews safely to the lands of the Khilafah State, mainly to the cities of Thessaloniki

and Izmir, whilst declaring, “You venture to call Ferdinand, the Wise, he who has impoverished his own country and enriched mine!”

What of ending oppression of peoples now without the Shade of Allah (swt) on earth? Muslims and non-Muslims of the lands of ash-Sham are unprotected and suffer immensely at the hands of the Jewish entity and the tyrant regime of Bashar. The oppressed inhabitants of ash-Sham flee to all corners of the earth seeking protection, drowning on the way or being greeted with disdain, housed as if they were neglected chicks in a battered poultry farm. Beyond ash-Sham, the tragedy is similar. The cries of the Uighurs in East Turkestan and the Rohingya of Burma fall upon the deaf ears of Muslim rulers, with the rulers of Pakistan even denying the cries themselves. Muslims fleeing the foreign occupation of Afghanistan to Pakistan are treated with scorn and contempt by the rulers of Pakistan, who regard them as a burden rather than riches. The Muslims of Occupied Kashmir are left abandoned to the tyrant Modi, whilst Pakistan’s rulers restrain hundreds of thousands of willing and able troops from fighting the Hindu state to liberate Kashmir. The Muslims of occupied lands are left to their being overwhelmed by enemies, even though Allah (swt) said, ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ﴾ **“If they ask you for help in Deen, you must come to their aid.”** [Surah Al-Anfal 8:72] The armies are not sent to liberate them from oppression, even though Allah (swt) commanded, ﴿وَاقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ﴾ **“And kill them wherever you overtake them and expel them from wherever they have expelled you, and Fitnah is worse than killing.”** [Surah al-Baqarah 2:191].

Moreover, in the absence of the Shade of Allah (swt) on earth, the current rulers of Muslims even strengthen the hands of the oppressors by rushing to make military treaties and economic pacts with them even though Allah (swt) said, ﴿إِنَّمَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ﴾ **“Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors.”** [Surah al-Mumtahina 60:9]. Thus they facilitate normalization with the American crusaders in Afghanistan, the Jewish entity and the Hindu State, humiliating Muslims, even though the Hukm of Allah (swt) is to fight in the Path of Allah (swt) until the occupiers are expelled. As part of their treaties with the enemies, Muslim rulers not only restrain the Muslim armies, they hunt down

Muslim individuals who fight the enemies, even though the Messenger of Allah (saw) warned, «مَا تَرَكَ قَوْمَ الْجِهَادِ إِلَّا ذُلًّا» **“No people abandon Jihad except that they are humiliated.”** [Ahmad]

Indeed, O Muslims, the world is at a great loss without the Shade of Allah (swt) on earth. It is upon us all to learn of and fully embrace our rich Islamic legacy. It is upon us all to understand our obligation, assuming full responsibility for the restoration of Islamic rule. It is upon each and every one of us to work to re-establish the Khilafah (Caliphate) on the Method of Prophethood alongside the advocates of the Khilafah until it is re-established. It has been a hundred years since the destruction of the Shade of Allah (swt) on earth, O Muslims, so restore it! Indeed, Allah (swt) has promised those who believe and do righteous deeds that they will have succession (to authority) on earth, ﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ﴾ **“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them.”** [Surah An-Nur 24: 55].

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The Greatness of the Islamic Civilization was only Because of the Islamic Khilafah and It Will Only Return with the Re-establishment of the Khilafah

Certainly, the saying of the Messenger of Allah (saw) is true that, **يَوْمٌ مِنْ** **“One day’s life under a just Imam (Khaleefah) is better than sixty years of worship.”** (Bayhaqi, Tabarani). Indeed, it was the Khilafah that raised the banner of **لا إله إلا الله محمد رسول الله** *“La ilaha illa Allah Muhammad ur Rasool Allah”* throughout the world for more than a thousand years, which turned Muslims into world leaders, overwhelmed the major powers of the time, the Romans and the Persians, whilst every Khaleefah, from Abu Bakr as-Sidique (ra) to Abdul Hamid II, protected the honor of the Prophet (saw). Spread over three continents, the Khilafah was the most prosperous state in the world, with poverty eliminated, which even witnessed an era where there was none left in need of Zakah. It was the Islamic State that protected its daughters by the use of military force, be it a Muslimah facing harassment from Banu Qainuqa’a, or a call of distress from a sister in Amorium under the Roman Empire or the cries of Fatima from the Indian Subcontinent facing Raja Dahir. It was the Khilafah that prevented blasphemy from the major powers of its time, even in the weakest period of its history. The Khilafah was the protector of the First Qiblah of the Muslims, al-Quds, the Al-Ka’bah Ash-Sharif and the Arabian Peninsula. It was the Khilafah that was the center of knowledge and art, literature, science and technology and high values all over the world. This was the state to which China and the United States paid dues and the one who addressed the clouds, said, “Take rain wherever you want, but it will be in the lands of Islam.” O Muslims! This was your Khilafah which you lost a hundred Hijri years ago this Rajab.

Democracy and dictatorship in the Muslim world are the terrible colonialist revenge against the Muslims for not establishing a Khilafah. The collapse of the Khilafah was the beginning of the transformation of the Muslims from a major power into a slave nation, sinking into the quagmire of humiliation. The Muslims were eventually trapped in the international order built on nation states, whilst before that Europe trembled constantly for fear of a new attack by the troops of the Ottoman Khilafah. The Khaleefah of the Muslims traveled to Dar al Harb by leading his forces to open them. Western ambassadors waited to

meet the Khaleefah and the Khilafah's endorsement for safe passage was considered the beginning of a prosperous era. Moreover, the Khilafah today, stretching from Indonesia to Morocco, could potentially provide tens of millions of troops at the behest of a Khaleefah.

With the collapse of the Khilafah, Muslims lost the shade of Allah (swt) on the earth who protected their belief, life, property, honor and lands for more than a thousand years. It was the Khilafah whose Khulafa'a worked tirelessly to fulfill the Prophet's glad tidings. The Khulafa'a, despite any personal shortcomings, were the guardians of this Deen and this Ummah. However, today there is no guardian ruler of Islam. Today, there are only cheap agents of colonialism who gain and maintain their power by sacrificing the key interests and resources of the Muslim Ummah to the West. So, O Muslims! After this chaos of a century and failed attempts to find honor in every system other than Islam, isn't it time for us to know that without the re-establishment of the Khilafah we will continue in slavery! Enough is enough, re-establish the Khilafah, having witnessed the completion of a Hijri centenary since its destruction. Umar (ra) said, **“إِنَّا كُنَّا أَذَلَّ قَوْمٍ فَأَعَزَّنَا اللَّهُ بِالْإِسْلَامِ فَهَمَّا نَطْلُبُ الْعِزَّةَ بِغَيْرِ مَا أَعَزَّنَا اللَّهُ بِهِ أَذَلَّنَا اللَّهُ”** **“We were a people whom Allah Almighty honored through Islam. If we seek honor through anyone other than Islam, then Allah Almighty will humiliate us.”** (Al-Mustadrak of Al-Hakim)

Media Office of Hizb ut Tahrir in Wilayah Pakistan

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Daily Media Messages for Week-2



#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafat

#100

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“

You were the best nation raised up for humanity because of your belief in Allah, and for your enjoining the good and forbidding the evil, and your calling people to Islam, so you became the Ummah of “Wasat”, a just nation that you will be witnesses over the people, and you bring them out of darkness into the light, so return as you were to obtain the pleasure of your Lord .

”



#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafat

#100

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“

The Ummah lost its authority after the demolition of its Khilafah [Caliphate], and the West imposed on its necks the Ruwaibidha (foolish) agents, so the Ummah must regain its usurped power from them, and appoint a caliph who takes care of its affairs with Islam, as he is the shepherd and he is responsible for his flock.

”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafat
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“ Islam has made the authority in the Islamic state belongs to the nation, not to a party, a family, or a group of people, for it has the right to choose the head of the state, and it has the power to hold him accountable and restore him to the truth, so there is no obedience for a creation in the disobedience of the Creator. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
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“ The imams agreed that the Imamate is an obligation, and that Muslims must have an Imam who carries out the rituals of the Deen, among them: AlJuwaini, Ibn Hazm, Al-Mawardi, Ibn Hajar Al-Asqalani, Al-Haythami, Ibn Khaldoun, Al-Nasfi, Al-Ghaznawi, AlQurtubi, Ibn Taymiyyah, Al-Shawkani, Ibn Ashour, Al-Jaziri. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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 1b/HTCMOEN1

“ O scholars of the Ummah; Knowledge is a trust, the Deen is a trust, and advice (Naseeha) is a trust. It is time for you to dedicate your efforts to unify your Ummah and establish Allah's law by pledging allegiance to a caliph based on the method of Prophethood, and here is Hizb ut Tahrir working to establish it so support it. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
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 1b/HTCMOEN1

“ O Muslim youth, Allah supported His Messenger with the youth, so imitate them and be supporters of this Deen and the bearers of its banner, the Ummah is waiting for you to save it, just as Al-Aqsa waited for Salahuddin, and just as Constantinople waited for Muhammad Al-Fateh who opened it at the age of twenty-four years. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
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“ The vital issue for the Islamic Ummah is to achieve Allah’s pleasure and establish the rule of Islam, which is an obligation upon every Muslim man and woman, and must be taken as a life and death issue “And who ever dies while there were no Bai’ah [pledge of allegiance] on his neck, his death would be as that of the days of Jahiliyyah [ignorance].” ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ Today the masks have fallen off the agents, and the confrontation has become direct between the Islamic Ummah and the Kuffar, and here we are witnessing the faltering of their ideology and its failure to confront Islam, and now it is your turn - O Muslims - to make Islam the new world order that the world awaits].” ”

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The Establishment of the Khilafah is a Legal Obligation (Fard) for which we Are Accountable to Allah (swt). So, Upon the Centenary of the Destruction of the Khilafah... Establish It, O Muslims!

O Muslims! This Rajab, 1442 AH, it has been one hundred Hijri years since the destruction of the Khilafah, the state that rules by Islam in our collective affairs. With the abolition of the Khilafah, the ruling by Islam came to an end on the earth, even though some of our regions had been under occupation of the colonialist kuffar long before, such as the Indian Subcontinent.

Since Rajab 1342 AH until now, there is not a single region of ours, where the laws are all derived from the Quran and the Sunnah. Instead, besides from laws regarding individual worship, we are being governed in our collective affairs by laws that are made according to the whims and desires of men, whether under democracy, dictatorship or monarchy. Even though it is a complete way of life, Islam has been reduced to the religion of the state in the Muslim World, in the manner that Christianity is in the Western World. Islam today has some say in our individual matters, such as Salah and Zakah, but is excluded from our ruling, economics and foreign affairs.

