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**"Conquest of Constantinople  
Glad Tiding  
was Achieved... to be  
Followed by Glad Tidings!"  
HIZB-UT-TAHRIR GLOBAL CAMPAIGN**



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**THE SPEECH OF THE AMEER OF HIZB UT TAHRIR  
EMINENT SCHOLAR, ATA BIN KHALIL ABU AL-RASHTAH  
ON THE OCCASION OF THE ANNIVERSARY OF THE  
CONQUEST OF CONSTANTINOPLE IN 857 AH – 1453 CE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise be to Allah for His (swt) blessings, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him...

To the Islamic Ummah, the best nation that was brought out to humankind... and to the righteous and good Dawah carriers... and to the distinguished guests of the page,

*Assalamu Alaikum Wa Rahmatullah Wa Barakatuh,*

There are bright days in the history of nations that are a source of pride for those nations. So what if those days mark the fulfillment of the glad tidings of Allah's Messenger ﷺ ? They are undoubtedly shining stars in the sky, but rather suns that illuminate the world and raise the nation high to the sky... And from these great days, are the days of the anniversary of the conquest of Constantinople... Al-Fatih began conquering and besieging Constantinople from the twenty-sixth of Rabi' al-Awwal until it was opened at dawn on the twentieth of this month, Jumada al-Awwal 857 AH, meaning that the siege lasted for about two months.

When Muhammad Al-Fatih entered the city victoriously he got off his horse, and prostrated (sujood) to Allah, thanking Allah for this victory and success. Then he headed to the Church of the Hagia Sophia where the Byzantines and their monks had gathered, he gave them protection. He ordered the conversion of the Church of the Hagia Sophia to a mosque, and ordered the establishment of a mosque in the place of the grave of the great companion Abu Ayoub Al-Ansari, where he was among the ranks of the first campaign to open Constantinople, and where he died, may Allah have mercy on him and may He be pleased with him... Al-Fatih, who was named so after the conquest, decided to take Constantinople as the capital of his state after it was Edirne previously, and he named it Constantinople [*Kostantiniyye*] after its conquest "Islambol", meaning the city of Islam [Dar al-Islam], and became famously known as "Istanbul". Al-Fateh then entered the city and went to the Hagia Sophia where he prayed in it and it became a mosque with the grace, blessing and praise of

Allah... And it remained so, a purified glorious mosque, prospered under the believers, until the criminal of the era, Mustafa Kamal had managed to ban the prayer there and desecrated it when it became a museum for those coming and going!

This is how the glad tiding of Allah's Messenger ﷺ was fulfilled; the one in his noble Hadith on the authority of Abdullah ibn Amr ibn Al-As, who said: "When we are around the Messenger of Allah ﷺ writing, the Messenger of Allah was asked, which of the two cities will be opened first, Constantinople or Rome?" The Messenger of Allah ﷺ said:

«مَدِينَةُ هِرَاقْلَ تَفْتَحُ أَوَّلًا، يَعْنِي فُسْطَنْطِينِيَّةً» **"The city of Heraclius will be opened first, meaning Constantinople."** Narrated by Ahmad in his Musnad and Al-Hakim in Al-Mustadrak and he said: "This is a sahih Hadith on the condition of the two sheikhs, and they did not extract it. Az-Zahabi commented on it: "on the condition of Bukhari and Muslim". Also in the noble Hadith, on the authority of Abdullah bin Bishr Al-Khathami from his father that he heard the Prophet ﷺ say:

«الْجَيْشُ ذَلِكَ الْجَيْشُ لَتُفْتَحَنَّ الْقُسْطَنْطِينِيَّةُ فَلِنَعْمَ الْأَمِيرُ أَمِيرُهَا وَلِنَعْمَ» **"You will open Constantinople, its Amir is the best Amir, and the best army is that army."** He said, Maslama bin Abdul Malik called for me and asked me, so I mentioned the Hadith to him so he invaded Constantinople, narrated by Ahmad. In Mujma' Az-Zawaa'id, in its comment it states: "Narrated by Ahmad, Al-Bazzar, Al-Tabarani and its men are trustworthy..."

This glad tiding was achieved at the hands of this young man, Muhammad Al-Fatih, who was not older than twenty-one, but he had been prepared uprightly since his childhood. His father Sultan Murad II tended to him, and he was mentored at the hands of the finest teachers of his time, including Ahmad bin Ismail Al-Kurani who was mentioned by Al-Suyuti as the first teacher of Al-Fatih, and he said about him: "He was a juristic scholar, whose scholars of his era witnessed to him superiority and mastery. Rather, they called him: Abu Hanifa of his time." Likewise, Sheikh Akshamsaddin Sungkar who was the first to cultivate in his mind the hadith of the Messenger of Allah ﷺ on the "conquest of Constantinople" since his childhood. So the boy grew up aiming to achieve that conquest by his hands... Sheikh Akshamsaddin taught Muhammad al-Fatih the basic sciences of the Qur'an, Hadith and the Sunnah of the Prophet and jurisprudence, as well as Arabic, Persian and Turkish languages, as well as some life sciences such as mathematics, astronomy, history... in addition to his valor in equestrian and martial arts... Allah (swt) honored and blessed him, deserving the praise from the Messenger of Allah ﷺ. Al-Fatih was the best leader and his soldiers

were the best soldiers, as their hearts were filled with Iman and their souls set out with preparation and sincerity of jihad, they supported Allah and He gave them victory with this great conquest, praise be to Allah, Lord of the worlds.

