



Issue 16 - Shaaban 1439 AH / May 2018 CE



9

7

## Years of Mourning and Languishing under the Yoke of Colonial Capitalism

## Hizb ut Tahrir Kenya reminds Muslims of the Most Bitter Occasion, The Fall of Khilafah

### Press Statement

On Friday 13th April 2018, Hizb ut Tahrir in Kenya led the Muslim Ummah in the 97th Anniversary of the darkest event; the destruction of Khilafah (Caliphate) that left the Ummah as an orphan with no one to care of its affairs. The remembrance was done by conducting picketing after Jumua Prayers in major cities of Nairobi and Mombasa as well as other towns of Lungalunga and Kilifi.

The picketing was under the slogan: **SaveJanat\_SaveGhouta\_ReturnTheKhilafah**

Hizb reminded the Muslims that Russia's enmity against the noble callers of the Khilafah is not new as it collaborated with Britain in destroying the Khilafah in 1924. Indeed the abolishment of Khilafah is the source of all humiliations and catastrophes befalling the noble Ummah globally as it lost its shield to whom the Prophet (saw) mentioned him in his hadith: «إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ» **“Indeed, the Imam (Khaleefah) is a shield, from behind whom you fight and by whom you are protected.”** [Muslim]

The picketing was part of the massive global campaign launched by the Central Media Office of Hizb ut Tahrir in the sacred month of Rajab 1439 AH. The campaign is aimed at reminding the Muslims to redouble their efforts in performing one of their great obligations rather the mother of all obligations i.e. re-establishing the Khilafah upon the method of the Prophethood. The remembrance comes at a time Muslims are suffering under the yoke of colonial capitalists who strive through the land to cause corruption therein and destroy crops and animals. Indeed this is the reminder for those who remember and who will understand that the re-establishment of the Khilafah is the real solutions to all political, economic and social evils. Truly, the believers will rejoice with the victory of Allah (swt) on the day when the Khilafah is re-established.

Shabani Mwalimu  
Media Representative of Hizb ut Tahrir in Kenya

## Obituary of a Da'wah Carrier in Kenya

### Press Statement

نَنْبِئُونَكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ \* الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient. Who, when disaster strikes them, say, “Indeed we belong to Allah, and indeed to Him we will return.” [Al-Baqara: 155 -156]

With conviction and submission to Allah’s (swt) destiny and fate, **Hizb ut Tahrir Kenya** mourns to the Islamic Ummah generally, and the people of Kenya specifically,

**Abdallah Ismail** (May Allah have mercy on him)

He was one of the courageous members of Hizb ut Tahrir carrying the noble call of resuming the Islamic life through re-establishment of the Khilafah (Caliphate) upon the method of the Prophet (saw); we do not ascribe purity to anyone before Allah (swt). Our brother Abdallah Ismail passed away on Sunday evening 8 April 2018 after a short illness.

Indeed, there are genuine men who die but their steadfastness and actions remain like a compass and light for those who come after them.

We offer our warmest and sincere condolences to his family asking Almighty Allah (swt), to reward them greatly, and grant them patience, fortitude and comfort. For us we do not say except what pleases our Lord: *Inna lillah wa ina ilaihi raji'oon*.

Indeed our hearts are grieved our eyes tears for losing our brother, O Allah, have mercy upon him and forgive him. O Allah, make honorable his reception, and expand his entry. O Allah, exchange his home for a better abode, and his family for a better family, and gather us and him under the banner of the Prophet (saw) on the Day of Resurrection.

**Shabani Mwalimu**  
Media Representative of Hizb ut Tahrir in Kenya

# 97 Years of Mourning and Languishing under the Yoke of Colonial Capitalism



For almost 1300 years living under the guardianship of the Khilafah (Caliphate), the Ummah enjoyed peace, tranquility and prosperity throughout the period. However, everything came to a halt on 28 Rajab 1342 AH corresponding to 3 March 1924 CE when hypocrites and opportunists lured by the Kafir culture and fascinated by its way of life led by Mustafa Kamal. They executed Western plots, which demanded that the Khilafah be destroyed and nothing of its reminders be left as it might act as catalyst for Islamic revival. They succeeded in abolishing the Khilafah (Caliphate) but the Iman in Muslims and their Deen was not abolished instead it triggered a wave of resentment as it was not Islamic to live without the Khilafah as it was a shield for the Ummah and so its affairs are supervised by it as dictated by the Islamic ideology. As narrated that Rasulullah (saw) said:

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَنْقَى بِهِ»  
“Indeed, the Imam is a shield, behind whom the Muslims fight and protect themselves.” [Muslim]

The West through their evil capitalist ideology continue to date to wreak havoc throughout the Muslim lands and divided the once One United Ummah into state-lets each with a colonial agent ruler surrounded by a coterie of underlings whose Qibla is either London or Washington. These colonial agent rulers sanctioned by their masters have launched atrocities after atrocities. The atrocities include but not limited to moderation of Islam to conform to their western masters' values, branding and imprisoning Muslims calling for Islamic revival as terrorists and extremists. Implementing all manner of policies that benchmark the Western influence across the state-lets in all sectors from Interest –Driven Commerce, Liberal-Driven Society, and Quasi-Driven Politics devoid of foreign policy and Privatization-Driven Industry etc.

The agent rulers went further in worshiping their masters to an extent of providing launching pads for Western military activities directed to their fellow brothers while playing blind when drawn to the attention of

the damage they commit. Life has become extremely unbearable under the yoke of colonial agent rulers who are in crazy mode and desperate to salvage their positions in power by eliminating any threat to their status-quo. With calls for Islamic revival at their peak, agent rulers and their colonial masters have resulted in hoodwinking the masses by portraying Islam as a barbaric ideology, which cannot be an alternative to the invalid secular capitalist ideology. They have succeeded in fooling themselves and those around them as for the majority of the people including those from the West and entire Muslim world have not bought their sly and so the plots are unfolding before their eyes with Islam being embraced and the call for Revival peaking up daily all by the Grace and Mercy of Allah (swt):

كَتَبَ اللَّهُ لِلَّهِ لِأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ  
“Allah has decreed: ‘Verily! It is I and My Messenger who shall be victorious’. Verily, Allah is All-Powerful, All-Mighty.”  
[Al-Mujadila: 21]

Cont... page 5

Indeed, for ninety-seven years, we have been mourning and languishing under the yoke of colonial capitalism; from Middle East, Africa, Asia, Latin America etc. people have adopted a painful life slogan that states **'yesterday was better than today and tomorrow'** as mafia capitalists with their multinationals prey on them day in day out with inhumane policies meant to defraud them of their vast resources. As time ticks and the exposure of deliberate futile attempts by status-quo to salvage their collapsed evil secular capitalist ideology waiting for burial anytime soon. Our hearts are up beat with the new dawn, which by all signs is fast approaching. The new dawn under the leadership of Khilafah re-established on the Prophet (saw) methodology is beyond doubts as prophesized by Prophet Muhammad (saw) in the famous hadith:

ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً ، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ  
**"...there will be dictatorships that will last as long as Allah is willing."**  
 [Ahmad]

In addition, Allah (swt) promised the victory:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ  
 لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ  
 وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ  
 بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ  
 كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

**"Allah has promised such of you who believe and do good deeds that He will surely make them to succeed (the present rulers) in the earth even as He caused those before them to succeed (others); and He will surely establish for them their religion which He has approved for them, and will give in exchange safety after their fear."**  
 [An-Nur: 55]

And He (swt) also says:

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ  
**"So do not become weak, nor be sad, and you will be superior (in victory) if you are indeed (true) believers."** [Al-i-Imran: 139]

With the prophecy from Rasulullah (saw) and promise from Allah (swt) the Muslim Ummah must not sit back and just wait for things to unfold, instead, we must remain steadfast and resilient in our call for Genuine Islamic Revival aimed at resuming the Islamic Way of Life via the re-establishment of the Khilafah (Caliphate) since it is only through it that the Ummah's dignity and honour shall be realized. The Khilafah will liberate not only Muslims but also non-Muslims and humanity in general from the machinations of the invalid colonial secular capitalist ideology and its stinking systems emanating from it including the mafia Democratic system of governance. Allah (swt) says:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ  
**"And We have not sent you, [O Muhammad], except as a mercy to the worlds"** [Al-Anbiya: 107].

It is time that you join if you have not the work of Genuine Liberation spearheaded by Hizb ut Tahrir; an Islamic political party that do not fear or mince its words against colonial agent rulers and their colonial masters when it comes to preaching good (khair) and forbidding the evil (munkar) with its eyes focused and aimed at re-establishing the Khilafah Rashidah based on the Prophet (saw) methodology.

### Oh Sincere Sons of the Muslim Ummah,

Who are currently in the Army barracks, your brothers and sisters in Kashmir, Palestine, Syria, Somalia etc are calling up on you to give Nusrah (military support) to Hizb ut Tahrir to establish the Khilafah which shall liberate them from their persecution and with it Unite the Ummah, its Armies and Lands and embark on Preaching the Islamic Da'wah globally. Do you not wish to be acknowledged as Saad ibn Muadh (ra) was when he passed away and Allah (swt)'s Throne shook and for whom the gates of heavens were opened and whose funeral was witnessed by angels who had

never descended to the earth until that day and moved in frenzy in a bid to outstrip one another to partake in his funeral and to bear his bier in reverence and humility for him? Or you have chosen to be used as pawns in global proxy wars that its end result is shame on earth and Jahannam in the Hereafter? The dawn is here after 97 years still Allah (swt) has given you an opportunity to be written in History as Khalid bin Walid (ra) was. Unshackle yourselves from colonial agent rulers' subservience and embrace the call of Allah (swt) and His Messenger (saw):

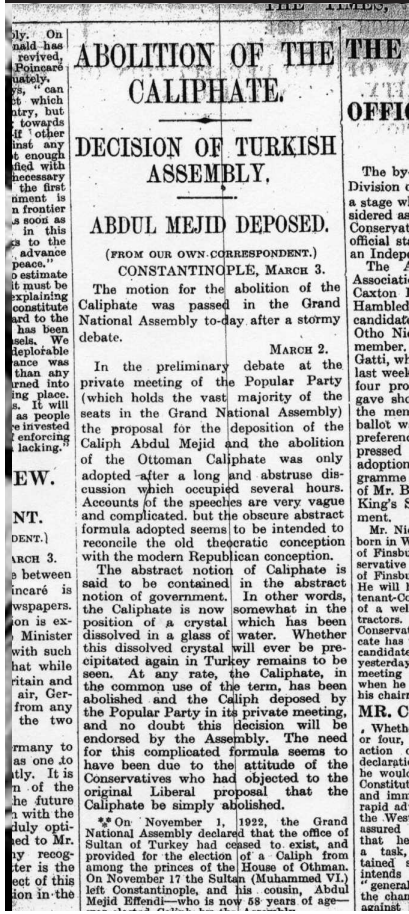
يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ  
 لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ  
 وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ

**"O you who believe, respond to Allah and to the Messenger when He calls you to what will bring you to life."** [An-Anfal: 24]

Written for the Central Media Office of Hizb ut Tahrir by

**Ali Nassoro Ali**  
**Member of Media Office of Hizb ut Tahrir in Kenya**

# Let Us Redouble Our Efforts to Work for the Mother of Obligations



28th Rajab 1439 will be the 97th Anniversary of the abolishment of Khilafah. One of the great sons of this Ummah Kathim Qara Bakir, the 'Uthmani Khilafah General, said, "I have vowed to prevent any steps undertaken with the aim of transforming the country from a Sultanate to a republic, no matter how dear the sacrifice were". Mustafa Kamal the traitor, secularist was up against the strong words by the general and he acted tirelessly to bring into the Islamic world one of bitter realities i.e. the destruction of the Khilafah. The event took place in Istanbul in the 28th Rajab 1342 AH corresponding to 3rd March 1924 being one of the darkest events ever in the Islamic history.

Yes indeed the Abolishment of the Khilafah erupted into countless crises within the Islamic world and the world at large. The noble Ummah is now living under the yoke of corrupt capitalism and is subjected

into oppressions, poverty and more terrible not ruling or implementing the Sharia of the Allah, the Creator of Universe! Our Kibla has now shifted into Washington where orders and commands are made for us. Our lands ruled by Ruwaibidha who along with their masters bring nothing other than humiliation. The Ummah is in total anarchy. The worst part is being witnessed currently in Syria **the land the Prophet (saw) called ash-Sham the purest of the lands of Allah, the place where religion, belief and safety are found in times of conflict.** The land, which Muslims under the leadership of Umar (ra) succeeded in the conquest of modern-day Syria and its surrounding regions. Syria is now a region in flames. The war is now more than half a decade old, as a result of the inevitable sense of oppression exerted on Muslims for more than 4 decades under a repressive Ba'athist despotic Bashar al-Assad who has inherited

his father al-Hafez in committing mischievousness. America along with Russia are striking from the air, land and sea. Thousands including mothers and children have been killed. The situation in Syria has led to a refugee crisis of gargantuan proportions, not witnessed since World War 2.