It has been one hundred Hijri years without the Khilafah, O Muslims, even though the ruler of Muslims is forbidden from ruling by other than Islam for even a moment. Allah (swt) commanded the ruler to rule by all that He (swt) revealed, by the Shari'ah rules. Allah (swt) says, **فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ** “But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves.” (Surah an-Nisa’ah 4:65) and says, **وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ** “And judge, [O Muhammad], between them by what Allah has revealed.” (Surah al-Ma’ida 5:49).

It has been one hundred Hijri years without the Khilafah, even though Islam forbids us to enact laws from ourselves when governing our relations. We are restricted to the laws derived from the Noble Quran and the Blessed Sunnah. RasulAllah (saw) said, **إِنَّ اللَّهَ تَعَالَىٰ فَرَضَ فَرَائِضَ فَلَا تُضَيِّعُوهَا، وَحَدَّ حُدُودًا فَلَا تَعْتَدُوهَا، وَحَرَّمَ حَرِّمًا فَلَا تَنْتَهِكُوهَا،** “Allah, the Exalted, has laid down certain duties which you should not neglect, and has put certain limits which you should not transgress,

Companion (ra), is a serious matter. So, it is considered an Ijma' (Unanimous Consensus) of the Companions (ra). The Unanimous Consensus (Ijma'a) of the Companions (ra) occurs only when they (ra) learned of a matter directly from the Messenger of Allah (saw). Instead of conveying to us the Sunnah of the Messenger of Allah (saw) through a narration from him (saw), they conveyed from him (saw) through their Ijma'a. So, their (ra) conveying form the Messenger (saw) through the Ijma'a, took the place of conveying through a narration of the Sunnah. Thus, it is not allowed for us to be without a Bay'ah to a Khaleefah beyond three days and three nights.

We, O Muslims, have been without the Khilafah for a hundred years, when the blessed Companions (ra) joined their nights with their days to ensure that three days and three nights would not be exceeded. Al-Bukhari reported through Al-Miswar Bin Makhramah who said: **طَرَقَنِي عَبْدُ الرَّحْمَنِ بَعْدَ هَجْعِ مِنَ اللَّيْلِ، فَقَالَ أَرَأَيْكَ نَائِمًا، فَوَاللَّهِ مَا أَكْتَحَلْتُ هَذِهِ اللَّيْلَةَ بِكَبِيرِ نَوْمٍ** "Abdur-Rahman called on me after a portion of the night had passed and knocked on my door till I got up, and he said to me, "I see you have been sleeping! By Allah, during the last three nights I have not slept enough." And Ibn Kathir mentioned in the book Al-Bidayah wa 'I-Nihayah, **فلما كانت الليلة التي يسفر صباحها عن اليوم الرابع من موت عمر، جاء - عبد الرحمن بن عوف - إلى منزل ابن أخته المسور بن مخرمة فقال: أنائم يا مسور؟** "When the night whose morning would have been the fourth day after the death of Umar (ra), 'Abd Al-Rahman Bin 'Auf (ra) came to the house of his nephew Al-Miswar Bin Makhramah and said "You are sleeping O Miswar? By Allah I did not get much sleep for the last three" - in other words, the last three nights and when the people prayed the Morning Prayer the pledge with 'Uthman (ra) was completed." So are we joining our nights with our days to establish the Khilafah, which has been absent all this time? Are we?!

By the conveying from the Messenger (saw) through the Ijma'a of the Companions (ra), O Muslims, it is not allowed for us to be without a Bayah to a Khaleefah for more than three days and their nights. However, it has been a hundred Hijri years, since the abolition of the Khilafah itself, with countless cycles of three days and nights having passed. So are we not late to start working for the Khilafah, O Muslims?!

The only excuse that we can ever have for being without a Bay'ah to a Khaleefah beyond three days and three nights, is if we were prevented due to overwhelming circumstances that we were unable to overcome. It is only then,

O Muslims, that the sin is lifted from us, since we would be busy working to establish the obligation (fard), but were compelled to delay its establishment due to whatever forced us. It is reported from Ibn Hibban and Ibn Maja from Ibn Abbas: the Messenger of Allah (saw) said, **وَمَا أُمَّتِي الْخَطَا وَالنَّسِيَانَ وَمَا اسْتَكْرَهُوا عَلَيْهِ** “**Verily Allah has pardoned for my Ummah: their mistakes, their forgetfulness, and that which they have been forced to do.**” So let us consider that if we were not made busy with such overwhelming issues, then the maximum time allowed for us to delay the appointment of a Khaleefah is three days with their nights.

What compelled and prevented us from working to establish the Bay’ah to a Khaleefah, upon ruling us by Islam? What prevented and compelled us from striving day and night to end the dark rule of kufr? What prevented and compelled us from sparing no sacrifice in the way to return the Islamic Ummah to its normal state, an upright Ummah, governed by the light and guidance of Islam? How will we face Allah (swt) on the Day of Accounting having neglected this great duty?

It has been a hundred years of the darkness of misguidance and kufr over our regions, O Muslims! Indeed, the abolition of the Khilafah unleashed upon us a flood of munkar upon us. Not only is ruling by other than Islam a munkar, it gives rise to a mountain of munkar due to the absence of the Islamic laws that Allah (swt) has revealed to direct our ruling, economy and foreign policy. To earn the pleasure of Allah (swt) and avert his wrath, we must re-establish the Khilafah (Caliphate) on the Method of Prophethood. RasulAllah (saw) warned the Muslims, **إِنَّ اللَّهَ عَزَّ وَجَلَّ لَا يُعَذِّبُ الْعَامَّةَ بِعَمَلِ الْخَاصَّةِ حَتَّى يَرَوْا الْمُنْكَرَ بَيْنَ ظَهْرَانِيهِمْ وَهُمْ قَادِرُونَ عَلَى أَنْ يُنْكِرُوهُ فَلَا يُنْكِرُوهُ فَإِذَا فَعَلُوا ذَلِكَ عَذَّبَ اللَّهُ الْخَاصَّةَ وَالْعَامَّةَ** “**Indeed Allah Azza Wa Jal will not punish the people in general for the actions of the few, until they see the munkar amongst them and do not deny it despite being capable of doing so. And if they do not deny the munkar, the people in general will be punished along with the few.**” (Musnad Ahmad). And Allah (swt) warned us, **وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ** “**And fear the Fitnah (affliction) which affects not only those of you who do wrong. And know that Allah is Severe in punishment.**” [Surah al-Anfaal 8: 25]

Inaction over the restoration of the Khilafah has run its course in these hundred hijri years. The punishments of this world in terms of suffering and humiliation has reached its peak. One suffering has yet to end, before another

starts and each humiliation only leads to a greater humiliation. Inaction has run its course, such that if we continuing busy ourselves in the matters of Dunya, neglecting the ruling by Islam, we will not find salvation or respite, either in this Dunya or the Aakhira. O Muslims, the sin of inaction is not an option for anyone who loves Allah (swt) and His Messenger (saw). Let us not squander what Allah (swt) has blessed us of health and time, investing it all in the pursuit of the pleasure of Allah (swt), so that he admits into His Jannah in the every lasting Aakhira. The Messenger of Allah (saw) said, **نِعْمَتَانِ مَغْبُورٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ الصَّحَّةُ وَالْفَرَاغُ** **“Two blessings which many people squander: Good health and free time.”** [Bukhari]

As those who love the Messenger of Allah (saw) more than our own souls, let us remember his (saw) iron resolve to ensure the ruling by all that Allah (swt) has revealed. When he was asked by his uncle to desist, he (saw) replied, **يَا عَمَّ ، وَاللَّهِ ، وَالْقَمَرَ فِي يَمِينِي ، وَالْقَمَرَ فِي يَسَارِي عَلَى أَنْ أَنْتَزِكَ هَذَا الْأَمْرَ حَتَّى يُظْهِرَهُ اللهُ أَوْ أَهْلِكَ فِيهِ لَوْ وَضَعُوا الشَّمْسَ فِي يَمِينِي ، وَالْقَمَرَ فِي يَسَارِي عَلَى أَنْ أَنْتَزِكَ هَذَا الْأَمْرَ حَتَّى يُظْهِرَهُ اللهُ أَوْ أَهْلِكَ فِيهِ لَوْ وَضَعُوا الشَّمْسَ فِي يَمِينِي ، وَالْقَمَرَ فِي يَسَارِي عَلَى أَنْ أَنْتَزِكَ هَذَا الْأَمْرَ حَتَّى يُظْهِرَهُ اللهُ أَوْ أَهْلِكَ فِيهِ** **“O, Uncle!, by Allah, even if they placed the sun on my right hand and the moon on my left, I will not abandon this work until either Allah makes this Deen the dominant one or I perish on this path.”** So let us change what is in ourselves in order to change our situation. Let us fully commit to the Deen of Islam, striving to ensure that its light shines upon the entire world, witnessing the glad tidings of the Messenger of Allah (saw). The Messenger of Allah (saw) said, **لَا يَلْبَثُ الْجَوْرُ بَعْدِي إِلَّا قَلِيلًا حَتَّى يَطْلُعَ فَكَلَّمَا طَلَعَ مِنَ الْجَوْرِ شَيْءٌ ذَهَبَ مِنَ الْعَدْلِ مِثْلُهُ ، حَتَّى يُوَلَّدَ فِي الْجَوْرِ مَنْ لَا يَعْرِفُ غَيْرَهُ ثُمَّ يَأْتِي اللهُ تَبَارَكَ وَتَعَالَى بِالْعَدْلِ فَكَلَّمَا جَاءَ مِنَ الْعَدْلِ شَيْءٌ ذَهَبَ مِنَ الْجَوْرِ مِثْلُهُ حَتَّى يُوَلَّدَ فِي الْعَدْلِ مَنْ لَا يَعْرِفُ غَيْرَهُ** **“Tyranny will not remain subdued after me but for a little while, until it ascends and all that prevails of injustice will expel justice, until the one who is born in the tyranny will not know other than it. Then Allah the blessed and Almighty will give justice and all that will come within justice will expel tyranny, until the one who is born within justice will not know other than it.”** [Ahmed] Ahmed narrated that the Messenger of Allah (swt) said, **إِذَا يَرْفَعُهَا إِذَا تَكُونُ ثُمَّ يَرْفَعُهَا إِذَا تَكُونُ مَا شَاءَ اللهُ أَنْ تَكُونُ ثُمَّ يَرْفَعُهَا إِذَا تَكُونُ مَا شَاءَ اللهُ أَنْ تَكُونُ ثُمَّ يَرْفَعُهَا إِذَا تَكُونُ مَا شَاءَ اللهُ أَنْ تَكُونُ** **“Then there will be rule of force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah on the Methodology of the Prophetood.”** And then he (saw) fell silent.