Al-Fatih was a visionary person with deep insight and perception. Whenever he saw a problem he handled it correctly by Allah's permission, and whenever an obstacle appeared to him, he removed it with Allah's help. He faced three obstacles that he solved with sharp intelligence and striking acumen:

1- His soldiers complained to him about the cold while they were in the open air around the walls, so he built a fortress for them as shelter whenever necessary. He did not want the soldiers to break the siege if it prolonged and thus return as the previous Muslim armies that invaded Constantinople, but rather he did not want to return unless Constantinople was opened, by Allah's permission...

2- Also, the walls of Constantinople were three walls; a few meters were between each wall and the other. Therefore, Al-Fateh was bewildered about this issue. In their era, there were no weapons of destructive power. Rather, the most powerful of them was the catapult throwing stones, not small in size but not enough to open a hole in a wall of this size. And because Muhammad al-Fatih was following the military capabilities in the world, he came to know that one of the Hungarian engineers (Urban) had prepared the idea of making cannons of special strength that could dismantle the walls, and Urban had offered his services to the Emperor of Constantinople, but he did not respond to him, so Al-Fatih received him well and lavished him with money and provided him with all the means to complete his invention,

Urban proceeded to build cannons with the help of the Ottoman engineers, and Al-Fatih supervised them himself. Three months did not even pass when Urban had manufactured three large cannons, the weight of the cannon shell was about a ton and a half, he did not prefer to test the cannon at the walls for fear that the results were not as they should be. And the Romans would witness this from behind the walls, and this would affect the power of the Muslims, so he conducted the experiment in Edirne and it was successful. He thanked Allah, and he moved the three cannons from Edirne to the proximity of the walls of Constantinople to demolish them, and the Romans would surrender...

3- Then there was another matter that occupied him, as he knew that the walls were weak in the Gulf region around Constantinople, and although the Romans understood



the weakness of the walls on the Gulf side, they were reassured that the Muslim ships would not be able to reach them because of the closure of the entrance to the Gulf by the chain with metal, but Al-Fatih with Allah's help reached a decision to glide ships through the surface of the Galata Hill corresponding to the wall from the side of the Gulf (the Golden Horn). He fixed wood on the surface of the hill and poured vast amounts of oils and lubricants over them, then dragged the ships on them. And during one night he managed to descend 70 ships to the Gulf. This was shocking for the Romans, when it became morning and they saw the ships of Muslims in the Gulf, it filled their hearts with terror. Victory and conquest were achieved, praise be to Allah, Lord of the worlds.

### **Dear brothers, I wanted to remind you of some events of the conquest of Constantinople for three reasons:**

**The first** is to recall the commemoration so that everyone who has sight will see the greatness of Islam and Muslims when their Islam is applied in practice. Kufr will be non-existent, rather the truth prevails and will be raised like the Athan (call to prayer) with *Allahu Akbar* (Allah is Great). The Persians and Byzantines succumbed before them, and they will be joined soon, Allah willing, by the sister of the Byzantine, Rome, believing in the other part of the glad tidings of the Messenger of Allah ﷺ, the conquest of Rome.

**As for the second**, let your hearts be reassured by the fulfillment of the three other glad tidings of the Messenger of Allah ﷺ, as the first one has been achieved. The Prophet ﷺ gave the glad tidings of conquering Constantinople, conquering Rome, the return of the Khilafah (Caliphate) upon the method of the Prophethood, and fighting the Jews and powerfully defeating them... The Prophet ﷺ speaks only from *Wahi* (Divine Revelation), the three remaining glad tidings of the Messenger will be fulfilled with His permission, glory be to Him *Subhannahu*; however, they will not be achieved by the descent of angels from heaven, who will bestow them upon us. Rather, the Sunnah (way) of Allah is that we support Allah and He sends His victory to us, so that we establish His law and elevate the edifice of His State and prepare what we can of strength and then strive in His cause. Then the earth will shine with the remaining three, and the earth will shine with the Khilafah once again.

**As for the third**, the Kaffir West, together with the traitors of the Arabs and the Turks, were able to destroy the Khilafah (Caliphate) on 1342 AH – 1924 CE and

considered this demolition parallel to the conquest of Constantinople, and this gave back the Kaffir West a force that they had lost. The concern of the West became to exert the effort to prevent the return of the Khilafah again, so that it would not lose the force that they restored, especially since they became the colonizer of the Muslim countries. They observe the movements in the Muslim countries, so when the establishment of the Hizb ut Tahrir was announced in 1372 AH – 1953 CE and it became clear to the West that the party's pillar of work and its vital issue is to restore the Khilafah again, and that it was serious in its work, the West commanded its agents, the rulers, to ban the party and pursue it with arrests and torture until martyrdom in some regions, and with long sentences, some reaching life sentences in other regions... Then they added methods of lying, forgery, and altering facts without shame... And so for these slanders to have an impact, they made people who carry out these measures have Muslim names and dress like them, these were followed in these slanders, by some of those who left, broke the oath (an-Nakitheen), and those punished, from those who were in the party previously...

Thus, these types combined have participated in slander, forgery, and alteration of facts and each of them has a role: the kuffar, the hypocrites and the ones who spread rumours, then a few of those from who left, the punished and the oath breakers, and those who have disease in their hearts, have participated in slander and attack against the Hizb. They followed this with poisoned steps, lying in every stage. As they failed to circulate a lie, they came with another, they forgot or hoped to forget that the party's members have a clear mind, quick wit, and deep intelligence that allows them to distinguish the wicked from the good, so they do not allow a lie to enter their way...