It is indeed the absence of Khilafah that images of poverty, starvation, famine and more sadly the civil war are seen as symbol of Africa. Since the scramble for Africa in the 20th century for the continent's vast minerals and resources by the European colonialists, the rich continent was carved up to act as mere supply lines for their attempts at Empire. Ironically, Donald Trump called Africa as s\*\*\*hole countries. Under capitalism, Africa today is far cry from where it was. A quick look at Africa's history under the Khilafah, though not the whole of Africa was ruled by Khilafah but some parts of

the Continent were conquered by the Khilafah. By the mid of the 6th century to 7th for example, North Africa had already been conquered by the Khilafah thus many major cities such Tripoli, Libya and Tunis, Tunisia were controlled by Muslims. All these were collectively known as the Byzantine province of Africa. To the Eastern Africa, the light of Khilafah was seen during the Khilafah of Abdul Malik ibn Marwan, parts of modern-day Somalia including Mogadishu, came under the shade of the Islamic State. This contributed to the spread of Islam in some of the coastal cities such as Mombasa, Dar es-salaam, Zanzibar, Kilwa and Mozambique.

The abolishment of the Khilafah meant untying the folds of Islam. Abu Umamata Al-Baahili narrated that the Prophet (saw) said:  
 «لِيُقْفَضَنَّ عَرَى الْإِسْلَامِ عُرْوَةٌ عُرْوَةٌ فَكُلَّمَا انْتَقَضَتْ عُرْوَةٌ تَشَبَهَتْ النَّاسُ بِالَّتِي تَلِيهَا وَأَوْلَاهُنَّ نَفْضًا الْحُكْمِ وَأَخْرَهْنَ الصَّلَاةَ»

**“The knots of Islam will be undone one by one, each time a knot is undone the next one will be grasped, the first to be undone will be the Ruling and the last will be Prayer”** (Reported by Hakim and Ahmed)

Yes indeed the presence of Khilafah made the knots of Islam strongly tied. No innocent blood would be spilled.

Counting the disasters after the destruction of Khilafah will not cease likewise remembering its destruction should not be taken as a funeral but rather a catalyst to redouble the Ummah’s efforts to work for its re-establishment. The call for Khilafah is now felt in the veins of Muslims around the globe. The West are re-energizing their efforts to prevent its re-establishment. They have fully employed their agents in the Muslim world to prevent the return of the Khilafah. They ought to know Islam is Khilafah and Khilafah is Islam, which Allah (swt) has promised to His believers.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ

بَعْدَ حَوْفِهِمْ أَمَّا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

**“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.”** [Nur: 55]

Yes, Khilafah is a promise of Allah (swt) that is coming very soon and no one can stop it. We ask Allah (swt) in this sacred month of Rajab where we remember the painful and tragic event of destruction of the Khilafah to grant us more energy to work for its re-establishment, Bi’ithnillah.

Written for the Central Media Office of Hizb ut Tahrir by

**Shabani Mwalimu  
Media Representative of  
Hizb ut Tahrir in Kenya**

# Finally, the Masks Fell off the Faces of the American Agents, Erdogan, Rouhani and Putin

## They are preoccupied by proxy to maintain America's puppet regime in Syria, so that America devotes itself to its Crisis in Korea and China

On Wednesday 04/04/2018, the presidents of Russia, Iran and Turkey met in Ankara, and issued their final statement. It was clear from the statement, whether through the words of the text, or through the concealed... that the three are determined to maintain the rule of the American agent in Syria, and quell the movements of the people of Syria to establish the rule of Islam:

As for Erdogan, he used deception and continues to do so, in the Operation Euphrates Shield, who mobilized the fighters towards his shield, where Aleppo fell and was handed over to the regime. Then came Operation Olive Branch, where he mobilized the fighters also to Afrin, and southern Idlib fell, followed by eastern Ghouta ... He still has "Shields" and "Branches" up his sleeve until he finishes gathering the fighters in Idlib, and then mobilizes them to another area, therefore Idlib will be lost!

As for Rouhani-Khamenei, his militias in Syria roam in the plains and the mountains, from his revolutionary guard and his Lebanese party, to his militias from the horizons. All of them exert every effort to kill people to preserve the tyrant of Ash-Sham.

As for Putin, his crimes in Syria are clear for all to see, and he does not need to use deceit or justification, as Erdogan or Rouhani-Khamenei do. They use deceit, because they shout aloud that they are Muslims! Putin does not need that; he is a known enemy of Islam and Muslims.

These three are preoccupied with maintaining the secular rule of America's agent in Syria, and executing crimes, massacres and

brutality in Syria, that are in their power and even beyond their power! They know that this regime is influenced by America, and they are maintaining it by proxy to allow America to deal with its crises in East Asia in North Korea and China ... If they were wise they should have followed a different approach than this, but Satan controls his followers!

However, these criminals, whether they were the three or whether America is behind them, would not have stood their ground with their crimes had it not been for the number of factions that followed them, by the carrot and stick policy, coated with dirty money, threats and intimidation, otherwise those criminals would have failed.

Although Hizb ut Tahrir exhausted every effort to raise awareness in these factions, of what is going on and happening, yet they justified rushing in this path because they were supported with money and weapons, and that the Hizb cannot do that and only supports them with advice... They also added that advice does not help in the war of weapons! They did not realize that their sword is double-edged, it is a shield in the hand of the aware and insightful from the evil of his opponent, and a powerful means to defeat his enemy... But this shield is jagged when it is in the hand of the tricked, running behind the support of criminals; its broken edges kill its supporters before the enemy!

We say to these factions who rejected our advice and awareness; they said that this will not aid us in the war, and they opted for the support from money and weapons that came from the traitors of

Muslims, Arabs, Turks and Persians, some of them added that we will take it even from the Russian and American criminals. Thinking that taking their dirty money would not stop them from fighting for Ash-Sham... We say to all of them: Now you see the result of your actions and your words, you have become displaced and evicted from your homes and children!

However this Ummah will not be defeated, Allah willing, the tables will turn. This Ummah has been plagued by such calamities and even more severe ones from the Crusaders and Tatars, and it rose up and uprooted them, and prevailed over the world again. It is true that the rule of Islam was established in those days, and that the Khilafah (Caliphate) existed despite its weakness, yet the Ummah had a leader that united them to fight its enemy, and established the truth and destroyed the falsehood, and then it defeated the enemy and rose up again... Today there is no rule of Islam, there is no Khilafah; therefore, who will unite the Muslims to fight?

Indeed someone may say this, which is a true description of reality, but the work for the restoration of the Khilafah continues strongly, Allah willing. It has become a major demand for Muslims in their countries, and they are yearning for this in word and deed, and work to change those black days of the 26, 27, and 28 of Rajab 1342 AH, which were the platform for conspiracy and crime in the abolition of the Khilafah (Caliphate). They rush to remove those black days, and replace them with the Khilafah once again, in the day that is decreed by Allah (swt), and it is easy for Allah to accomplish this, and then those who wronged,



betrayed and committed crimes will know their fate.