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Islam is a law, revealed from the heaven for implementation on the entire world! Without the establishment of Khilafah implementation of this law will remain suspended, So O Muslims! Recognize your obligation and right and establish it!

The Messenger of Allah (saw) said, (الإسلام يعلو ولا يعلى) “Islam dominates, and not the dominated/ Islam is always superior and should never be surpassed” (Sahih Bukhari). Hundred Hijri years ago after Khilafah was destroyed, but states, implementing man made capitalist and socialist ideologies remained and still persists, on the other hand, the most advance and superior ideology, Islam, is not being implemented anywhere in the world. Islam was revealed as a system of governance for the whole world. Islam placed the responsibility of leading the whole world on the shoulders of Muslims so justice is established in the world. It is not allowed for us to abandon this responsibility, granted from Allah swt, in favour of corrupt western ideology which has destroyed every section of life worldwide whether economy, politics, ethics, or society. So where is the sense of your righteousness O Muslims, so you may once again bring this world out of the darkness of falsehood into the light of truth?

After the destruction of Khilafah, Ullema, engineers, doctors and youth have restrained themselves to their libraries, offices, clinics and hospitals, and career respectively. So this attitude facilitated French, British, American and Russian colonialist to roam freely in the Muslim world. Muslims forget their promise which they did with the Messenger of Allah (saw) that they will enjoin good and forbid evil and will hold the hand of an oppressor and force him to follow the straight path. The agents of colonialist have seized the authority of the Ummah, an authority which she uses to elect their ruler on the condition of implementing sharia and gives her allegiance. The Muslims have forgot that after the destruction of Khilafah the law of Allah become suspended, their blood was slayed, and their wealth, land and sanctities violated. Their first Qibla was snatched from them and handed over to the filthy Jews and they have been living with the allegiance of a Khaleefah for 100 years when hadith has declared that death in the absence of the allegiance of a Khaleefah is like a death in the era of

Jahiliyah (Ignorance). So O Muslims! Our current miserable situation is in front of everyone that from Central African State to Srilanka, and states like Burma, or whether it's India, France and Holland, meddling in the lives of Muslims has become an easy prescription to acquire ruling. So still it has not been made clear to us that without Islam there is no dignity for us, and without Islam we are the most humiliated nation in the world, and honour, power, and glory is attached with Islam only.

O Muslims! Establishment of Khilafah is the king of all obligations, and Ullema (Islamic scholars) have consensus over this matter. You placed your hopes over those rulers who put aside the revelation of Allah swt and ruled on the basis of man-made laws, they lied to you, deceived you, wasted your energies, and now their failure is evident. You are natural heirs of Eurasia and have the right to rule the world. Your enemies are fearful of you, your unity and love with Islam is a death for your enemies. Establishment of Khilafah from your hands will be a wrath of Allah swt for your enemies and they will forget the whispers of Satan when they will hear its establishment. If we do have all the wealth of this world, even than we will be laid to rest along with our acts only. So come forward and perform that action which bring success in this world and the Hereafter, which is the establishment of Khilafah. ﴿كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ﴾ **“Allah has written: “Surely I will prevail; I and My Messengers. Verily Allah is Most Strong, Most Mighty.”**(Mujadila, 58:21).

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O Sons of Umar Al-Farooq (ra), It has Been a Hundred Hijri Years without Khilafah, So Stand in the Front Rows to Establish It!

It was on 3rd March 1924 CE, corresponding to 28 Rajab 1342 AH, a hundred Hijri years ago, that the Islamic Ummah was reduced to a neglected orphan, without a caring guardian. On that dark day, the Khilafah was abolished at the hands of traitors within the Arabs and Turks, working hand in hand with the Western colonialist crusaders. Since then the Muslims have been denied revival to their status as witnesses over all of humanity, even though it is clear that they are reviving, increasingly referring to Islam in their individual and collective affairs. It is at this time that the current generation of Muslims turns to those of influence and status, just as those of the first and best of all generations turned to them.

Indeed, well before Allah (swt) inspired the Messenger of Allah (saw) to demand Nussrah from the men of war, the rows of the Islamic Dawah were strengthened by strong men of influence. The Messenger of Allah (saw) raised his hands in Du'a and said, **اللَّهُمَّ أَعِزَّ الْإِسْلَامَ بِأَحَدِ الْعُمَرَيْنِ** **“O Allah! Give strength to Islam by one of the two ‘Umars.”** Of the two ‘Umars, ‘Umar bin Al-Khattab (ra) and ‘Amr (Abu Jahl) bin Hisham, it was Umar bin Al-Khattab (ra) who was honored by Guidance. Thus ‘Umar (ra) invested his strength for the Aakhira, by standing in the front rows of the Dawah. As for Abu Jahl, he squandered his influence, by standing with the tyrants, earning Jahannum by his own hands. The Companions (ra) emerged from Dar ul-Arqam in two rows, with Umar (ra) leading one and Hamza (ra) the other. They proceeded to the Al-Ka’aba Ash-Shareef in broad daylight, proclaiming openly, such that the faces of the tyrants went pale, as they were consumed by despair, frustration and resentment. Thus, Al-Farooq (the distinguisher) (ra) was named by the Messenger of Allah (saw), distinguishing Truth from Falsehood, proclaiming openly and fearing none but Allah (swt).

O Sons of Al-Farooq (ra) Amongst Those of Status and Influence in Pakistan!

Your influence is a trust from Allah (swt) that was granted to you by His Favor alone. Your worldly status can be seized by Him (swt) in a moment, so honor it

by Islam. Your accounting on the Day of Judgment will not stop where that of those without influence will. You will be accounted according to all that you were favored with by Allah (swt). So, consider that it was ‘Umar Al-Farooq (ra) who asked the Prophet (saw), **“Aren’t we not upon Truth both here and in the Hereafter?”** Consider that when the Prophet (saw) answered, **“Of course! I swear by Allâh in Whose Hand my soul is, that you are upon Truth in this world and in the hereafter,”** Umar (ra) emphatically declared, **فِيمَ الاختفاء مَا عَلَيْكَ بِأَبِي وَأُمِّي وَاللَّهِ مَا بَقِيَ مَجْلِسٌ كُنْتُ أَجْلِسُ فِيهِ بِالْكَفْرِ إِلَّا أَظْهَرْتُ فِيهِ الْإِيمَانَ غَيْرَ هَائِبٍ وَلَا خَائِفٍ وَالَّذِي بَعَثَكَ بِالْحَقِّ لَتَخْرُجَنَّ** **“So why are we to be hidden? May my mother and father be in exchange for you! I swear by Allâh there is not a gathering that is upon Kufr that I sit in, without revealing Imaan, without hesitation or fear. By the one who sent you with the Truth, let us proclaim openly.”** Will you not consider before you are accounted?! Proclaim openly with the shebaab of Hizb ut Tahrir, as they march fearlessly within the society, proclaiming that there is none to fear but Allah (swt) and that He (swt) alone is to be worshipped. Stand in the front rows with them, or as close as you can to the front rows, so that Allah (swt) grants you with reward, honor and status in the never ending Aakhira.

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Daily Media Messages for Week-3



#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafet

#100

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“

Hizb ut Tahrir is the frontrunner that does not lie to its people, and it is the only one who possesses the correct methodology to treating all life's problems, and it is working among you for more than sixty years, sacrificing self and the most precious for the sake of your revival and to take care of your affairs with Islam, so support it.

”



#أقيموا_الخلافة

#ReturnTheKhilafah

#YenidenHilafet

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“

The system of government in Islam is the Khilafah (Caliphate), sovereignty in it is for the Sharia, and the authority belongs to the Ummah, Muslims give Bay'ah to the Caliph to rule them with the Book of Allah and the Sunnah of His Prophet, and protect the boundary of Islam and carry Islam a message of guidance and light to the world. And Hizb ut Tahrir has elaborated on the institutions of the state in government and administration.

”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ Islam has dealt with the problems of humans as they are characterized as human beings, without any other consideration. Islam alone has addressed poverty, unemployment and organized fair distribution of wealth, and there are no crises of spinsterhood, old age, orphans, widows or children in the Islamic society. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
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“ Islam has ensured for its citizens the basic needs of food, housing, clothing, education, medicine, and security, and achieved prestige and spread justice at home and abroad, and was keen to support the oppressed and provide relief to the distressed. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
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“ The caliph is elected by the Ummah to act on its behalf in implementing Sharia, and he is the responsible shepherd and is accountable by the Ummah. The Khilafah is a distinct system in which there is no inheritance, immunity, or privileges for anyone, in contrast to democracy which has made man as his legislator, rulers are gods, and Capitalists are the powerful. ”



#أقيموا_الخلافة
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“ The wise leadership of the Messenger [saw] and his decisive stances that he took in the leadership of the bloc and the state cherished Islam and elevated its status, and the Ummah was engaged in political and military battles from victory to victory, and he [saw] has thus charted for us the correct way to establish the state. ”



“

The economic system in Islam was distinguished by making currency in gold and silver, so that no one could control its value. As it happens in paper currencies, thus eliminating inflation. Sharia prohibited usury, unfairness, fraud and monopoly, and did not give authority to the rich over the poor.

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The Glad Tidings of the Return of the Khilafah Demands that We Undertake Good Actions to Earn the Victory of Allah (swt)

Ahmed narrated that the Messenger of Allah (saw), who conveys the meaning of Allah's (swt) Ahkam in his (saw) own words as part of his Sunnah, who does not speak except that which is revealed to him (saw) from His Lord, declared, **تَكُونُ النَّبُوءَةُ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَيَّ مِنْهَا جَابِلَةٌ فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا ثُمَّ تَكُونُ خِلَافَةً عَلَيَّ مِنْهَا جَابِلَةٌ**“Prophethood will last with you for as long as Allah wants it to last. Then there will be Khilafah according to the Method of Prophethood, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. Then there will be biting (hereditary) rule, and things will be as Allah wishes them to be. Then, Allah will end it when He wishes. Then there will be an oppressive rule, and things will be as Allah wishes them to be. Then, Allah will end it when He wishes. Then there will be a Khilafah according to the method of Prophethood.” After this speech, then, he (saw) fell silent.