Thus, despite the means of decorating the fabrications they brought, despite embellishing attempts to falsify the facts that they have exhausted themselves in, they did not find a listening ear from the party's members or from any sane Muslim. Rather, they were **يَجِدُهُ شَيْئًا كَسْرَابٍ بَقِيْعَةٍ يَخْسَبُهُ الظَّمَانُ مَاءً حَتَّى إِذَا جَاءَهُ لَمْ يَكُنْ** **“Their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing.”** [An-Nur: 39]

And with all the plots, abomination, and maliciousness against the party, and its leadership, thinking that they will influence the party, but they failed, with Allah's permission, and were disappointed, and they did not obtain good, no matter how long their lies, their plots and their deceit reached, **... وَلَا يَحِيْقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ**, **“... but the evil plot does not encompass except its own people.”** [Fatir: 43]

They will see the consequence of this with Allah, no matter how their slander and cunning intensifies, **وَقَدْ مَكَّرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ** **“And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the**

**mountains”** [Ibrahim: 46].

In conclusion, your strong stances, brothers, fixed on the truth, strong and clear, in front of successive campaigns on the call to the truth, reminds us of the positions of the Companions, may Allah be pleased with them, following the positions of the Messenger of Allah ﷺ, the great and wise in the face of adversity... Thus are your stances, solid firm positions that do not weaken with adversity and do not shake during sedition (*fitnah*). Rather, your determination is stronger and your voices proclaim the truth. You look at the dunya (world) once and to the Hereafter many times, so congratulations to the party that it has you and congratulations to you for having the party. **رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّنْ \* يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ [Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turnabout – That Allah may reward them [according to] the best of what they did and increase them from His bounty. And Allah gives provision to whom He wills without account.”** [An-Nur: 37-38]

The end of the conclusion, I pray to Allah (swt) to provide the fulfillment of the glad tidings of the Messenger of Allah ﷺ so that the Khilafah of this Ummah will return, and afterwards to liberate its Al-Quds, and Rome will be conquered as its sister preceded it... a validation of the hadiths of the Messenger of Allah ﷺ ... We also ask Him, Glory be to Him, to provide us with help from Him so that we may improve and master the work, so that we are deserving of the victory of Allah, Al-Aziz Al-Rahim.

**وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ \* بِنَصْرِ اللَّهِ يَنْصُرُ مَن يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ**  
“And that day the believers will rejoice \* In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” [Ar-Rum: 4-5]

*Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh*

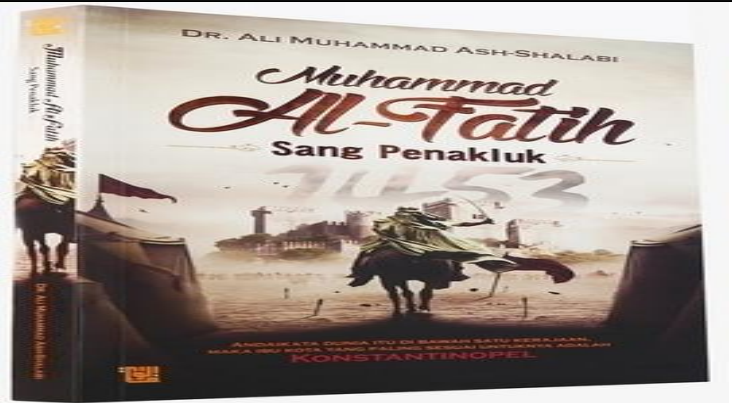
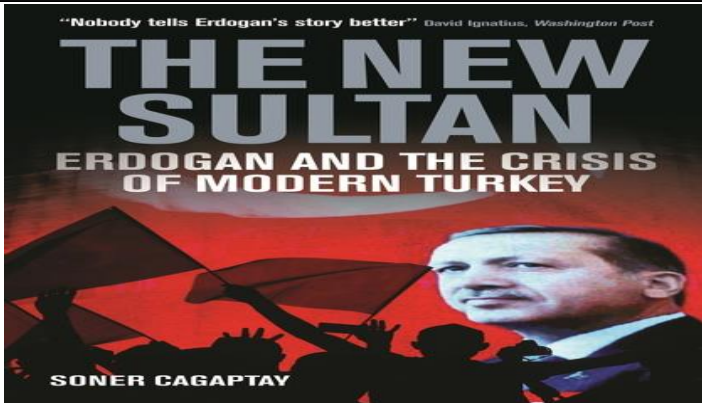
Your brother,

**Ata Bin Khalil Abu Al-Rashtah**

**Ameer of Hizb ut Tahrir**

**Thursday, 7 Jumada Al-Awwal 1441 AH 2/1/2020 CE**

## ERDOGAN AND MUHAMMAD AL-FAATIH A TALE OF TWO LEADERS



### News:

On Wednesday 8<sup>th</sup> January, Russian President, Vladimir Putin, and Turkey's leader, President Recep Tayyip Erdogan formally launched a Black Sea pipeline that will funnel Russian natural gas via Turkey to Europe. The two leaders inaugurated the 'TurkStream' in Istanbul which will carry natural gas through an undersea pipeline stretching 930km from Anapa on the Russian Black Sea Coast to Kiyikay west of Istanbul for Turkish domestic consumption, while a second leg will carry Russian gas to South east Europe through Bulgaria, Serbia and Hungary. It will also enable Russia to bypass Ukraine to supply gas to Europe. The project cements further the mutual cooperation and ties between Russia and Turkey.

### Comment:

Through this action, Erdogan continues his shameless legacy of offering an ever-warmer embrace to the Butcher of Moscow. Rather than confronting the murderer Putin, who is responsible for the cold-blooded slaughter of thousands of Muslims in Syria and defending the bloodthirsty Assad regime, the Turkish leader seeks instead to strengthen the hand and economy of the Russian tyrant, aiding him to continue his genocide against the honourable Muslims of Ash-Sham, while also shackling Turkey to the future influence and interests of Russia. Necdet Pamir, head of energy policy at the Turkish Chamber of Petroleum Engineers, stated that while TurkStream would ensure a steady supply of gas for Turkey it had left the country "*tied by our necks to Russia*".