O Muslims: Those three who have committed crimes against Syria, the Kaffir and hypocrites among them will not rejoice in their crimes and massacres against the people of Ash-Sham and its people, but the punishment will come to them from where they did not expect. Ash-Sham has been plagued by their likes but remained standing, and they have perished. And this is what will happen by the permission of Allah (saw),

(إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا)  
“Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent” [At-Talaq: 3].

In the end, this is a message to the armies of Muslims in their barracks ... Your position is puzzling, if the rulers send you to kill the Muslims you will obey, and if the Muslims cried for your support, you slow down and fail them, even remain silent like the silence of the graves. And your excuse is the obedience to your superiors, yet this is the road to your humiliation in the world and the painful torment in the Hereafter, and they (the rulers) will not help you then, even if you speak and utter in defense of yourselves:

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ \* وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَّرَاءَنَا فَأَضَلُّونَا السَّبِيلًا

“The Day their faces will be turned about in the Fire, they will say, “How we wish we had obeyed Allah and obeyed the Messenger.” And they will say, “Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way.” [Al-Ahzab: 66-67] However, you still have time to undo what you have committed, by supporting Allah’s Deen, to restore the rule of Islam in the land, and by cutting ties with the oppressors and hypocrites, and the Kaffir colonists. May this be an expiation for your sins, and Allah is truthful when He (swt) says:

(وَإِنِّي لَعَفَّارٌ لِمَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَى)  
“But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance” [Ta-Ha: 82].

In addition, we want to say to the Muslims in general, do not despair in Allah’s mercy, Ash-Sham will remain Ash-Sham, it is the abode of Islam. Ahmad in his Musnad narrated from Jubair Bin Nafir, that Salma bin Nufail, told them that he came to the Prophet (saw), the Prophet (saw) said to him:

«أَلَا إِنَّ دَارَ الْمُؤْمِنِينَ الشَّامُ»  
“Verily the abode of the believers is Ash-Sham”. In the narration of Na’im Bin Hammad regarding the sedition, from Katheer Bin Murrah, he said: The Messenger of Allah (saw) said:

«عَفْرُ دَارِ الْإِسْلَامِ بِالشَّامِ»  
“Ash-Sham is the abode of Islam”.

In conclusion, Hizb ut Tahrir, the guide that does not lie to its people, continues its work with and through the Ummah, and is steadfast on the truth, by Allah’s grace. It did not change and will not change its idea and method, because they are the truth.

(فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الضَّلَالُ)  
“And what can be beyond truth except error?” [Yunus: 32] The party is strong by the help of its Lord and Deen, it is beseeching Allah the Exalted, the Wise, that Allah’s promise will be fulfilled by its hands  
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ  
“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them” [An-Nur: 55].

And the Bushra (glad-tiding) of the Messenger of Allah (saw) will be fulfilled for the party and its people, and all Muslims, Abu Daoud At-Tialsi narrated from Hudhayfah that he said: The Messenger of Allah (saw)

said:

ثُمَّ تَكُونُ جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ ... يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَى مَنِهَاجِ النَّبِيِّ، ثُمَّ سَكَتَ

“then it will be oppressive for as long as Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method” and then he remained silent.” And Ahmad extracted in this version: The Messenger of Allah (saw) said:

ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَى مَنِهَاجِ نُبِيِّهِ، ثُمَّ سَكَتَ

“then there will be oppressive kingship for as long as Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method” and then he remained silent.”

The Hizb is assured of the victory of Allah (swt), not only for prophets and messengers, but also for true believers, not only in the Hereafter, but also in this world,

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

“Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand” [Ghafir: 51]. On that day, the believers will rejoice in the victory of Allah, and the criminals will be afflicted with humiliation in this world, and a painful punishment in the Hereafter. Allah is mighty in revenge [Al-Muntaqim], He is Powerful and Wise.

H. 18 Rajab 1439  
M. : Thursday, 05 April 2018

# The Prophet's (saw) Methodology for Revival

## 12th Halaqa: The Political Actions in The Prophet's (saw) Da'wah

In this halaqaah we continue with the third stage on the Prophet's (saw) methodology for revival. In addition, today we will talk about the political actions in the Prophet's (saw) da'wah.

Political action is about criticizing the elite and leaders and among the politicians and rulers i.e. struggling with them intellectually without resorting to use of violence or continuous material action (militarily).

Political actions is meant to expose conspiracies of rulers, and their plots and treacheries, as depicted by the Sahaba led by Umar bin al-Khattab prior the establishment of the State when they attempted to challenge the elite and the leaders through a continuous material action, and had the urge of fighting them, where they came to the Prophet (saw) and asked him: **"Oh Messenger of Allah, are we not on the truth?"** The Prophet (saw) replied: **"Why not? Of course we are"** And they asked him: **"Are they not on the falsehood?"** The Prophet (saw) replied: **"Why not? Of course they are"** They said, **"Oh Messenger of Allah, why would we show weakness in our religion...? Oh Messenger of Allah! Give us order tomorrow we fight these people with our swords...!"** The Prophet (saw) replied: **"No! We haven't been ordered for that yet"**. Such a matter requires permission from the Legislator, Allah Ta'ala.

And indeed after the establishment of the State the permission to fight was granted; Allah Ta'ala said:

أَئِن لِّلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلَمُوا ۖ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

**Those who are fought against are permitted [to fight] because they have been wronged, and Allah is indeed able to help them.** [Al-Hajj: 39]

### How Political Actions Came in The Qur'an and Was Performed by The Prophet (saw) prior to The Establishment of the State:

As for before the establishment of the State, the Prophet (saw) used to ridicule their clever as ignorant describing them as liars, deceivers, and often threatening them without fighting, and he did not want any of his Sahaba to engage in fighting the polytheists despite them being a nuisance.

The Prophet (saw) practically engaged in the political action himself, he used to read to them:

وَدَّوْا لَوْ تُدْهِنُ فَيُدْهِنُونَ

**who are eager that you should be pliable, so that they may be pliable [towards you].** [Al-Qalam: 9]

And he (saw) used to read to his uncle Abu Lahab:

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ

Perish the hands of Abu Lahab, and perish he!

مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ

Neither his wealth availed him, nor what he had earned.

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

Soon he will enter the blazing fire,  
[Al-Masad: 1-3]

And he (saw) used to read to Walid bin Mughira who carried the banner of the Quraysh in war:

ذُرْنِي وَمَنْ خَلَقْتُ وَحِيدًا

Leave Me [to deal] with him whom I created alone,

وَجَعَلَتْ لَهُ مَالًا مَمْدُودًا

and then furnished him with extensive means,

وَبَنِينَ شُهُودًا

and [gave him] sons to be at his side,

وَمَهَّدَتْ لَهُ تَمَهِيدًا

and facilitated [all matters] for him.