In the time of oppressive rule in the Muslim World, it is a source of hope and inspiration that the bushra (glad tidings) of the Messenger of Allah (saw) indicate that the Khilafah will indeed return. Moreover, the Khilafah which will return will be of specific characteristics. It is going to be like the first Khilafah, established by the great Companions (ra) of the Messenger of Allah (saw), a Khilafah (Caliphate) on the Method of the Prophethood. Thus, it is not to be from the biting rule, as the Khilafah came to be after the Khulafa'a Rashideen. The hereditary character of the ruling is described in the Hadith as biting, meaning clinging to the rule, in the way that dynasties do cling. In this period, the Khaleefah on approaching death would nominate his successor from his dynasty and he would ask for Bayah to be given to him. The contracting Bayah would then be taken upon the Khaleefah upon the death of the Khaleefah. Thus, we take the words of the Messenger of Allah (saw) as a bushra (glad tidings), lifting our hearts from grief at the sad situation of the Ummah under the oppressive rule.

However, at the same time, the glad tidings of the Messenger (saw) do not mean that we take them as an excuse for inaction. No, by no means, for the

blessed Hadith is not only glad tidings, it is also khabar (news) by the meaning of action for us to undertake. As such the Hadith is similar to the Hadith, **لَتُفْتَحَنَّ** فَلْنِعْمَ الْأَمِيرُ أَمِيرُهَا، وَلْنِعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ الْفُسْطَاطِيْنِيَّةُ، **“You will open Constantinople. The best Amir will be its Ameer and the best army will be its army.”** [Ahmad.] Here too, we have news (khabar), in the form of a demand to act (Talab bil fa’il). Thus, for centuries, every Muslim was eager to witness the glad tidings but did not become resigned to fatalism, idleness or complacency. Muslims were keen to have the glad tidings of RasulAllah (saw) becoming a reality at their hands. So, Muslim rulers exerted their efforts to be the best Ameer, obedient to Allah (swt) and implementing His (swt) commands, and prepare the best army, grooming them upon Islam and equipping them with the finest weaponry. Then Allah (swt) bestowed His Nasr (Victory) to Sultan Muhammad al-Faatah, who opened Constantinople.

So what is upon us, O Muslims, one hundred Hijri years since the abolition of the Khilafah, in the interim of the oppressive rule, before the return of the Khilafah (Caliphate) on the Method of Prophethood? Whilst we dearly wish to see it, are we not to undertake the actions to achieve it? We must take action for the sake of re-establishing the Khilafah, for the Hadith of the return of the Khilafah on the Method of Prophethood is also khabar by the meaning of action. Thus, we are also commanded to establish the Khilafah, seeking from Allah (swt) to be amongst those honoured to establish it. We must be the best Muslims we can be and equip ourselves with the knowledge of Islam accordingly, in order to be deserving for such a high quality of Khilafah. We do not simply submit to our situation, making Dua alone, without acting according to the commands of Allah (swt). Indeed, the weight of the words of Messenger of Allah (saw) are to be considered, **وَالَّذِي نَفْسِي بِيَدِهِ لَتَأْمُرَنَّ بِالْمَعْرُوفِ وَلَتَنْهَوْنَ عَنِ الْمُنْكَرِ أَوْ لَيُوشِكَنَّ اللَّهُ أَنْ يَبْعَثَ** **عَلَيْكُمْ عِقَابًا مِنْ عِنْدِهِ ثُمَّ لَنَدْعُهُ فَلَا يَسْتَجِيبُ لَكُمْ** **“By the one in whose hands is my soul, you must enjoin the ma’roof and you must abstain from evil or Allah (swt) will send upon you punishment from him, then you will make Dua to him and he will not answer you.”** [Ahmad] So if we are to act, what are the actions required of us, whether they are actions of the heart or actions of the limbs?

As for the actions of the heart, our Emaan is that Nasr (Victory) is from Allah (swt) Alone, with no partners with Him. After the kuffar defeated us when they collaborated with traitors from amongst the Arab and Turkish leadership to destroy the Khilafah, our victory over them, by restoring the Khilafah, depends

﴿وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ﴾ on Nasr from Allah (swt) alone. Allah (swt) said, **﴿And Allah made it not but good tidings and so that your hearts would be assured thereby. And Victory is from none but from Allah. Indeed, Allah is Exalted in Might and Wise.﴾** [Surah al-Anfaal 8:10]. Ibn Kathir commented in his Tafsir, **﴿إلا فهو تعالى قادر على نصركم على أعدائكم﴾** "There is none but Him that is capable to grant victory to you against your enemies." Imam at-Tabari commented, **﴿وما تتصرون على عدوكم، أيها المؤمنون، إلا أن﴾** "You are not victorious over your enemies, O believers, except when Allah (swt) grants you Victory over your enemies, not by the force of your might and power, but by the granting of Victory to you by Allah (swt), for Victory is in His Hand and upon Him." Indeed, though the kuffar fight the return of Islam, both directly and through their agents in the Muslim World, it is Allah (swt) Alone that will grant us victory over them.

Emaan compels us to obey Allah (swt), abstaining from sins He (swt) forbade us from and undertaking duties He (swt) commanded us, when seeking His Nasr, **﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾** **﴿And incumbent upon Us was Nasr of the believers.﴾** [Surah Ar-Rum 30:47] Indeed Allah (swt) has promised us that it is upon Him (swt) to grant us Victory when we respond to His (swt) command. Regarding this Ayah, Ibn Abi Hatim recorded that Abu Ad-Darda', may Allah be pleased with him, said, **﴿مَا مِنْ أَمْرٍ إِلاَّ يَرُدُّ عَنْ عَرَضٍ أَحْيَاهُ إِلاَّ كَانَ حَقًّا عَلَى اللَّهِ أَنْ يَرُدَّ عَنْهُ نَارَ جَهَنَّمَ يَوْمَ الْقِيَامَةِ﴾** **﴿No Muslim man defends the honour of his brother except that there would be a right upon Allah to defend him from the fire of Hell on the Day of Resurrection.﴾** Then he (saw) recited this Ayah, **﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾** **﴿And it was incumbent upon Us to help the believers.﴾** Imam at-Tabari commented in His Tafsir that here Allah (swt) is saying, **﴿ونَجَّيْنَا الَّذِينَ آمَنُوا بِاللَّهِ وَصَدَّقُوا رِسَالَهُ إِذْ جَاءَهُمْ بَأْسُنَا، وكذلك نفعل بك وبمن آمن﴾** **﴿بك من قومك﴾** **﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾** **﴿على الكافرين، ونحن ناصروك ومن آمن بك على من كفر﴾** **﴿And we saved those who believed in Allah (swt) and believed in his Messengers (as) when our might came upon them. We do similarly for you (O Muhammad (saw)) and anyone who believes in you from your people﴾** **﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾** **﴿and it was incumbent upon Us to help the believers﴾** over the kaafireen. We grant you and those who believe in you Victory over those who disbelieve and grant your triumph over them."

Emaan compels us to obey Allah (swt) and His Messenger (saw), if we do not wish to lose our strength in our way to earning the Victory of Allah (swt). Allah (swt) said, ﴿وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ﴾ **“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart.”** [Surah al-Anfaal 8:46]. Imam at-Tabari in his tafseer commented, that Allah (swt) here is saying, أطيعوا، أيها المؤمنون، ربكم ورسوله، “Obey, O believers, your Lord and His Messenger (saw) in what they order you with and what they forbid you from and do not oppose either of them in any matter.” Imam Qurtubi commented in his Tafsir ربحكم أي قوتكم ونصركم “Your strength is your power and your victory.” So, if we seek victory, we do not dispute in the commands and prohibitions of Allah (swt), falling into Ma’siyah (معصية Disobedience). We cannot earn the Nasr, if we do accept the dispute with Allah (swt), through the implementation of laws of disobedience in our lands, whether it is interest, taxing the poor and indebted, division of Muslim Lands or alliance with the enemies of Allah (swt).

If we do not wish to be ruined, our Mawaalaah (Allegiance) must be to Allah (swt). If we want Allah to support us, we must not be loyal to other than Allah (swt) and we not adopt other than His (swt) Path. Allah (swt) said, ﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةَ مَنْ دُونَكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُؤًا مَا عُنْتُمْ﴾ **“O you who have believed, do not take as intimates those other than yourselves, for they will not spare you [any] ruin.”** [Surah Aali Imran 3:118]. Imam Qurtubi commented in his Tafsir, نهى الله عز وجل المؤمنين بهذه الآية أن يتخذوا من الكفار واليهود وأهل الأهواء دخلاء وولجاء، “Allah azza wa jal has forbidden the believers with this verse from taking from the kuffar, the Jews and the people of whims and desires as intimates and help, with whom they confer with over opinions and rely upon them in their affairs.” So how can we seek Victory, if we are loyal and intimate to the kuffar, making alliances with them, negotiating with them over our opinions rather than referring to the Quran and Sunnah, extending them pacts and alliances as well as sharing military secrets, despite their enmity and disbelief? How?

Whilst striving for the Nasr of Allah (swt), we must prepare ourselves for adversity and anguish of the people to earn the Nasr of Allah (swt). Allah (swt) said, ﴿أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَاءُ﴾ **“Or do you think that you will enter Paradise while such [trial] has not yet come to you as**

came to those who passed on before you? They were afflicted by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, “When is the help of Allah?” Unquestionably, the help of Allah is near.” [Surah al-Baqarah 2:214]. We cannot embark on the path of Haq by remaining silent whilst tending to our families and careers alone, due to our aversion to adversity at the hands of the oppressive rulers. We cannot seek Victory, if we do not prepare for facing adversity, by strengthening of Taqwa, drawing closer to Allah (swt) by seeking the knowledge of Islam, immersing ourselves in the Quran, approaching Allah (swt) in the night prayers and fasting for His sake amongst many good actions.

As for our haste in Victory, asking when will the Khilafah come, this haste is not a defect or Haram (Forbidden) because man is hasty by his nature, ﴿وَيَدْعُ﴾ **“And man supplicates for evil as he supplicates for good, and man is ever hasty.”** [Surah Al-Isra’a 17:11]. However, what makes us fall into sin, invoking the anger of Allah (swt) upon ourselves, is our neglect of the actions that are required to bring the change in society. So let not our haste push us into despair, hopelessness and frustration. So we must be studying Islam in Halaqah, as the Companions (ra) did in Dar al-Arqam. We must be working together in one kutlah (structuring) as the Companions (ra) did, not as individuals separately. We must be meeting the people individually and collectively as the Companions (ra) did. We must be proclaiming the Haq openly in the arena of life, as the Companions (ra) did. And those of us who are from the people of power, weapons and warfare, we must be as the chiefs of the Ansaar (ra) were, extending our Nussrah so that the ruling by Islam can be resumed. So let not one of us tire or relent from following the blessed Method of the Prophethood (saw) for bringing change to society, retreating into isolation and despair. May Allah (swt) strengthen us in our good actions and commitment to His Deen, lest we are lost in the darkness!