Not only has Erdogan worked hand in hand with the Russian and Iranian regimes and their Western backers to crush the Islamic revolution in Syria through their devious conferences and so-called peace-processes aimed at dividing and diverting the factions from the removal of the butcher Bashar, he has also unashamedly strengthened ties with a communist regime which bears a venomous hatred of Islam and Muslims and has always been an open enemy of the Ummah and their Deen. It is a regime that continues to persecute and imprison with lengthy jail sentences Muslims in Russia and the Tartar Muslims of Crimea in order to terrorise them into abandoning their Islamic beliefs. But all this clearly holds no weight in Erdogan's eyes, for he has even deepened military cooperation with Moscow, including the sharing of military intelligence, accepting the delivery of a Russian made S-400 missile defense system last year, and embracing joint patrols of Russian – Turkish troops along the Turkey-Syrian border.

Erdogan often revels in the idea of believing himself to be the re-incarnation of the great Ottoman leaders of the past, but the gulf of difference is huge. This month marks the anniversary of the Conquest of Constantinople in 857AH (1453CE) by the great Ottoman Sultan and Commander Muhammad Al-Faatih (rh), known as Sultan Memed II. This is a man who truly reflected the caliber and characteristics of an Islamic leader – for he dedicated his life to further the cause of the Deen and spread the frontiers of Islam across the world. From a tender age, his deep inculcation with the sublime Islamic beliefs, built a personality that yearned to give his life in the service of Allah, and to conquer the great city of Constantinople in order to be of the one described by our beloved Prophet ﷺ when he said:

«الْجَيْشُ ذَلِكَ الْجَيْشُ لَتُفْتَحَنَّ الْقُسْطَنْطِينِيَّةُ فَلِنِعْمِ الْأَمِيرِ أَمِيرُهَا وَلِنِعْمِ» **“You will open Constantinople. Its Amir is the best Amir, and the best army is that army.”** His desire was not to appease and cooperate with the Byzantine Empire and other enemies of the Muslims, but to defeat them in order to make Islam the prevailing Deen in the world. After taking Constantinople, Muhammad Al-Faatih set his sights on expanding Islam across Europe, including conquering Rome, in order to achieve another Glad Tidings of the Prophet ﷺ .

This is the quality of leader demanded by Islam – the one who defends the Muslims and the Deen and takes the light of Islam to the world, rather than the one who colludes in the conspiracies against the Believers, strengthens the hands of murderous tyrants, fights only for selfish national interests and cowers to the agendas of foreign states. However, such a caliber of ruler will only materialise under a system that also sincerely represents the interests and cause of the Muslims and Islam: the Khilafah

(Caliphate) based upon the method of the Prophethood. So as an Ummah, if we desire the return of great leaders of the likes of Muhammad al-Faatih, and if we wish to see glorious victories for our Deen once again of the likes of the Conquest of Constantinople, and if we yearn to witness the achievement of the other Glad Tidings of Allah (swt) and His Messenger ﷺ , then we must exert our full efforts and focus our full attention on establishing the only system that will transform these hopes and dreams into a reality: the glorious Khilafah state. Allah (swt) says,

أَسْتَخْلَفَ كَمَا الْأَرْضِ فِي لَيْسَتْ خَلْفَتَهُمُ الصَّالِحَاتِ وَعَمَلُوا مِنْكُمْ ءَامَنُوا الَّذِينَ اللَّهُ وَعَدَّ  
أَمْنًا خَوْفَهُمْ بَعْدَ مَنْ وَلَّيْتَهُمْ لَهُمْ أَرْضِي الَّذِي دِينَهُمْ لَهُمْ وَلَيَمَكِّنَنَّ قَبْلَهُمْ مِنَ الَّذِينَ  
الْفَاسِقُونَ هُمْ لِيكَ فَأَوْ ذَٰلِكَ بَعْدَ كَفَرٍ وَمَنْ شِيَءًا بِي يُشْرِكُونَ لَا يَعْبُدُونِي ۗ

**“Allah has promised, to those among you who believe and work righteous deeds, that He will, of a surety, grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion, the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: ‘They will worship Me (alone) and not associate aught with Me.’ If any do reject Faith after this, they are rebellious and wicked.” [An-Nur: 55]**

**Dr. Nazreen Nawaz**

**Director of the Women’s Section in The Central Media Office of Hizb ut Tahrir**

## HOW TO SEEK THE NUSRAH AS PROMISED BY ALLAH BY FOLLOWING IN THE FOOTSTEPS OF THE GREAT LIKE MUHAMMAD AL-FATIH



Muhammad Al-Fatih brings out the best of our Ummah when we remember our glorious past with men who were leaders and not rulers who the masses despise.