تُمْ يَطْمَعُ أَنْ أَزِيدَ

Still he is eager that I should give him more!

كَلَّا إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا

No indeed! He is an obstinate opponent of Our signs.

سَأَرْهُقُهُ صَعُودًا

Soon I will overwhelm him with hardship.

إِنَّهُ فَكَّرَ وَقَدَّرَ

Indeed, he reflected and decided.

فَقَتَّلَ كَيْفَ قَدَّرَ

Perish he, how he decided!

تُمْ قَتَلَ كَيْفَ قَدَّرَ

Again, perish he, how he decided!

[Al-Muddaththir: 11-20]

And he (saw) used to read to the leader of disbelief, Abu Jahli:

كَلَّا لَئِن لَّمْ يَنْتَهِ لَنَسْفَعًا بِالنَّاصِيَةِ

No indeed! If he does not stop, We shall seize him by the forelock!

نَاصِيَةٍ كَاذِبَةٍ خَاطِنَةٍ

a lying, sinful forelock!

فَلْيَدْعُ نَادِيَهُ

Then let him call out his gang!

سَنَدْعُ الزَّبَانِيَةَ

We [too] shall call the keepers of hell!

[Al-Alaq: 15-18]

And he (saw) used to read to Umayya bin Khalaf:

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

He draws comparisons for Us, and forgets his own creation. He says, 'Who shall revive the bones when they have decayed?'

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Say, 'He will revive them who produced them the first time, and He has knowledge of all creation.'

[Yasiin: 78-79]

Umayya came to the Prophet (saw) with pieces of decay bones while crushing them and blowing them on

the Prophet's (saw) face and saying: "Oh Muhammad, will your Lord bring these bones to life after they have decayed and turned to sand...?!" The Prophet (saw) replied: "Yes, Allah will resurrect you and throw you in the Hell", that reply from Allah's order emanating from His saying below, had a great impact:

فَاعْرُضْ عَنْهُمْ وَعَظْمُهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا...

So let them alone, and advise them, and speak to them concerning themselves far-reaching words.

[An-Nisaa: 63]

And he (saw) used to read to Walid bin Mughera':

وَلَا تُطِعْ كُلَّ خَلَّافٍ مَهِينٍ

And do not obey any vile swearer,

هَمَّازٍ مَشَاءٍ بِنَمِيمٍ

Scandal-monger, talebearer,

مَنَاعٍ لِلْخَيْرِ مُعْتَدٍ أَثِيمٍ

Hinderer of all good, sinful transgressor,

عَثَلٍ بَعْدَ ذَلِكَ زَنِيمٍ

callous and, on top of that, baseborn,

[Al-Qalam: 10-13]

And ZANIIM is a child born outside wedlock, Mufasssiroon said: these verses were revealed to Walid bin Mughera because he used to consider himself Quraysh while he wasn't among them, when they were revealed, Walid went to his mother and told her, "Indeed Muhammad has described me with nine attributes, I recognize all of them except the ninth one, meaning the ZANIIM. Should you not tell me the truth about it I will chop off your head with my sword...!" His mother replied: Indeed, your father was impotent, you are the son of our shepherd", he never knew that he was a son of zina except after the revelation of these verses...!

Ibn Abbas said: "His real father is Akhnas ibn Shariq".

The Prophet (saw) used to perform political actions, he used to describe rulers and those in authority by their filthy characters, he described one a liar for his lying, a traitor for his treachery, a hypocrite for his hypocrisy, and he exposed their conspiracies, and their misleading tactics.

And all that were confirmed by conclusive evidences which were expounded by verses which are explicit (Qat'iy Thubut Qat'iy Dilala).

**It will continue in UQAB Issue 17... In Shaa Allah.**

# Q&A

## The Reality of the Southern Movement and its Subordination

### Question:

Is the Southern Movement (Al-Hirak Al-Janoubi) still American? Or that the agency of the Council became for the British because of the containment of the United Arab Emirates (UAE) and became a follower of the UAE, and the UAE represents the British in the country? In other words, did America fail to maintain the Southern Movement and Britain was able through the UAE to include it to its side? Or is it still following America in its moves and it is only that the UAE, because of the strength of its army in Aden, was able to influence it without the Southern Movement becoming loyal to the British?

### Answer:

1- Britain was concerned to realize that America was able to induce Ali Salem Al- Beidh and Ali Nasir Mohammed by direct and indirect means through Egypt and Saudi Arabia in the era of Fahd in the early nineties although it was Britain that formed, through its agents, what was called the "National Liberation Front in South Yemen" and invited it to negotiations in Geneva starting from 20/11/1967. Then Britain gave independence to Southern Yemen on 30/11/1967 after the departure of the British troops, and Al-Beidh became the governor of the South with the support of Britain. Thus, his relationship with America was considered by Britain as a disgrace! So, Britain decided to remove him from power, especially since it has the potential to do so, for its man Ali Saleh has a force to be reckoned with in the South.

Thus, a war broke out between the forces of the two parts in 1994, only four years after the unification of the two parts of Yemen! When the

war ended with the defeat of the military units that were described as "the South", Ali Salem al-Beidh and Ali Nasser Mohammed fled, and secluded themselves a bit.

Then Saleh's government in Sanaa has started to persecute and pursue the military in the South for years. Then, the association of military retirees who were discharged from their work was established in the South, so it was a society with demands related to oppression, persecution and deprivation of rights. With the persistence of these injustices, separatism leaked to veterans of the military involved in that assembly, thus becoming a hotbed of secessionism and a nucleus of the separatists group whose movements led to what is now known as the Southern Movement (Al-Hirak Al-Janoubi), which officially declared itself in southern Yemen in 2007 in addition to other less important and less effective movements that we will not focus on.

2- America used this situation in the South to have a foothold in southern Yemen, as it had another foothold in northern Yemen through the Houthi movement and the Iranian support for it. Thus, in terms of the international conflict, the Southern Movement has shifted from demands to lift injustice and has become a new tool for America to intervene in Yemen which its government is loyal to the British.