It is then that the Victory of Allah (swt) comes, after human change is achieved, which is followed by divine change and victory being achieved. Allah (swt) said, ﴿إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ﴾ **“Indeed, Allah will not change the condition of a people until they change what is in themselves.”** [Surah ar-Ra’ad 13:11]. So when people transform from Iman to Kufr, from obedience to disobedience, or from thanking for the blessings of Allah (swt) to ingratitude, then Allah (swt) deprives them of all that is of goodness upon them. Similarly, if

the servants change all that is in themselves, such that they transform to obedience to Allah (swt), Allah (swt) changes all that is upon them, from misery to goodness, happiness, bliss and mercy. So let us strive in the good actions, O Muslims, let us strive.

Allah (swt) said, وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change their fear into security—**“provided that” they worship Me, associating nothing with Me. But whoever disbelieves after this “promise”, it is they who will be the rebellious.**” [Surah an-Noor 24:55]. As Ibn Kathir commented in his Tafsir, هذا وعد من الله لرسوله صلى الله عليه وسلم . بأنه سيجعل أمته خلفاء الأرض ، أي : أئمة الناس والولاية عليهم ، وبهم تصلح البلاد ، وتخضع لهم العباد ، وليبدلن بعد خوفهم من الناس أمنا وحكما “this is a promise from Allah (saw) to His Messenger (saw) that He would cause his Ummah to become successors on earth, i.e., they would become the leaders and rulers of humankind, through whom He would reform the world and to whom people would submit, so that they would have in exchange a safe security after their fear.” So let us strive O Muslims in the good actions, so that Allah (swt) restores the Ummah of Muhammad (saw) to its rightful place, as rulers over humankind.

So, let the march to spread Islam throughout the world resume, from where the Khilafah had left it one hundred Islamic Hijri years ago, to the point that Islam extends over the entire earth. Thauban reported that the Messenger of Allah (saw) said, **إِنَّ اللَّهَ رَوَى لِي الْأَرْضَ فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا وَإِنَّ أُمَّتِي سَتَبْلُغُ مُلْكَهَا مَا رَوَى لِي مِنْهَا وَأَعْطَيْتُ الْكُزْبَيْنِ الْأَحْمَرَ وَالْأَبْيَضَ وَإِنِّي سَأَلْتُ رَبِّي لِأُمَّتِي أَنْ لَا يَهْلِكَهَا بَسَنَةٌ بَعَامَةٌ وَأَنْ لَا يَسْلُطَ عَلَيْهِمْ عَدُوٌّ مِنْ سِوَى أَنْفُسِهِمْ فَيَسْتَبِيحَ بَيْضَتَهُمْ وَإِنَّ رَبِّي قَالَ يَا مُحَمَّدُ إِنِّي إِذَا قَضَيْتُ قَضَاءً فَإِنَّهُ لَا يَرُدُّ وَإِنِّي أَعْطَيْتُكَ لِأُمَّتِكَ أَنْ لَا أَهْلِكُهُمْ بَسَنَةٌ بَعَامَةٌ وَأَنْ لَا أَسْلُطَ عَلَيْهِمْ عَدُوًّا مِنْ سِوَى أَنْفُسِهِمْ يَسْتَبِيحُ بِبَيْضَتِهِمْ وَلَوْ اجْتَمَعَ عَلَيْهِمْ مَنْ بِأَقْطَارِهَا** “Allah drew the ends of the world near one another for my sake. And I have seen its eastern and western ends. And the dominion of my Ummah would reach those ends which have been drawn near me and I have been granted the red and the white treasure and I begged my Lord for my Ummah that it should not be destroyed because of famine, nor be dominated by an enemy who is not amongst them to take their lives and

destroy them root and branch, and my Lord said: Muhammad, whenever I make a decision, there is none to change it. I grant you for your Ummah that it would not be destroyed by famine and it would not be dominated by an enemy who would not be amongst it and would take their lives and destroy them root and branch, even if all the people from the different parts of the world join hands together (for this purpose)” [Muslim]. May the Islamic Ummah see what our Master Muhammad (saw) gave us good tidings of!

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Upon the Centenary of the Destruction of the Khilafah

The Ummah Readies Itself for the Fulfillment of the Promise of Allah (swt) and the Glad Tidings of the Messenger of Allah (saw), So O People of Power, Will you Not Grant Nussrah for the Re-Establishment of the Khilafah, as is Your Duty?

Like a sleeping lion that has stirred to its purpose, the Islamic Ummah is now awake, alert and poised, with the decades-old mesmerizing trance of the Western civilization broken. Claims of the supremacy of Capitalist Democracy are being buried under the feet of protestors, in the streets and squares of Washington, New York, London and Paris, whilst the Ummah's accelerating reviving in the nineties is about to transform radically into a full-fledged revival. In spite of all its material strength, the West is not able to win wars in the battlefield with the sons of this Ummah, in small numbers and with modest weapons, even though the rulers of Muslims support the West by all means. The societal structure of the West is teetering on the verge of collapse due to glaring injustice. Despite being only 4% of the world's population, 20% of the world's prisoners are in the United States. The real economy is crushed under the weight of the mammoth artificial financial instruments' economy, steeped in interest. The Coronavirus, a tiny creation of Allah (swt), invisible to the naked eye, has laid bare the power and prestige of the entire Western system before the world. The attrition of the Western global world order is all too evident since the Trump era, with Biden struggling at the onset of his era. Democracy has reached its true maturity, with elite capture in almost all parts of the world and its obstruction of public control over policy making fully exposed. Democracy's failure is also evident in the rise of nationalist, conservative and extremist movements around the world. So it is clear that after the failure of socialism three decades ago, it is time to re-establish the Khilafah to finally lay Capitalist Democracy to rest, else it will continue to limp along, leaving devastation in its wake.

How the tide of history has turned. Today, the West considers the re-establishment of the Khilafah as a foolish dream and wishful thinking. They ridicule in the same way as the Quraish ridiculed the glad tidings of the Messenger of Allah (saw) over the domination of Islam over Rome and Persia.

However, over the next three decades under the Khilafah Rashida, the Persian and the Roman Byzantine Empire were forced to submit before the march of Islam. The world saw the day when the newly emergent Islamic State waged war upon the major powers of its time, humiliating them, each in turn, at Qadisiyah and Yarmouk. So, what will the world witness when the sons of Khalid bin Waleed (ra) and Salahuddin Ayubi (rh) knock down the collapsing major powers of today? The Messenger of Allah (saw)'s glad tidings of the opening of Rome itself, the eradication of the Jewish occupation of the Blessed Lands and the conquest of India await the military commanders of today, who commit their souls to Allah (swt) and His Messenger (saw).

O Armed Forces of Pakistan! The truth is that it is you alone who can bring about the change the Ummah yearns for. Know that the angels will not bring this change by themselves, although they will be sent by Allah (swt) to help you as you do it. Our blessed Ummah is ready for change but the Ummah does not have real authority, as it has been usurped by the current rulers. The Western agents who rule over us, imposing the Western system, laws and agendas, cannot resist your power when you move for Islam. It is only a matter of your belief in and dependence upon Allah (swt) for this oppressive system to be abolished, so replace it with the Khilafah by your hands in Pakistan, an event for which Hizb ut Tahrir has evidently made full preparation. It is Allah (swt) Who Alone determines the affairs and there is none that can overwhelm His Majesty and Dominion. So, who amongst you will take the initiative to earn the Nasr of Allah (swt) and His Good Pleasure? Allah (swt) said, وَعَدَّ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ "Allah has promised those of you who believe and do righteous deeds that He will surely bestow power on them in the land." (Surah An-Noor 24:55)

Media Office of Hizb ut Tahrir in Wilayah Pakistan

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Daily Media Messages for Week-4



“

Allah (swt) promised us the succession on the land, and the empowerment of religion and security, and His Messenger (saw) gave us the glad tiding for the return of the Khilafah (Caliphate) on the method of Prophethood, that will fill the earth with justice that dispels the injustice of the forcible rule that has exhausted mankind.

«ثم تكون خلافة على منهاج النبوة»

“then there will be a Khilafah on the Method of Prophethood”.

”



“

“Indeed, Allah will not change the condition of a people until they change what is in themselves.” [Ar-Ra'd: 11] This is Allah established way of change, so the Ummah must get rid of its weakness and degradation by returning to the Book of Allah and the Sunnah of His Messenger (saw) and work with Hizb ut Tahrir to restore the Khilafah (Caliphate).

”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ Man is a passer-by to the Hereafter, and the Muslim's goal in this worldly life is attaining the pleasure of Allah Almighty, and this cannot be accomplished without full compliance with His Commands and Prohibitions, and this is not fully achieved except under the state of Islam, so work for it to obtain Allah's pleasure. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ O Muslims, you witness the darkness of the world today and the misery of bankrupt Capitalism, and their inability to prevent the return of Islam and the establishment of the Khilafah (Caliphate) state has appeared. And it is time for you to take the place that suits you at the forefront among nations. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ The Arab Spring revealed the reality of the regimes, and you displayed in your popular movements your ability to overthrow the rulers, and we call on you to continue the march by changing the puppet regimes and replace them with the System of Islam, as they are obsolete regimes reeling like those who support them from the Western countries. ”



#أقيموا_الخلافة
 #ReturnTheKhilafah
 #YenidenHilafet
 #100

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“ The West, in its international forums and media, continues to spread fear of the return of Islam and the establishment of the Khilafah (Caliphate) State, lest it threaten its existence and expel it from our country and invade it in its own home, and this is going to happen as the Messenger (saw) gave its glad tiding. ”



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“

Global conditions are conducive to the establishment of the Khilafah (Caliphate), and the Ummah is ready to receive it, and to implement it Hizb ut Tahrir has prepared a constitution, and details in the systems and institutions. And the Ummah possesses sufficient wealth and manpower and is capable of that, Allah willing. And victory is only from Allah, and on that day the believers will rejoice.

”

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It Has Been a Hundred Islamic Hijri Years Since We Lost Our Khilafah and We Will See No Change Until We Re-Establish It

O Muslims of Pakistan!

Have we not been crushed with disappointment since Pakistan's current rulers came to power in Democracy, riding upon our deep desire for change? Is it not now clear to us that there will be no change under Democracy in Pakistan, neither in the current seventy-five years nor in the next seventy-five years? Is it not also evident that there will be no change under Democracy, neither in Pakistan nor anywhere else in the Muslim World? Is it not clear and evident, even now, O Muslims?!

Moreover, we are not alone in our painful realization about the failure of Democracy; it is shared by non-Muslim peoples, both in the East and the West. The people of the world's foremost advocate of Democracy, the United States, are deeply frustrated with Democracy, bitterly divided in enmity and taking to the streets in frustration at its injustice. The world's largest Democracy, the Hindu State, is shaken by protests by poor farmers, whilst severe poverty in India extends well beyond them.