Reading the Quran verses, we come across the verses like the promise of Allah is Haqq (Truth):

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ \* وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا \* فَسَبِّحْ بِحَمْدِ اللَّهِ  
عَلَىٰ كُلِّ مَسْجِدٍ وَنَحْمْدُهُ إِنَّهُ كَانَ تَُوَّابًا “**When the victory of Allah has come and the conquest, \* And you see the people entering into the religion of Allah in multitudes, \* Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.**” [An-Nasr: 1-3]

Victory is to those who seek it and support Allah. تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ وَأُخْرَىٰ. قَرِيبٌ وَبَشِيرٌ الْمُؤْمِنِينَ “**And [you will obtain] another [favor] that you love – victory from Allah and an imminent conquest; and give good tidings to the believers.**” [As-Saff: 13]

Taking the young yet great Muhammad al-Fatih as an example, his father and mentors knew what the Speech of Allah weighed... not a routine recitation of the ayaat but a deep insightful examination of His Speech reveal what is needed in order to achieve

victory ...a victory worth the mention of the Prophet ﷺ himself with his blessing of such a leader. The Messenger ﷺ said, « لَتُفْتَحَنَّ الْقُسْطَنْطِينِيَّةُ فَلِنَعْمَ الْأَمِيرُ أَمِيرُهَا » «**Verily you shall conquer Constantinople. What a wonderful leader will he be, and what a wonderful army will that army be!**» وَمَا لَكُمْ إِلَّا أَنْتُمْ فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتَلُوا وَكَلَّا وَعَدَّ اللَّهُ الْحَسَنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ **And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted.**” [al-Hadid: 10]

The above-mentioned ayah, its command to prepare in all aspects from the military, includes equipment, strategy and manpower, and the taqwa required to achieve an incredible feat of the time. **يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بِشَرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ** **On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], “Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally.” That is what is the great attainment.**” [al-Hadid: 12]

However this ayah and many more give a beacon of hope and light to today’s Muslims ... to climb the rope out of darkness, defeat, and desolate environments and to defeat the empires of today’s time even though they refuse to be called as such but reality shows the contrary. The US, UK, RUSSIA, and/or CHINA extensions into the Muslim lands spanning oceans, mountains, and deserts all to invade and pillage the territories yet collateral damage is often claimed and “no body counts done” as this is very commonly used by US officials when announcing their mission debriefings. Words with no regard to human life and loss of life and the devastating outcome on those left behind after the empire missions.

Displaced refugees, mutilated persons whose lives are forever incapacitated, widows, scars of rape, torture and hunger.... These are the effects of the empires of today. But what keeps Muslims true to their faith, to their creed?



The creed of `la illah illah Allah Muhammad Rasuul Allah' makes one look beyond the current status quo and try to search for ending this miserable situation ... this Aqeedah that is the fiber of the Muslim Ummah runs strong through the veins of the Ummah. This Aqeedah must be nourished with action as commanded by Allah (swt). This is seen in the resistance of the Muslim masses even though their Muslim militaries remain paralyzed to stand alongside them and reject the client regimes of the lands. The Quran of Allah Almighty and the glad tidings of Rasuul Allah ﷺ must be comprehended in a wide perspective to allow the Ummah to be able to transcend the misery without abandoning their Deen and to seek the reward of the *balaa'* (affliction) without falling into despair before the empires.

What is needed? Why was Muhammad al al-Fatih able to achieve greatness in history pages and remembered in the dua of the Muslims until today? Quran speaks to everyone if we only heed the words... **وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا** "How could you refuse to fight in Allah's cause for the helpless men, women, and children who are screaming, "Our Lord! Lead us towards freedom, out of this land of oppressors! Through your grace, give us a protector and a helper!" [an-Nisa 4:75] **الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا** "Those who believe, fight in the way of Allah. Those who disbelieve, fight in the way of Satan. So you (believers) fight against the friends of Satan. Surely strategy of Satan is weak" [an-Nisa 4:76]

Victory is for those who support Allah...promised by the Creator Himself to the believers. This promise from the Creator is our Aqeedah, our deep certain belief.

Now what is needed is preparation ...strengthening of the Aqeedah ... study real life situations, both past and present, and developing a practical sophisticated knowledge and preparation to stand in front of the empires of today without fear or doubt of inability. As the Aqeedah is an integral part of the preparation without it there is no reward or victory. Seeking to be the recipient of the glad tiding of Rasuul Allah ﷺ . Allah (swt) commands, **وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ وَعَدُّوا لَهُمْ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ عَدُوُّ اللَّهِ وَعَدُوِّكُمْ وَأَخْرَيْنَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ وَأَنْتُمْ لَا تَظْلَمُونَ** "And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not

**know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged.” [Al-Anfal: 60]**

And so Muhammad al-Fatih achieved one of the three glad tidings of Rasuul Allah ﷺ in 1453 CE, there are two more that have to yet to achieved. Who will declare the establishment of the Khilafah Rashidah upon the method of the Prophethood to the world? The State that will demolish the shackles of today’s empires in the Muslim lands? Who will gain the glory of this feat in the land and the heavens? The three things that the Prophet, who spoke from the Divine Revelation, requested for his