The great powers have traditionally exploited the internal situations and tensions in the small countries to gain influence in them. America, through the King Fahd Intelligence Service in Saudi Arabia, was trying to contact the militants in southern Yemen during the nineties after the civil war in 1994. Although Salem Al- Beidh was one of its followers at

that time, his seclusion at the time and his call in his exile for material work against the rule of Saleh did not make America see that alone as a success and started looking for someone who adopts a strong political action to gather the people of the South into a block that exerts an intense pressure affecting Saleh's rule effectively. America found its way in the opposition activist, Hassan Baoum, who was moving heavily demanding the secession of southern Yemen, and moved early from one city to another, and actively roamed around the tribes urging them to support him and support his demands of separatism. All that was on the impact of the suffering and marginalization of the people of the South. Baoum had been conducting one event after another to create more public opinion demanding the exclusion of the South from Yemen, following a peaceful approach and rejecting violence. It was noted that Hassan Baoum's movements were echoing and sometimes gaining momentum in the southern regions where the notion that marginalization was a systematic policy has deepened.

He was arrested and prosecuted by the Sana'a government, where he was arrested several times over a period of more than a year between 2007 and 2008. He was arrested again in 2010 and released after two months in 2011 and rearrested again in the same year. Thus, the separatist Baoum became a great symbol of Al Hirak, the southern separatist movement, for his tireless efforts, his instigation of veterans of the military, tribes and activists against the central government in Sana'a, for his entrenchment and deepening of separatist demands, his links with America and for his receipt of the Iranian support. Baoum has been characterized by

rapid movements, so he formed the Supreme Council of the Southern Movement and became its President. The Supreme Council of the Peaceful Movement for the Liberation of the South is the main faction of Al Hirak, which also includes factions including the Supreme National Council for the Independence of the South, the Supreme National Council for Liberating and Restoring State of South Yemen, the Southern Democratic Assembly and the Union of Southern Youth and Students... the province of Dhale is one of the most active and hottest areas of Al Hirak... (Al Jazeera Net 3/3/2011). Other websites explicitly described him to be an Iranian agent as stated in the website hunaaden.com on 13/9/2016. Thus, the Southern Separatist Movement led by Hassan Baoum, who fed on marginalization, is a political movement associated with the early American support and became a nucleus through which America can work to access Yemen from the South as well. The movements, events and strikes were carried out by Al Hirak, and their center was the city of Dhale. Although Hassan Baoum Hadhrami is from Mukalla, and was not from Dhale, all these movements served as a training for this group on political work. The Sana'a government initially did not see this movement as dangerous because its prominent works were political, and therefore, it was only arresting its symbols such as Hassan Baoum, Ahmed bin Farid, Ali al-Gharib and Ali Manasra for periods of time, and then release them.

3- Thus, the men of America in the Southern Movement have been skilled and hardened at the idea of separation, which has become an ideology for them. Whereas, the others who were drifted with the activities of the Southern Movement, which is fueled by marginalization; some of them are local activists, and others are under the influence of the British and their men in Yemen, and the likes of these were sometimes with unity and sometimes with separation,

whereas the separation was not their ideology. The government in Sana'a was benefiting from these by diluting the notion of secession that is centered around American agents, and was penetrating some of its men among them for the same purpose. As we said, the government in Sana'a did not see them as dangerous, but when it became clear to the government of President Saleh in Sana'a and the English behind them that this movement is gaining momentum and that its risks are escalating particularly that America's agents are at the forefront of the movement, the state in Sana'a, along with the British and their regional followers, took this movement seriously in order to contain it, especially as it appeared to be difficult to eradicate it under the growing feelings of marginalization in the South. The "English" containment plan was developing according to the development of the Southern Movement, from serious attempts to penetrate to the pursuit of which is not limited to arrest, but also involved violence. This continued until the UAE entered with ground forces, exploiting the fact that it is in the Arab alliance and then hit the hardest after Saleh's death as Britain's influence in the North became weak and it feared vacuum if the Houthis succeeded in extending their influence in the North. Therefore, it began to think seriously of having a force in the South that would have a pressure point for it to have presence in ruling Yemen; otherwise, at least in the South. So, it began to think diligently about concentrating its influence in the South, especially since it did not rely entirely on Hadi, considering that he is dominated by Saudi Arabia, and so it took care of this through the UAE, as well as the start of the forces of the former Yemeni President Ali Saleh, who was killed by the Houthis at the end of last year on 4/12/2017, which started to go back to the South and lined up by the UAE forces in fighting the Houthis. "A Yemeni government source has confirmed that Tarek Saleh, nephew of Ali Saleh, was in Aden under the protection of UAE forces. Diplomatic

sources said that the UAE is exerting great efforts to lift the sanctions imposed on Ahmed bin Ali Saleh in order to play a political role in the future". (Nass Times, Yemeni website 5/2/2018), "We will support Tariq Saleh and we will stand by his side in the north and in all the territories until Sana'a is completely liberated,." said the commander of the forces of the Southern Transition Council (30/1/2018, France 24). This means that Britain plays a game in the South and strengthens its influence with its agents from Ali Saleh's influential relatives in the forces of the Yemeni Republican Guard and the General Congress Party. The separatists were backed by the UAE, knowing that the UAE participates with air and ground forces, whereas Saudi Arabia is participating with only air forces.

4- Thus, Britain began to operate in the South through the UAE to penetrate the original Southern Movement or marginalize it by creating a new movement that tops the scene. The United Arab Emirates began with Ali Salem Al- Beidh's wing though Britain was aware of the magnitude of the American attempts to support Ali Salem Al-Beidh and Ali Nasser. The American attempts include offering Iranian support, Egyptian facilities, such as the meeting of the Southern Movement in Cairo under the leadership of Ali Nasser Mohammad in 2014, and the Lebanese facilities, where Beirut has provided Ali Salem Al-Beidh with a shelter and a media platform that he has been deprived of in Oman since he resorted to it in 1994. Then, with the outbreak of the Saudi Decisive Storm in 2014, he moved to Riyadh, where he was lavished with money. However, as we have already said, the UAE has started to try to influence Al- Beidh's and Nasser's wing. As for why it started with this wing, it is because of two reasons: First, because he adopts violence and the second is his previous background in his loyalties to the English, for they were behind the formation of his National Front and handing over the rule of South Yemen to him. So,

they wanted him to live in memory of that era, to return him to it or bring him closer to it and improve it. Following the launch of the Arab alliance operations in Yemen in 2015, Al-Beidh was transferred from Saudi Arabia to the Emirates where he is currently residing in Abu Dhabi, as he was moving in countries loyal to America, so he has stayed for about two years (2012 and 2013) in Lebanon supported by Iran and protected by its party there, then he moved to Saudi Arabia and then he was won over by the UAE as it is in the coalition, and transferred him to it as we mentioned earlier where he lives in Abu Dhabi and surrounded him with an aura of respectability. It is known that Salem Al-Beidh is fickle in his loyalty; he was loyal to the English when he was the president of South Yemen and then in the early nineties he was seduced by America and remained on this loyalty as he traveled among the pro-American countries, and he is now in the UAE which is trying to seduce him again, where it is not ruled out that he will change again, and if it happens, things might get tense between him and the UAE. However, his position is closer to the Transitional Council and he has praised it: "The Former Vice President Yemen, Ali Salem Al-Beidh, has declared his support for the formation of a "southern political entity", a day after three governors in southern governorates have supported the governor of Aden, Aidarous Zubaidi to form the entity. Al-Beidh confirmed, in a statement received by "Al-Arabi Al-Jadeed", that he would support this call "with all possible means" and urged the various southern political forces and independent figures to "interact positively with this call and get out of a state of anticipation, indifference and dependency towards a new stage." Al-Beidh's statement came a day after three governors, the governor of Abyan, Khidr al-Saidi, the governor of Lahj, Nasser Al-Khange, and the governor of Dhale, Fadl al-Jaadi, joined the call of the governor of Aden, Aidarous al-Zubaidi, for the formation of a "southern entity". (16/9/2016). Similarly, his friend, Ali