Certainly, Democracy has shown that it is unworthy to look after humanity's affairs. How can it not be? Democracy's judgments regarding what is permitted and what is forbidden are from the limited minds of human beings. Moreover, Democracy gives the right to making judgment to those in power, so they secure their own interests first and last, whilst depriving those they rule over of their rights. So, how can we turn to Democracy ever again, O Muslims, how?

O Muslims of Pakistan!

Democracy has failed the world over and it is high time that it is abolished. However, unlike the non-Muslim peoples who depend on Muslims to guide them, the Islamic Ummah has an alternative. Indeed, it is our great Deen that can bring relief for the whole of humanity, as in Islam alone the ruler can neither exploit nor oppress the ruled, as both are bound by the commands and prohibitions of Allah (swt) and His Messenger (saw).

Unlike both Democracy and Dictatorship, in the Khilafah, the revelation (waHee) from Allah (swt) is the sole source for judgment, whilst no human opinion or consensus can ever abrogate the Hukm of Allah (swt) in any matter. Allah (swt) said, **﴿وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَأَخِذْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ﴾** **“And judge between them by what Allah has revealed, and do not follow their desires, and beware (O Muhammad) that they might seduce you from some of what Allah has sent down to you.”** [Surah Al-Maaida 5:49].

The Khaleefah of Muslims is neither a dictator nor a democrat. He neither rules by his own personal opinion nor by the consensus opinion of an assembly. He rules only according to the Quran and the Sunnah and he himself is subject to the Law of Allah (swt) in any dispute with those he rules. Allah (swt) said, **﴿فَإِنْ﴾** **“And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day.”** (Surah An-Nisa’a 4:59) It is upon him to give and take the rights according to what pleases Allah (swt) alone.

Thus, the first Khaleefah Rashid, the Khaleefah of the Messenger of Allah (saw), Abu Bakr as-Sadiq (ra), declared, **وَالضَّعِيفُ فِيكُمْ قَوِيٌّ عِنْدِي حَتَّى أُرِيحَ عَلَيْهِ حَقَّهُ** **“The weak amongst you is strong before me till I return to him his right, Allah willing, and the strong amongst you is weak before me till I take the right from him Allah willing.”**

Thus, the second Khaleefah Rashid, Ameer ul-Mu’mineen, ‘Umar al-Farooq (ra) declared, **﴿إِنَّ امْرَأَةً خَاصَمَتْ عَمْرًا فَخَصَمْتُهُ﴾** **“Indeed, a woman has disputed with Umar and she is in the right in the dispute over him”** when a woman disputed his (ra) saying, **﴿لَا تَغَالُوا فِي مَهْوَِرِ النِّسَاءِ﴾** **“Do not be excessive in the dowry of women,”** by her saying, **﴿لَيْسَ ذَلِكَ لَكَ يَا عَمْرُ إِنَّ اللَّهَ يَقُولُ وَأَتَيْتُمْ إِحْدَاهُنَّ فَنظَارًا﴾** **“It is not so, O Umar, for Allah (swt) said, “You gave one of them a great amount.”** (Surah an-Nisa’a 4:20).

The inhabitants of the heavens and the earth have been witness to the greatness of Islam in the era of the Khilafah. It is the ruling by Islam that led legions of people to embrace Islam, legion after legion, whether those of Indonesia and Central Asia in the East, or those of Bosnia and Morocco in the West. It is the ruling by the Book of Allah (swt) and the Sunnah of the Messenger of Allah (saw) that made the Khilafah becoming a sanctuary for those persecuted by others, including the Jews fleeing persecution in Europe. Depending on none

but Allah (swt), it is the mighty Khilafah that silenced those who attacked the honor of the Messenger of Allah (saw) with the mere threat of war. It is the ruling by all that Allah (swt) has revealed that compelled the Khilafah to mobilize our armies in response to the cries of the oppressed, liberating our lands if they fell under occupation and opening new lands to the light of Islam. It is the obedience to Allah (swt) and His Messenger (saw) that bound the Khilafah to secure relief for the poor and the indebted, whilst providing state education and health care to a world-leading standard, free of cost.

O Muslims of Pakistan!

Certainly, we have been lost since Islamic ruling came to a tragic, prolonged pause with the destruction of the Khilafah in Rajab 1342, March 1924, a hundred hijri years ago. Since the loss of the Khilafah, the cries of the oppressed fall on the deaf ears of the rulers, who restrain our armies whilst our lands are occupied. We flee our lands for sanctuary, climbing over each other, even risking drowning to escape. The honor of the Messenger of Allah (saw) is attacked again and again, despite the millions of willing and able troops of the Islamic Ummah. We face poverty in the midst of the abundance of wealth that Allah (swt) has bestowed to the Islamic Lands. Indeed, we have been lost without the Khilafah and we will not find our way by striving outside of Islam, whether for Democracy or Dictatorship.

How can we remain still and silent on the matter of the Khilafah, when our noble forefathers moved vigorously to save it, even when they were facing British occupation? When the British colonialists raised their swords to slaughter the Uthmani Khilafah, Allama Iqbal (may Allah (swt) have mercy on him), recited his poem “Jawab-e-Shikwa (Answer to the Complaint)” in the Bhadshahi Masjid of Lahore in November 1912 in order to raise funds for the Khilafah. Shaukat Ali and Muhammad Ali Johar led widespread, strenuous efforts to support the Khilafah, in the Tehreek e Khilafat (Khilafah Movement). Then, when the British agent, the Turkish nationalist, Mustafa Kemal delivered the fatal blow and abolished the Khilafah in March 1924, Rajab 1342, our wise forefathers issued a telegram warning that the abolition of the Khilafah “would open the door to the mischievous ambitions.”

This, then, is how our forefathers were regarding the loss of Khilafah as it was happening. So how must we be, when the Khilafah has been lost for a

hundred hijri years?! How must we be when Pakistan is not under occupation, but blessed with large, youthful population, immense resources and a powerful armed forces that will allow it to be a strong Khilafah? How must we be when the Messenger of Allah (saw) established the obligation of the Bayah to a Khaleefah, by tying it to the worst of all deaths, dying upon Jahilliyah, dying upon other than Islam, saying, **“Whosoever dies without the bay’ah on his neck dies the death of Jahilliyah.”** (Muslim)

O Muslims of Pakistan!

Ahmed narrated that the Messenger of Allah (saw) said, **ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً** “Then there will be rule of force, and things will be as Allah wishes them to be. Then Allah will end it when He wishes. And then there will be a Khilafah on the Methodology of the Prophetood.” And then he (saw) fell silent. This blessed speech of the Messenger of Allah (saw), which is nothing but revelation inspired by Allah (swt), is not only glad tidings for us about the return of the Khilafah (Caliphate) on the Method of Prophethood. No, this blessed Hadith is also news (khabar) for us to act upon, for it is an obligation upon us to rule by all that Allah (swt) has revealed. It has been a hundred Hijri years since the destruction of the Khilafah, O Muslims, so work with Hizb ut Tahrir to restore it!

30 Jumada uth Thaanee 1442 AH

12 February 2021 CE

Hizb ut Tahrir

Wilayah Pakistan

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Campaign Activities



RAJAB 1442
100 YEARS
WITHOUT KHILAFAH



UPON THE CENTENARY OF THE DESTRUCTION OF THE KHILAFAH

...

ESTABLISH IT, OH MUSLIMS!

The Hidden Pandemic: The Virus of Capitalism
The Divine Cure

SAT. FEB 27, 2021 02:00PM CST

Breaking of a New Dawn: The Emergence of
the Islamic World Order

Rising Stars

SAT. MAR 06, 2021 01:00PM CST



/HTAmerica



**HIZB UT-TAHRIR
AMERICA**

Pakistan Trends



1 - Cricket - Trending

#PZvIU

5,852 Tweets

2 - Trending

#KhilafahsOurShield

7,232 Tweets

3 - Sports - Trending

#IUvsPZ

1,141 Tweets

4 - Politics - Trending

#Justice4AsadAchakzai

5 - Trending

Haider Ali

4,316 Tweets

6 - Trending

#شهادت_شریکت_الحسین_زینب

11.1K Tweets

7 - Trending

Hassan Ali



Pakistan Trends



1 - Politics - Trending

#PrimeMinisterImranKhan

96K Tweets

2 - Trending

#بیو_بهر_سیلیکت_یوا

19.9K Tweets

3 - Trending

#اولاد_جنا_مہم

11.7K Tweets

4 - Politics - Trending

#VoteOfConfidence

46.6K Tweets

5 - Trending

#ReturnTheKhilafah

98.2K Tweets

6 - Politics - Trending

PMLN

29.3K Tweets

7 - Trending

Mohsin Dawar

1,966 Tweets

8 - Politics - Trending

Parliament

150K Tweets







We have the honor of inviting you to follow the online Concluding Global Conference organized by the Central Media Office of Hizb ut Tahrir on Al-Waqiyah Channel.



**R A J A B
CAMPAIGN
CONCLUSION
G L O B A L
CONFERENCE**

Concluding Conference:	Return The Khilafah
Date:	Saturday Rajab 29 th 1442 AH (13 th March 2021)
Time:	20:00 Madinah Time / 17:00 GMT
Place:	Al-Waqiyah's Site and its Pages on Social Media
Language:	Arabic/Turkish/English/Urdu

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Calls from 100 Cities!

Comilla - Mombasa - Tunisia



Badakhshan - Armanaz - Omdurman



Chennai- Bilegic - Saadnaya



Amorium - Islamabad - KhartoumBahri



Kandahar - Istanbul - Hadhramaut



Chittagong- Beirut - Aleppo



Tangkak - PortLouis - JisralShughr



Bursa - Nablus - ElObeid



Harim - Delhi - Malindi



Lumut - Canakkale - WadMadani



Dhaka - Irbid - Amran



KotaBharu - Gabes - Tripoli



Herat - Gaza – Abuja



JohorLama – DaresSalaam -
MaarratMisri



Kuala Lumpur - Jenin - Lagos



Malacca - Takaung - Amman



Kabul - AlKhaleel - Zanzibar



Kangar - Sanaa - Dalang



Narayanganj - Qalqiliya - Odessa



MountJerai - Kafr Takharim - Cairo



Ajloun - Hyderabad - Antep - Adan



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The Speech of the Ameer of Hizb ut Tahrir, the Eminent 'Alim, 'Ata Bin Khalil Abu Al-Rashtah, Upon the Centenary of the Destruction of the Khilafah (Caliphate) on 1342 AH - 1924 CE (Translated)

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him.