Ummah, Thawban narrated that the Messenger of Allah ﷺ said: « **إِنَّ اللَّهَ زَوَى لِي مِنَ الْأَرْضِ فَرَأَيْتُ مِشَارِقَهَا وَمَغَارِبَهَا وَإِنْ أَمْنِي سَيَبْلُغُ مُلْكُهَا مَا زُوِيَ لِي مِنْهَا وَأَعْطَيْتُ الْكَنْزَيْنِ الْأَحْمَرَ وَالْأَصْفَرَ وَإِنِّي سَأَلْتُ رَبِّي لِأَمْنِي أَنْ لَا يَهْلِكَهَا بَسَنَةٌ عَامَةٌ وَأَنْ لَا يَسْلُطَ عَلَيْهِمْ عَدُوٌّ مِنْ سِوَى أَنْفُسِهِمْ فَيَسْتَبِيحَ بَيْتَهُمْ وَإِنْ يَا مُحَمَّدُ إِنِّي إِذَا قَضَيْتُ قَضَاءً فَإِنَّهُ لَا يَرُدُّ وَإِنِّي أَعْطَيْتُكَ لِأَمْنِكَ أَنْ لَا أَهْلِكُهُمْ بَسَنَةٌ عَامَةٌ وَأَنْ لَا أَسْلُطَ عَلَيْهِمْ عَدُوًّا مِنْ سِوَى أَنْفُسِهِمْ فَيَسْتَبِيحَ بَيْتَهُمْ وَلَوْ اجْتَمَعَ عَلَيْهِمْ مِنْ بَافْطَارِهَا أَوْ** ” Indeed Allah gathered the earth for me so that I saw its east and its west. And surely my Ummah’s authority shall reach over all that was shown to me of it. And I have been granted the two treasures; the red and the white. I asked my Lord that my Ummah is not to be destroyed by a universal drought, and that He does not overcome them by enemies outside of them, reaching to their heart of power. My Lord said: ‘O Muhammad! When I issue a decree it is not reversed. I have granted for your Ummah that they shall not be destroyed by universal drought. And that they not be overcome by enemies outside of themselves reaching to their heart of power- even if they gather against them from all the regions.’” Or he said: “Among the regions. But some of them will destroy others, and some will capture others.””

When the dawah was in the early stage in Mecca, Khabbab bin Al-Arat (ra) came to the Prophet ﷺ at the time of weakness and persecution while still in Mecca. **عَنْ خَبَّابِ بْنِ الْأَرَاتِيِّ، قَالَ شَكَّوْنَا إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ مُتَوَسِّدٌ بَرْدَةً لَهُ فِي ظِلِّ الْكَعْبَةِ، فَلَمَّا لَهُ أَلَّا تَسْتَنْصِرُ لَنَا أَلَّا تَدْعُو اللَّهَ لَنَا قَالَ «كَانَ الرَّجُلُ فِيمَنْ قَبْلَكُمْ يُحْفَرُ لَهُ فِي الْأَرْضِ فَيُجْعَلُ فِيهِ، فَيَجَاءُ بِالْمِنْشَارِ، فَيُوضَعُ عَلَى رَأْسِهِ فَيَشُقُّ بِأَنْتَيْنِ، وَمَا يَصُدُّهُ ذَلِكَ عَنْ دِينِهِ، وَيَمْشِطُ بِأَمْشَاطِ الْحَدِيدِ، مَا دُونَ لِحْمِهِ مِنْ عَظْمٍ أَوْ حَتَّى يَسِيرَ الرَّكَابُ مِنْ صَنْعَاءَ وَاللَّهُ لَيُتِمِّنَ هَذَا الْأَمْرَ، عَصَبٌ، وَمَا يَصُدُّهُ ذَلِكَ عَنْ دِينِهِ** » We

**«إِلَى حَضْرَمَوْتٍ، لَا يَخَافُ إِلَّا اللَّهَ أَوْ الذِّئْبَ عَلَى غَنَمِهِ، وَلَكِنَّكُمْ تَسْتَعْجِلُونَ** We complained to Allah’s Messenger ﷺ (of the persecution inflicted on us by the infidels) while he was sitting in the shade of the Ka`ba, leaning over his

**Burd (i.e. covering sheet). We said to him, "Would you seek help for us? Would you pray to Allah for us?" He said, "Among the nations before you a (believing) man would be put in a ditch that was dug for him, and a saw would be put over his head and he would be cut into two pieces; yet that (torture) would not make him give up his religion. His body would be combed with iron combs that would remove his flesh from the bones and nerves, yet that would not make him abandon his religion. By Allah, this religion (i.e. Islam) will prevail till a traveler from Sana (in Yemen) to Hadrarmaut will fear none but Allah, or a wolf as regards his sheep, but you (people) are hasty."**

The oath that the Prophet ﷺ swore by: **"By Allah, this religion (i.e. Islam) will prevail,"** said, **"Wallah!"** to affirm and insist that the victory will be guaranteed to the believers. So indeed the believers experience sadness, impatience, fatigue; but with the Ayaat and Hadiths, our hearts are replenished and motivated to fulfill the second glad tiding of the Prophet ﷺ, **"...and then there will be Khilafah upon the method of the Prophethood"**. Words uttered by his blessed tongue from the Revelation.

Here these Ayaat and Hadiths weave through our intellect to build the fibers of today's youth who will break out of the shell of passiveness and for the Muslim military to break out from the comatose state to be revered today and tomorrow. Islam will be victorious without a doubt, but by whose hands will this be achieved? Here is the race to achieve that distinguished honor. This will give us hope – tranquility that Islam will be restored. For the nussrah (victory) to come – we as Muslims have to do our part to our highest potential; this is what we are going to be accounted for – action vs inaction – not accounted for the time as that is in Allah's hands Alone. Thus experiencing the elation of the Light of Islam manifested in its State.

**وَ الْعَزِيزُ الرَّحِيمُ وَيَوْمَئِذٍ يَغْرَحُ الْمُؤْمِنُونَ \* بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَه**

**"And that day the believers will rejoice. In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful."** [Ar-

Rum 4-5]

**Manal Bader**

## IS IT NOT TIME FOR THE MUSLIM ARMIES, WHO HAVE MILITARY MIGHT TO SUPPORT ALLAH AND HIS MESSENGER IN THE ABSENCE OF MESSENGER ?