Nasser Mohammed, who sometimes supports separation and sometimes wants one government in Yemen but with the conditions he sees, is like him! When asked about the solution in Yemen 4/10/2017 (i.e., before the gust of Ali Saleh against the Houthis at the end of 2017), he said: "The formation of a government of national unity and consensus, the exclusion of the main elements causing the war from the two parties "Houthis and the government of Hadi" from any official positions during the transitional period and the withdrawal of arms from all parties and sides and handing them over to the Ministry of Defense because Yemen needs one president, one government, one defense minister and resort to the election box in the next stage. (Al-Ahram Al-Arabi 4/10/2017). It is clear from all this that the English have succeeded through the UAE to reach an influential degree in both men and their wings, who did not take the separation a firm ideology that they would not budge from it as the Southern Movement originated, but according to the circumstances surrounding them.

5- Hassan Baoum's wing was an ideological political separatist to the core. The English realized that any solutions of satisfaction, temptation or domination are not useful, so they tried to besiege him in Oman with house arrest in a crooked style, without a formal decision, and he had resorted to it because it was showing itself to be on neutrality, as if he did not know that it is walking with Britain in accordance to the role assigned to it! So, through its agents in Oman, screws were tightened on Hassan Baoum and was under house arrest in the city of Salalah for a long time. With this long absence of the America's first man in the Southern Movement, the pro-American factions in the movement have weakened to some extent. Thus, the English took the opportunity through the UAE and focused efforts to create a parallel southern movement to outbid the Baoum's wing in the case of the South, and they found their quest in Aidarous al-Zubaidi,

who is a well-known leader in the Southern Movement, and the founder of the separatism Self-Determination Movement "HATAM" in 1996. And for his proximity to the English group, he was appointed by President Hadi a governor of Aden in 7/12/2015, a few months after the launch of the Saudi Decisive Storm (March 2015). This was a strong indication for the confidence of the English agents on him. Aidarous al-Zubaidi has been surrounded by an immense aura in Aden and was a successful governor of the city. He restored electricity to it and expelled the armed gangs. He fought the Houthis and opposed the proposals of the American envoy, Ould Sheikh. All that with a public and direct financial and military support from the UAE. Being a fighter in the civil war in 1994 and a leader involved in the separatist movement since its early age and chased by Ali Saleh's ruling regime in Sanaa since his exile to Djibouti in 1994, and being the son of the Dhale area, the center of the Southern Movement's and its point of gravity, in addition to his successes as a governor of Aden and his war against the Houthis, he has become increasingly projecting in the South as a prominent political figure competing with the historic leadership of Hassan Baoum in the Southern Movement. Militarily, Aidarous al-Zubaidi relies on Hani Ben Breik, the founder of the Southern Belt, widely described as the man of the UAE in the South. Hani Ben Breik, who appeared on the Yemeni arena as a fighter facing the Houthis, and then on the political scene as a minister imposed by the UAE force because of his achieved influence due to the generous support from Abu Dhabi, and founded the so-called the "Security Belt", a publicly-backed militia by the UAE in Southern Yemen. (Sasa Post, 2/11/2017). Thus, al-Zubaidi and Breik had an interest in the South, but because they were in the government of Hadi and their loyalty to the English is exposed and these would not give them popularity in calling for the Southern Movement, so the first step was to remove them from the government of Hadi in a

way that shows them, especially al-Zubaidi, in a strong disagreement with the Hadi camp and then the Southerners will gather around him to form the new Hirak (movement), and so it was.

6- On April 27, 2017, the Yemeni President issued a decree to dismiss Aidarous al-Zubaidi, Governor of Aden and Hani Ben Breik, Minister of State with the latter being referred to the investigation. Thousands of Yemenis took part in a demonstration in the southern city of Aden, denouncing the decisions of Hadi, and factions of the Southern Movement announced in the "Declaration of Aden" on 4th May 2017 their decision to delegate Aidarous al-Zubaidi to form and chair a bloc to manage and represent the South to achieve its goals and aspirations, in addition to authorizing him full powers to take the necessary actions to implement the terms of the Declaration. A week after the Southern Movement tasked al-Zubaidi with forming a political leadership to manage and represent the South, al-Zubaidi announced his presidency of the Southern Transitional Council in the city of Aden, on 11 May 2017, and the appointment of Ben Breik as his deputy in addition to the membership of 26 people.

From the door of bidding on Baoum, he delivered speeches placing the former South Yemeni flag next to him (bearing the flag of the former South Yemeni state, al-Zubaidi said, in a televised address on Thursday that under the "historic Aden Declaration", a "supreme southern political leadership that is called the Presidency of the Southern Transitional Council" was established. He added that Hani Ben Breik would be vice-President of the Council, as well as 26 people, and said that "The Presidency of the Southern Transitional Council will complete the procedures for the establishment of the bodies of the Southern Transitional Council, and the management and representation of the South internally and externally"

(CNN Arabic 11/5/2017).

Thus, al-Zubaidi and Ben Breik and behind them the UAE (the English) have become the powers to form the leadership of the entire South. The governors of the provinces are appointed by the Yemeni President; that is, they are the men of the English circle in Yemen, and the rest of the leaders of the Transitional Council are his supporters. He even managed to include some of the men of the Baoum's wing, such as Ali al-Saadi and Nasser al-Khubji, even for a certain period of time, so if the truth is revealed, they either leave or be expelled, or it could be a way to polarize them. Thus, Nasser Al-Khubji under the "alienation" of Baoum from the scene has become an early supporter of al-Zubaidi!