To the Islamic Ummah in general, and to the Dawah carriers, men and women, working to re-establish the Khilafah Rashidah (Rightly Guided Caliphate) in particular,

Assalamu Alaikum Wa Rahmatullah Wa Barakatuh,

During these days a hundred hijri years ago, at the end of Rajab 1342 AH, corresponding to early March 1924 CE, the colonialist kuffar, led by Britain at the time, in collaboration with the traitors from within the Arabs and the Turks, managed to abolish the Khilafah (Caliphate). The criminal of the century, Mustafa Kemal, declared the abolition of the Khilafah, besieging the Khaleefah in Istanbul, whom he expelled before dawn of that day. That was the price that the British had ordered him pay, in return for his appointment as president of the feeble secular Turkish Republic. Thus, it happened and a horrific earthquake occurred in the lands of Muslims, with the elimination of the Khilafah, the source of their glory and the pleasure of their Lord (swt).

This criminal declared open kufr by abolishing the Khilafah, when it was in place. The duty upon the Ummah was to fight him with the sword, as mentioned in the Hadith of the Messenger (saw) agreed upon on the authority of I'badah Ibn al-Samit (ra): «وَأَنْ لَا تُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ»...and not to fight against the ruler, unless we noticed him undertaking Open Kufr (Disbelief), for which we would have a confirmed evidence with us from Allah.” However, his severe brutality, extending to the shedding of Muslim blood, especially that of the 'Ulema, of whom he executed dozens, including Sheikh

Saeed Biran, may Allah have mercy on him, whilst imprisoning others, all contributed to the Ummah's shortcomings, such that the Ummah did not rise to seize that traitor, overthrowing him and his followers. Instead, the response of the Muslims was weak and insufficient to overcome the traitor against Allah (swt) and His Messenger (saw) and the believers! Thus, the perpetrator of blatant kufr, through his heinous stance, "escaped" from being plunged by the Ummah into an abysmal place!

After that, the influence of the colonialist kuffar blanketed the Muslim lands, so they divided the lands, tearing them apart into pieces that reached around fifty-five fragments. This was as a result of the earthquake of the demolition of the Khilafah. Then, another earthquake occurred by giving the Jews a state in the Blessed Lands, the site of Isra' and Mi'raj of the Prophet (saw), and they sustained it with means to ensure its survival. The first of these means is the protection of its security by the agent rulers surrounding it. Not only that, these rulers were defeated by the Jews in every war that broke out, until they granted the Jewish state a magnitude above its size and an illusory image above its reality. They were not satisfied with that, but they made every effort to fight Allah (swt) and His Messenger (saw) to transfer the issue from uprooting the Jewish entity from Palestine, to negotiating with a Jewish entity that may, perhaps, withdraw from a small part of the land that it occupied in 1967!

Then they succumbed to even lower levels thereafter. They rushed towards normalization with the Jewish entity, even without its withdrawal from any part! Some of them committed the crime of normalization from behind a curtain and some of them committed it openly, night and day! After the rulers of Egypt led this march of humiliation and disgrace, the Palestinian Liberation Organization followed them and then the rulers of Jordan, followed by Emirates, Bahrain, Sudan and Morocco. The Saudi rulers stand by the side of the road, waving on those countries that they are walking behind, not lagging behind. So, they all rush in committing the crime, without care for the humiliation that envelops them, from head to toe. ﴿سَيَصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ﴾
“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire” [Al-An'am: 124].

It is not only Palestine that these rulers have betrayed, but they have also surrendered or handed over other pure parts of the lands of Islam. Kashmir was annexed by the Hindu polytheists to their state, Russia annexed Crimea, South Sudan seceded from its north and East Timor was taken from Indonesia. Cyprus, what to know about Cyprus, was a fortress of the Muslims for many years, but now it is mostly controlled by Greece. The Rohingya Muslims were slaughtered in Myanmar (Burma) and when they sought refuge in Bangladesh, the regime subjected them to hostility, herding them onto the island of Bhasan Char, an island fraught with danger, prone to flooding, unfit for human habitation! Then, East Turkestan, which China has oppressed and treated brutally in a manner that wild animals would refrain from, making it a prison for free men and women. So the atrocities were magnified publicly, not secretly, within the sight and hearing of the existing countries in the Muslim Lands, who remained silent like the graves. When they do speak out they say that the oppression of Muslims by China is an internal matter! ﴿كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا﴾ **“Grave is the word that comes out of their mouths; they speak not except a lie”** [Al-Kahf: 5].

As for other Muslim lands, they are ruled by the Ruwaibidha (ignorant) rulers, who revolve with the colonialist kuffar, wherever and however they turn. So they do not preserve the security of the country and do not truly care for the people. The wealth of the people is plundered and they are deprived of their dignity by all means. As for the rulers themselves, they have no weight before the colonialist kuffar, especially America, that calls its agents to that which gives them humiliation and dishonor. It dictates to them, “Without us, you would not have stayed on your crooked chairs for but a few days, pay us as much money as you can, even more than you can.” Truly, one who is humiliated will be at ease with humiliation.

O Muslims: This is your condition after the demise of the Khilafah, nations gather against you from all sides, so how was your situation under the shade of the Khilafah?

You were the best Ummah that was brought to humankind, the followers of Muhammad (saw), the Seal of the Prophets and the Imam of the Mujahideen. Your ancestors are the rightly guided Khulafa’a, conquerors and leaders. You are

the descendants of the victorious Salah ud Din, the conqueror of the Crusaders and the liberator of Al-Quds from their defilement in such a great month, Rajab 583 AH. You are the descendants of Qutuz and Baibars, the conqueror of the Tatars. You are the descendants of Muhammad al-Fatih, the young Amir who was not over the age of twenty-three when he conquered Constantinople in 857 AH / 1453 CE, and Allah honored him with the praise of the Messenger of Allah (saw) in the Hadith that Ahmad narrated on the authority of Bishr al-Khath'ami: **«فَلْيَنْعَمَ ... الْأَمِيرُ أَمِيرُهَا وَلِنَعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ»** **“You will open Constantinople, its Amir is the best Amir, and the best army is that army.”**

You are the descendants of Khaleefah Suleiman Al-Qanouni, from whom France sought help to release its king from captivity in the Sixteenth Century (1525 CE). However, today it forgot or wanted to forget this assistance from the Khaleefah of the Muslims, so it transgressed and insulted Islam and the Messenger of Islam (saw), without any accountability because the shield of Islam is absent. You are the descendants of Khaleefah Selim III during whose reign, the United States of America paid an annual tax to allow American ships to pass safely from the Atlantic to the Mediterranean, without being attacked by the Ottoman Navy in the Wilayah of Algiers. It was the first time that America was forced to sign a treaty in a language other than its own, in the language of another state, the Ottoman State, in the year 1210 AH / 1795 CE. However, now America controls the rulers of the Muslims, saying, “Pay, we are the ones who protect you”. You are the descendants of Khaleefah Abdul Hamid II, who was not tempted by the gold millions that the Jews offered to the State Treasury to allow them to settle in Palestine, and said his famous declaration, “The cutting of my body by a dagger is easier for me than seeing Palestine amputated from the Khilafah,” then he added, “... let the Jews keep their millions ... and if the Khilafah is torn apart one day, they can then take Palestine without any price.” This is what happened! You are the descendants of those who invented the clock and gifted one to Charlemagne, the greatest king of Europe at that time, such that his entourage thought it was full of goblins and jinn! This is how we were with our enlightened thoughts and this is how they were in their empty weak thoughts!

This is how you were, O Muslims, when the Khilafah shielded you, whilst this is how you became when the Khilafah's shade was removed, so take heed, O people of sight.

In conclusion, I turn to you, O People of Power and Protection, O descendants of Khalid, Salah ud-Din and Muhammad al-Fatih!

Only you are the ones who can heal the Ummah's chest from its enemies, the enemies of your Deen. Only you can break the humiliation that Muslims have reached in their lands, the lands of Islam. Only you can have the honor to initiate and realize the Ummah's hope, when the whole Ummah will stand with you, whilst all its troops will stand before you and behind you. You will not be alone, Allah willing, so do your duty, may Allah bless you, arising for our Nusrah, Nusrah to Hizb ut Tahrir for the establishment of the Khilafah Rashidah (Rightly Guided Caliphate), for it is not the path of victory in terms of describing the reality alone, but also because of its utmost great obligation, by which rulings are established and the Hudood are implemented. Without it, rulings are not applied to people and there are no Hudood implemented amongst them, whilst whosoever does not work to establish the Khilafah and establish a Khaleefah while he is able, his sin is great, as if he died a death of a Jahiliyyah (Ignorance) to indicate the severity of the sin. «...وَمَنْ مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ مِيتَةً جَاهِلِيَّةً» “**And whoever dies without the pledge of allegiance (to the ruler) upon his neck dies a death of Jahiliyyah.**” The Muslims gave the Bayah to the Khaleefah before they prepared and buried the Messenger of Allah (saw), may Allah's prayers and peace be upon him, due to the importance and greatness of the Bayah. All of this is due to the greatness and importance of the Khilafah.

O People of Power and Protection: O People of Nusrah (Support), O Muslim Armies!

Is there not a Mus'ab bin Umayr (ra), As'ad bin Zurara (ra), 'Usayd bin Hudair (ra) and Sa'ad bin Muadh (ra) amongst you, supported Allah (swt) and His Messenger (saw), winning both in this world and the Aakhirah? Even the throne of Ar-Rahman, the Most Merciful, shook due to the death of Sa'ad bin Muadh (ra) for giving the Nusrah for Allah's Deen. Bukhari narrated on the authority of Jaber,

may Allah be pleased with him, that he heard the Prophet (saw) say, «أَهْتَزَّ الْعَرْشُ» **“The throne shook because of the death of Sa’ad bin Muadh.”** Is there not a wise man amongst you to support Allah (swt), His Messenger (saw) and the people of his (saw) call? The Ummah awaits you. It is waiting for your takbeer so that it can join you in takbeer, when the Ar-Raya banner is raised high by your hands, chanting the tahleel with you. This is the only way for the Ummah’s revival, to establish the Khilafah Rashidah that implements Islam internally and carries it to the world by Dawah and Jihad, whilst Allah (swt) grants it victory, ﴿إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ﴾ **“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand”** [Ghafir: 51].

O, Soldiers of Allah! We realize that no angels will come down from the heavens to establish the Khilafah for us and lead an army that strengthens Islam and the Muslims. Allah (swt) will send down angels to help us, if we work hard with sincerity and loyalty to resume the Islamic way of life on earth and to establish the Khilafah. This is a true promise in the Book of Allah (swt) and the Hadith of the Messenger (saw). This is not affected by the saying of those who say that establishing the Khilafah today is a figment of the imagination. Actually, the one who claims that the establishment of the Khilafah is a fantasy is the one who seeks fantasy, while establishing the Khilafah is a reality that will happen, Allah willing, confirmed by four facts:

First: A promise from Allah: ﴿وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ﴾ **“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them”** [An-Nur: 55].