On the Hijri anniversary of the conquest of Constantinople by Sultan Muhammad II Al Faith (#ConquestofIstanbul, #Constantinople), we review the role of Iron in armies. The specially designed large Iron canons of his time had an important role in the siege and conquest of Constantinople on 20th Jumada Al Awwal. Sultan Muhammad Al Fatih, whose army the Messenger of Allah (swt) commented as **وَلَيَعْمَرُ الْجَيْشُ** » **'the best army'** put to use Iron to build the greatest canon of their time to overwhelm the greatest fort of their time thus fulfilling the first part of the prophecy, bidnillah, fall of Constantinople starting the establishment of Islam in Europe.

When Allah (swt) created the world an abode for humankind, He made provisions in it to lead our life the way He (swt) pleases. He established us on the earth and made for us all livelihood in it, in order to lead our life with ease and comfort. Allah (swt) says, **وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ** **"And certainly We have established you in the earth and made in it means of livelihood for you; little you give thanks"** [7:10]

Amongst the means of livelihood, some plays a vital role to lead our life more precisely. One of those is the use of metals. Ornaments we wear, currency with which



we trade, tools we make use of, weapons with which we fight for the sake of Allah, modern industries through which we had progressed to a great extent, all saw the use of metals imminently. If the use of metals were not known, humankind would have been in the Stone Age without any further development in terms of worldly material progress (madaniyya). Ages of Copper, Bronze, Iron, and recent industrialization were all witnessed by man only when use of metals was known to him. This is with respect to the materialistic use of metals.

With respect to the strength of metals, nations who possessed the strongest metal had dominated other nations. Consequently, discoveries of each metal and its extraction technologies were vital to the armies of the nations in warfare. Nations with Iron making technology dominated over the nations which possessed Bronze, a much inferior metal than Iron in terms of strength. Soldiers of Allah used these strength in helping the messengers and in making the Deen of Allah dominate. Prophet Dawood (pbuh) was taught the use of metal, with which he earned *rizq* and protected the soldiers from war injuries with the use of coat mail.

Here are some observations pertaining to use of metals and their knowledge to mankind, that indicate how this knowledge is more significant in order to reflect upon the roles and responsibilities of our armies with the use of metals:

### **Iron is the Strongest Metal:**

Most of the metals needed for tools and weaponry occurred in the forms of minerals or compounds called ores. Metals like gold and silver though available as native, since being too soft to make tools, were restricted to adornments and jewelry alone. In case of Copper, though being rare as native, it could be hardened by hammering or forging and was therefore useful as a tool. This led to the rise of the Copper Age, where tools were made from copper for cultivation and other uses. However, since copper is relatively soft, it had little value as a weapon. But what made the nations to advance in terms of weaponry was the extraction of copper from its ores and alloying it with tin metal to form bronze metal, which possessed much greater strength to use it as weapons. This led to the birth of Bronze Age. Then the knowledge that Iron could be taken by heating ores with presence of charcoal in the bloomeries and strengthening it by hammering made the greatest impact on weaponry of ancient civilizations. This hammered Iron is of greater strength than bronze. Nations who possessed the Iron technology in their warfare assured the victories mundanely due to its strength over the nations who did not. Unlike Bronze, which required the use of relatively rare Tin to manufacture, common and widely available Iron ores and its ability to produce enormous quantities of reliable weapons cheaply, added the

advantages. Consequently it was undeniably important for ancient civilizations to replace their bronze weapons into Iron. This led to the development of Iron Age. At this time, nations were almost at constant wars and they produced prototypes of every weapon that was developed for the next three thousand years until the discovery of gunpowder.

Dawud (as) used this strength along with his prophethood and authority (kingdom) to support Allah:

Messengers and believers used this strength (i.e. strength of iron) to support the Deen of Allah. One amongst them is Prophet Dawud (pbuh) who was given authority, prophethood and taught whatever Allah (swt) pleased in order to raise the word of Allah. As Allah (swt) says, **"Allah gave him (Dawud) the kingdom (authority), the wisdom (prophethood) and taught him of what He (swt) pleased"** [2:251]

The word 'Wisdom' here means prophet hood (Tayseer fi Usuli Tafseer). One amongst the things Allah taught Dawud (as) was the use of Iron to make Iron coat mails. Allah (swt) says, **وَأَلَّمْنَا لَهُ الْحَدِيدَ \* أَنْ أَعْمَلَ سَابِغَاتٍ وَقَدِّرَ فِي السَّرْدِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ** *...we have made the iron pliant to him. Saying: "Make full coats of mail and calculate [precisely] the links, and work [all of you] righteousness. Indeed I, of what you do, am seeing."* [34:10-11]

In another verse, Allah (swt) says, **وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ شَاكِرُونَ** *"we have taught him the making of coats of mails for you in order that they protect you from your wars. Will you then be grateful?"* [21:80]

#### **Role of Armies:**

Defending lands and invading other lands are manifestations of survival instincts which resulting in the formation of armies. Nation states of today hold the same view to build their armies. But Allah (swt) clarified the real purpose for which the army to be built in the following verse, **وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ** *"And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds."* [2:251]

Allah (swt) mentions these words after He (swt) had mentioned of Dawud (as) and his soldiers who defeated Thaluth and his men who corrupted the land. The Eminent Scholar Sheikh Ata Bin Abu Al Rashtah mentions in his tafsir to this verse as, **اي وَلَوْلَا** "I.e. and if it were not the fighting

obliged in the path of Allah to deter the people of harm and corruption, (earth would have been corrupted)” [Tayseer Fi Usuli Tafsir].

Ibn Abbas (ra) said: وَلَوْلَا دَفْعُ اللَّهِ الْعَدُوَّ بِجُنُودِ الْمُسْلِمِينَ لَغَلَبَ الْمُشْرِكُونَ فَفَتَلُوا الْمُؤْمِنِينَ وَخَرَّبُوا الْبِلَادَ وَالْمَسَاجِدَ “And if it were not Allah who prevented the enemy with Muslim soldiers, polytheists would have killed the Muslims and destroyed their lands and Mosques” [Tafsir Qurtubi 3/260].