With the semi-decisive control of the transitional council headed by Aidarous al-Zubaidi in Aden, the possession of relatively large military forces led by Ben Breik in other southern provinces and even in Marib, the gathering of the provincial governors around the leadership of Aidarous al-Zubaidi, the support of the former "South State" socialists men, such as Ali Salem al-Beid, who early announced his support for al-Zubaidi, the support of Tariq al-Fadhli and his Islamic-style stream added to his strong tribal position in Abyan, and the financial, political and military standing of the UAE on his side, with all that, the British settled the issue of the Southern Movement around their agent Aidarous al-Zubaidi to a great extent. If the political circumstances continue as they are, especially the presence of the UAE's weight in the South, this control is likely to continue.

7- America has realized its delay, and showed its annoyance, and what indicates the discomfort of the United States of the formation of the Transitional Council is the opposition of its international envoy Ould Cheikh to the Council (UN envoy to Yemen, Ismail Ould Cheikh, sent to the dismissed governor of Aden, Aidarous al-Zubaidi, a

"clear threatening" message on the background of his announcement to form a transitional council for the secession of the South, according to an informed source. Al-Mashad al-Yemeni quoted a well-informed source as saying Ould Cheikh met al-Zubaidi and sent a clear threatening message in case he insisted on holding to the council he declared, which was rejected by the Yemeni presidency, the Gulf Cooperation Council, the Houthi group and many within the Southern Movement. In case al-Zubaidi insists, the United Nations and the Security Council will include him among those obstructing the peace process in Yemen and the implementation of resolution 2216, under Chapter VII, and will be treated as Houthis and Saleh as "rebels".... (Russia Today 14/5/2017).

It seems that America has remedied the matter, so it pressed Oman to release Baoum. After his release, Hassan Baoum took strong actions against the Transition Council, supported by the United Arab Emirates in a major manifestation of the Anglo-American conflict in Yemen, and it appeared that his movements were with clear Saudi support. Thus, under their eyes and vision the first Congress of the Revolutionary Movement Council, led by him, was held in the city of Aden 17/8/2017, with the participation of six hundred of his followers, accusing the UAE of occupying south Yemen. The statement of the conference stated: "We categorically reject the exploitation of our southern people enthusiasm and the infusion of lies and emotionally influencing it to elicit popular support and then reverse the popular will of the South... We confirm that the leader Hassan Baoum, President of the Supreme Council of the revolutionary movement, is the leader and the Southern symbol to which we cherish and take pride of ... What is happening today in the South of a frenzied race between external forces, such as the UAE, which has become a country that captures the southern ports and its goods, and controls the fate of our people and

orientations and then comes to give a handful of its adopted followers a little bit of the despicable crumbs.” (Adan Al-Ghad 17/8/2017). That is, the Baoum’s group shows public hostility to the UAE and demands it to leave Yemen, and the Baoum’s conference called al-Zubaidi’s group “followers of the UAE, which gives them a little bit of crumbs”.

It was then the Baoum’s second conference, held on 11/11/2017, and it was stated in the final declaration of the second annual conference of Baoum’s “Revolutionary Movement Council”, which was held in Aden and Al-Arabi Aljadeed obtained a copy of it, “We call the so-called Arab Alliance states for direct dialogue with the Movement Supreme Council after withdrawing all their forces from our territory, and we confirm our keenness on the social and religious ties between us. The council headed by Baoum described the alliance as “occupying powers” and added, “We affirm our full right to deal with the occupation in all legitimate ways and means at the right time and place in accordance with our national interests”. The statement stressed that “any negotiations or solutions exclude the southern issue and its legitimate representative would not succeed because the legitimate representatives are the ones who have led the movement since the first day and it is not those who have been invented by chance, created by money or cloned by the foreign occupation “... (Al-Arabi Al-Jadeed 11/11/2017). The statement, although spoke about the Arab alliance, was directed mainly against the UAE because the conference was held under Saudi protection!

8- In conclusion: After the defeat of Ali Salem Al-Beidh and Ali Nasser Mohammed in 1994 and the seizure of Ali Saleh of the resources of southern Yemen, the marginalization of the people of the South and the persecution of many of the Southern soldiers... all of this has caused the emergence of multiple opposition movements since that date, most notably three movements:

- the Southern Movement, Ali Salem Al-Beidh’s wing which is fickle: sometimes with America and its agents, and sometimes agrees with Britain and its agents.

- the Southern Movement, Hassan Baoum’s wing which is supported by America and its agents, especially Iran.

- the Southern Movement, Al-Zubaidi’s wing which is supported by Britain and its Agent, especially the UAE.

- As we have pointed out above, we have highlighted their most important positions on the current Yemeni issues, and it is painful that our issues are being tampered by the Kaffir colonists with rusty tools from our fellow people! So, our blood is being shed in Yemen and other than Yemen in favor of the Kuffar with local tools. And these people forgot or pretended to forget things which if they comprehend they would weep blood of what they did:

Allah, the Powerful the Exalted in Might, has decisively forbidden Muslims from inclining to the unjust disbelievers:

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَمَا تَمَسَّكُمْ النَّارُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

“And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.” [Hud: 113].

And the Messenger of Allah (saw) says about shedding blood without right to be greater to Allah than the demise of the world. Tirmidhi narrated from Abdullah bin Amr that the Prophet (saw) said:

لَرَّوَالِ الدُّنْيَا أَهْوَنُ عَلَى اللَّهِ مِنْ قَتْلِ رَجُلٍ مُسْلِمٍ

“The demise of the world is lesser to Allah than the killing of a Muslim man.”

And Ibn Assaker narrated it in his Muajam and said: This is a good (Hassan) hadeeth, so how can

it be shed for the benefit of the disbelievers the colonists? Verily, it is a crime above the crime  
سَيُصِيبُ الَّذِينَ أَجْرُمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ  
بِمَا كَانُوا يَمْكُرُونَ

“There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire.” [Al-A’nam: 124]

However, Yemen, which was described by the Messenger of Allah (saw) to be the country of Iman and wisdom is not lacking sincere, truthful and faithful men who will stand up for those who are complying to the disbelievers the colonists . They will return Yemen, with Allah’s permission, to be Dar Islam, under the shade of the banner of Islam, under the Khilafah Rashidah (righteous Caliphate) that restores its dignity to be as the Prophet (saw) said in the hadith narrated by Bukhari in his Saheeh on the authority of Abu Hurayrah (ra) from the Prophet (saw):

أَتَاكُمْ أَهْلُ الْيَمَنِ هُمْ أَرْقَى أَفْئِدَةً وَأَلْيَنُ قُلُوبًا الْإِيمَانَ  
يَمَانٍ وَالْحِكْمَةَ يَمَانِيَّةً

“The people of Yemen have come to you and they are more gentle and soft hearted. Iman is Yemeni and Wisdom is Yemeni...”

8th Jumada II 1439 AH  
24/02/2018 CE