Second: A glad tidings (Bushra) of the Messenger of Allah (saw) about the return of the Khilafah (Caliphate) on the Method of Prophethood after the forceful rule. The Prophet (saw) said: ﴿...ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ﴾ **“...then there will be a forceful rule, it will last for as long as Allah wills, then He (swt) will remove**

it, then there will be **Khilafah on the method of Prophethood**” and then he (saw) kept silent. [Extracted by Ahmad on the authority of Hudhaifa].

Third: A lively, active Ummah, the best Ummah brought to humankind: ﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾ **“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.”** [Al-i-Imran: 110]. If it were to abate establishing the Khilafah for one day, it is only like the lion’s rest, before it attacks.

Fourth: A party that is sincere to Allah (swt), Allah willing, truthful to His Messenger (saw), striving, working day and night to achieve the promise of the glad tiding, as if it is itself the confirmation of the Hadith, «لَا تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي ظَاهِرِينَ عَلَى الْحَقِّ لَا يَضُرُّهُمْ مَنْ خَدَلَهُمْ حَتَّى يَأْتِيَ أَمْرُ اللَّهِ وَهُمْ كَذَلِكَ» **“A group of people from my Umma will always remain triumphant on the right path and continue to be triumphant (against their opponents). He who deserts them shall not be able to do them any harm. They will remain in this position until Allah's Command is executed (i.e. Qiyamah is established)”** [Extracted by Muslim on the authority of Thauban].

Any one of these four is sufficient to state that the work for the Khilafah is not fiction, so what if the four are combined?! Thus, the establishment of the Khilafah is an established fact that will take place soon, Allah willing. Its stability and perseverance after its establishment will materialize, Allah willing, and the structures of the major powers today will collapse, with an abysmal end. These countries are small in the eyes of Allah (swt) and the servants of Allah. Indeed what has a tiny creation, the coronavirus, that can hardly be seen, caused to those countries, including its leader America. Look at what happened to America in its elections, when one group considers them theft and fraud and another considers them a great victory! It did not end with altercations, but with the storming the official institutions and the loss of life by firepower in the corridors of the head of Capitalism, whilst both parties were calling for the ruinous Democracy! This is the world today, in chaos and disorder. It can only be rescued by the establishment of the state of Islam, the Khilafah (Caliphate) on the Method of the Prophethood.

Brothers and Sisters! We used to work and pray to Allah (swt) that the establishment of the Khilafah would take place before the centenary, so days passed us by during these seventy years of the life of the Hizb. We get close to being able to touch the Khilafah, then it moves far away. Yet, we did not despair in the mercy of Allah (swt). Therefore, we work as our eyes aspire to the Khilafah and our hearts beat towards it. We are all reassured that it will be established, as the Messenger of Allah (saw) informed us that and gave us the glad-tidings. «...ثُمَّ» **“And then there will be Khilafah (Caliphate) on the Method of Prophethood.”** All of this is enough motivation and strengthens our resolve. It ignites the flame again and transforms a person into another creation, from being stunned due to a calamity, to one who is optimistic in the relief from the calamity.

This is what Al-Aleem Al-Khabeer informed us: **﴿فَإِنَّ مَعَ الْعُسْرِ يُسْرًا * إِنَّ مَعَ الْعُسْرِ يُسْرًا﴾** **“For indeed, with hardship [will be] ease * Indeed, with hardship [will be] ease”** [Ash-Sharh: 5-6]. This is what the truthful and trustworthy told us in the Hadith of Razeen, **«وَلَنْ يَغْلِبَ عُسْرٌ يُسْرَيْنِ»** **“a hardship will not overcome two eases.”** This was the message of Umar (ra) to Abu Ubaida (ra), **“There is no hardship except that Allah makes an opening for him after it and a hardship will not overcome two eases.”**

Thus, the relief is coming, by the will of the Lord of all creation and the Khilafah will be established at the hands of the true believers. It will destroy the Jewish entity and return Palestine to the abode of Islam. Rome will be opened after the opening of its sister, Istanbul, and the pure throats will chant the words of Al-Qawi Al-Aziz: **﴿وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا﴾** **“And say, "Truth has come, and falsehood has departed. Indeed, is falsehood, [by nature], ever bound to depart.”** [Al-Isra: 81]. The earth will be filled with cries of takbeer and the lands will be illuminated by the light of Islam. **«لَيَبْلُغَنَّ هَذَا الْأَمْرُ مَا بَلَغَ اللَّيْلُ وَالنَّهَارُ وَلَا يَتْرُكُ اللَّهُ بَيْتَ مَدْرٍ وَلَا وَبِرٍ إِلَّا أَدْخَلَهُ اللَّهُ هَذَا الدِّينَ بِعِزِّ عَزِيزٍ أَوْ بِدُلِّ ذَلِيلٍ عِزًّا يُعِزُّ اللَّهُ بِهِ الْإِسْلَامَ وَذُلًّا يُدِلُّ اللَّهُ بِهِ الْكُفْرَ»** **“This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which**

Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people)." [Extracted by Ahmad from Tamim Ad-Dari].

We realize that the enemies of Islam think that this is impossible to achieve. They repeat the saying of the mockers that preceded them, ﴿عَرَّ هَوْلَاءِ دِينَهُمْ﴾ **"Their Deen has deluded those [Muslims]"** [Al-Anfal: 49]. However, just as that saying was a scourge for those who said it, for Allah (swt) gives victory to His Deen and triumph to His people. That day will be a catastrophe upon them because Allah Al-Aziz Al-Hakim is with His worshipers who trust in Him, the faithful to Him (swt), the truthful with His Messenger (saw), those who work earnestly and diligently, and their hearts and their limbs are fixed on Allah's saying: ﴿إِنَّ اللَّهَ بِأَلْبَعِ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾ **"Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent"** [At-Talaq: 3]. With each passing day, they approach this Qadr (destiny).

﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

"And Allah is predominant over His affair, but most of the people do not know" [Yusuf: 21].

Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh,

Saturday, 29 Rajab 1442 AH

13/3/2021 CE

Your Brother

'Ata Bin Khalil Abu Al-Rashtah

Ameer of Hizb ut Tahrir

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The Conclusion of the Campaign: “Upon the Centenary of the Destruction of the Khilafah ... O Muslims, Establish It!”

(Translated)

With the help of Allah (swt), today we conclude the [global campaign](#) launched by the Central Media Office of Hizb ut Tahrir, under the direction of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, on the occasion of the 100th anniversary of the abolition of the second Khilafah Rashida (rightly guided Caliphate) around the world.

With the announcement of the start of the campaign, activities and media events were concentrated in several countries around the world. Since most of the countries, where the campaign activities took place, are still affected by the Coronavirus pandemic, these activities were carried out in accordance to the precautionary measures for public safety. There were pickets, video recordings of speeches, seminars and lectures, live interviews. Articles and press releases were published and broadcasted on websites and media stations.

The speeches and pickets were carried out in front of the historical landmarks of the Khilafah in the Islamic countries, to express the significance of this anniversary, and the extent of the Ummah’s yearning and eagerness for its return, so that it reunites and gathers its diaspora and removes the causes of its division that the colonizer had planted among its sons, restores its glory, implements its Shariah law, takes care of its affairs in the best manner, and stops the enemies’ united attacks and raises the banner of Tawheed over its lands, just as it was raised by the Messenger of Allah, may Allah’s prayers and peace be upon him and his family, and his honorable companions, may Allah be pleased with them, on the day they established the first state for Muslims, by which they defeated the Persians and Romans, rulers of the world at that time, and they spread Islam and the call and were truly the best of a Ummah that was brought to humankind.

This campaign culminated with a speech by the **Ameer of Hizb ut Tahrir**, may Allah protect him, of significant meaning directed to the Islamic Ummah; he reminded it of this great obligation, the obligation of the establishment of the Khilafah. He presented the Shariah evidences on that and the great importance of this matter to the Islamic Ummah and others alike.

The calls and invitations that came in speeches, conferences, pamphlets, and pickets, were in their entirety a direct call to the Islamic Ummah and its armies to return to that glory and pride that existed under the Khilafah and the rule of the true Shariah, and that Hizb ut Tahrir has shown the way to return to this great blessing, and it is still working with the Ummah to eliminate its dependence on the man-made kufr systems imposed by the kaffir colonial West.

Likewise, we in the Central Media Office of Hizb ut Tahrir, send a sincere appeal to every Muslim protective of Islam who works in the media to participate in spreading this effort exerted to please Allah (swt), and to contribute in turn to the call for the return of the glory of the Muslims, the call for the establishment of the second Khilafah Rashidah on the method of the Prophethood.

#أقيموا_الخلافة
#ReturnTheKhilafah
#YenidenHilafet
#خلافت_كو_قائم_كرو

Eng. Salah Eddine Adada

Director of the Central Media Office of Hizb ut Tahrir

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NUSSRAH

Nussrah is the Hukm Shar'i upon which the political future of the Muslim Ummah depends. It is through Nussrah that a state will be established which will end the chain of treacheries faced by the Ummah, beginning ruling by all that Allah (swt) has revealed, unifying the entire Ummah under a single state and spreading the message of Islam to the world through Dawah and Jihad.

The divine evidence of Nussrah is established in the Seerah of RasulAllah (saw). When the society of Makkah became rigid before the message of Islam, Allah (swt) ordered RasulAllah (saw) to present himself to various tribes, to seek their Nussrah. After the death of his (saw) uncle Abu Talib, RasulAllah (saw) started contacting various Arab tribes. The leaders of the tribes of Madinah, the Aus and Khazraj, accepted Islam and gave Nussrah to him (saaw).

Through the Nussrah of the Second Pledge of Aqabah, the first Islamic State was established. So the leaders of Aus and Khazraj were named as Ansar, to be remembered by this honored title until the end of the life of this world.

Today, the need of the hour is that sincere officers in the armed forces of Pakistan follow the footsteps of their Ansaar brothers, granting Nussrah for the re-establishment of the ruling by all that Allah (swt) has revealed. They must uproot the Kufr capitalist democratic system and pledge allegiance to a Khaleefah Rashid for the implementation of the Quran and Sunnah, fulfilling the glad tidings of RasulAllah (saaw) when he (saw) said, **ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا** (saw) said, **ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ ثُمَّ سَكَتَ** "Then there will be a forceful rule and it will remain for as long as Allah wills it to remain. Then He will raise it when He wills to raise it. Then there will be a Khilafah upon the the Method of Prophethood." Then he (saaw) became silent." (Ahmad).