Thus, Allah (swt) clarified the role of armies here, which is to remove corruption in all of its kinds from earth. This is in contradiction to the roles assigned by today’s nation states to their armies, asking them to respect the national borders against the nations who cause corruptions by averting their own people from Islam, kill them and expel them. Rather, they call their armies as a pretext of national security to cooperate with the very nations who cause corruption on earth. As a result, they become corrupters or being part of corruption, instead of removing corruption!

As for removing corruption from the earth, this is done by establishing justice upon it which is only possible by establishing what our Messenger ﷺ has brought with Quran from Allah, as Allah (swt) says, لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ***We have already sent Our messengers with clear evidences and sent down with them the book and the balance in order that the people establish the justice***” [57:25]

No justice can be established with other than what our Messenger ﷺ has brought from Allah (swt), be it secular or monarchical systems. Prophet Dawud (as) established Justice upon the earth with his prophethood, authority and with what he was taught by Allah that included the knowledge of using Iron. We have our Messenger ﷺ who came with clear evidences from Allah (swt), and we have the Book (Quran) to establish Justice upon the earth. Is it not the time for the Muslim Armies, who possess the knowledge of Iron as a military might in their warfare- unlike the common people who only possess its knowledge for their own benefits, to support Allah and his Messenger in his absence by establishing Islam that removes all kind of corruption? Is it not time for the Muslim armies to reflect upon the verse, which directly addresses them and not to the Companions (ra) of the Messenger ﷺ who have already supported the Messenger in his presence? As Allah (swt) says, وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ***We sent down iron, wherein is great military might and benefits for the***

**people, and so that Allah may make evident those who support Him and His messengers in the absence. Indeed, Allah is Powerful and Exalted in Might.” [57:25]**

Imam Qurtubi says in his commentary of this verse as **“(بِالْغَيْبِ) أَيَّ وَهْمٍ لَا يَرَوْنَهُمْ”** (in the absence) i.e. those who do not see the messengers” [Tafsir Qurtubi 261/17]

Is it not time for the Muslim armies to reflect upon this verse and support Allah and His Messenger in his absence by giving Nusra to Hizb ut Tahrir to establish Khilafah (Caliphate) upon the method of the Prophethood that will establish justice upon earth with what our Messenger ﷺ brought from Allah!

**يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ  
بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ نُحْشَرُونَ**

**"O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered.” [8:24]**

**Muhammad ibn Farooq**





## PRESS STATEMENT

### **HIZB UT TAHRIR / KENYA ORGANIZED ACTIVITIES DURING THE GLOBAL CAMPAIGN: CONQUEST OF CONSTANTINOPLE GLAD TIDING WAS ACHIEVED TO BE FOLLOWED BY GLAD TIDING**

Under the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, the Central Media Office of Hizb ut Tahrir has launched a widespread global campaign marking the occasion of the Hijri Anniversary of the Conquest of Constantinople #Constantinople (city of Heraclius) which was besieged from the 26th of Rabi' al-Awwal until the 20th Jumada al-Awwal 857 AH corresponding to 5 April until 29 May 1453 CE and thus the glad tiding of the noble Hadith of the Messenger (saw) was achieved: «لَتُنْفَتَحَنَّ» «You will open Constantinople, its Amir is the best Amir, and the best army is that army.»

Hizb ut Tahrir / Kenya made its mark during this global campaign on January 13, 2020 by having a live radio program hosted by Radio Rahma. In the program, Shabani Mwalimu, Media Representative of the Media Office of Hizb ut Tahrir / Kenya, along with his colleague in the Media Office Ali Omar discussed about the conquest of Constantinople; a glad tiding achieved to be followed by other glad tidings.

**On Wednesday, 15<sup>th</sup> January 2020 CE, corresponding to 20<sup>th</sup> Jumada al-Awwal 1441 AH, the Shabab of Hizb ut Tahrir in Kenya** organized a series of picketing and public talks countrywide. In Mombasa, picketing was conducted outside Masjid Al Aqsa- Kisauni, Masjid Khairat - Kilifi and Masjid LungaLunga. During the picketing, the Shabab had banners reading: **"Conquest of Constantinople Glad Tiding was Achieved... to be Followed by Glad Tidings! The return of Khilafah upon the method of Prophet (Saw), fighting and defeating the Jews, and the conquest of Rome."**

On the same day after the Maghrib prayers, public talks led by Hizb ut Tahrir / Kenya Media Representative Shabani Mwalimu were held in Mombasa, Nairobi and Kilifi. The talks were to remind

the Ummah to be reassured by the fulfillment of the three other glad tidings of the Messenger of Allah (saw), as the first one has been achieved since the Prophet (saaw) speaks only from the Divine Revelation (Wahyi). In addition, the Shabab emphasized the glad tidings will not be achieved by the descent of angels from heaven, who will bestow them upon her. Rather, the Sunnah (way) of Allah (swt) is once we fully support Allah (swt), i.e. working to re-establish the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood, then definitely He will send His victory to us.

**﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ \* بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾**

**“And that day the believers will rejoice \* In the victory of Allah. He gives victory to whom**

**He wills, and He is the Exalted in Might, the Merciful.” [Ar-Rum: 45]**

REF: 1441 / 04 AH

**Shabani Mwalimu**

**Media Representative of Hizb ut Tahrir in Kenya**

# PICTORIAL CAMPAIGN PHOTOS





