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Press Statement

We Salute you On Eid ul-Fitr

Hizb ut Tahrir / Kenya would like to extend the warmest greetings on the blessed Eid ul- Fitr the Muslims in Kenya and the whole world in general. This blessed Eid comes while the brutal Jewish Entity is carrying air raids on the besieged Gaza Strip that has so far killed 21 people including children! Sadly, the broad light brutality committed by Jewish forces has not yet boiled neither the hearts nor the veins of the Muslim leaders and their armies! The Muslims leaders who in fact are ruwaibaidha have been backing day by day the Jewish vicious schemes such as normalization of their relationship with this apartheid Zionist state.

We certainly know that the issue of Palestine will never be resolved by holding 'urgent meeting of the UN Security Council or empty rhetoric statements from Riyadh, Tehran, Islamabad or Istanbul since all these have been strengthening the hand of criminal occupation of the blessed land Palestine the land of Isra' wal Miiraj. The Palestine needs a Khilafah that will mobilize the Muslim army to uproot the murderous Jewish entity liberating not only the occupied Palestine but all Muslim lands in the world under the flag of 'Laa ilaha illa Allah Muhammad Rasul Allah'.

We certainly know that the Victory (Nusrah) is very near In Shaa Allah. We pray to Allah in this blessed day of Eid-ul Fitr to grant the Nussrah to Hizb ut Tahrir, under its Ameer, a renowned Scholar Ata Bin Khalil, Abu Rasha for the re-establishment of the Khilafah on the Method of Prophethood which will indeed save Muslims and mankind generally from the world's misery.

لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمَنْ يَبْدُ وَيُؤْمِنْدِ يَفْرَحُ الْمُؤْمِنُونَ بِنَصْرِ اللَّهِ

The decision of the matter, before and after is only with Allâh, and on that Day, the believers will rejoice at the Victory of Allah

**Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya**

Khilafah: The Panacea to Global Food Crises



On Wednesday, 5 May 2021 an international alliance of the United Nations, the European Union, governmental and non-governmental agencies working to address food crises released The 2021 Global Report on Food Crises (GRFC 2021). The report states that 55 countries/territories with an estimated total of 155 million people were affected with food insecurity. In addition, the report acknowledged an increase of 20 million people from the previous year (2019 with 135 million people). (The Eastern Africa)

This latest 2021 edition of the report captures the highest numbers in its five-year existence. The report mentions conflict/insecurity (99.1 million people in 23 countries), economic shocks (40.5 million people in 17 countries) and weather extremes (15.7 million people in 15 countries) as the primary drivers of severe food insecurity in 2020. To be specific, 66% of the 155 million people found in Crisis or worse were in 10 countries/territories: Democratic Republic of the Congo (21.8M), Yemen (13.5M), Afghanistan (13.2M), Syrian Arab Republic (12.4M), Sudan (9.6M), northern Nigeria (9.2M), Ethiopia (8.6M), South Sudan (6.5M), Zimbabwe (4.3M) and Haiti (4.1M)! Furthermore, 75.2 million children under the age of 5 years in the 55 food-crisis countries/territories were stunted!

The above figures confirm the grim reality facing humanity as it lurches under the failed secular capitalist leadership. Unsurprisingly the founding members of the so called The Global Network Against Food Crises are the ones instigating conflicts and economic catastrophes across the world with their insatiable thirst in plundering the world's resources at the expense of the suffering majority. On the pack they are led by the most corrupt and cruel nation in the world, America and its allies. The secular capitalist order presided over by the American regime is micro-managing global affairs using brutal colonial plots and policies that choke and shackle mankind to perilous livelihood.

Just to mention a few examples, domestically America has spectacularly failed to quell the deadly racial divide that has led to the black community to suffer irreparable socio-economic damage. Abroad, via its agent rulers is currently engaged in protracted wars against European / British agent rulers in Yemen, Libya and Somalia for regional superiority. In Syria, Afghanistan and Iraq it is engaged in propping up regimes in 'miserable democratic trials' that have lost legitimacy from the people. In the process of their fallacious wars people are massacred and especially Muslims on the pretext of fighting 'Terrorism and Extremism.'

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Consequently, there is a global frenzy for an alternative to the secular capitalist order that continues to wreak havoc in all spheres of life. Food crises are just the tip of the problem in relation to the immeasurable destructions the venomous hegemony has repaid humanity in its adoption of the ideology! The only tested and viable alternative is the Khilafah (Caliphate). Khilafah is an Islamic system of governance that exist to invite humanity to the good of Islam as a complete way of life. A system that ensures humanity remain as slaves to their Creator, Allah (swt) via their submission to the execution and implementation of the divine Islamic systems on them. The systems are designed to relieve their lives.

A Muslim man engrossed by the fear of Allah (swt) as a Khalifah (Caliph) will strive to come up with policies that will usher peace, tranquility and prosperity. As it was in the second Khilafah of Umar (ra) when he ensured that men, women and children were not only secured against hunger but even fearing the injury of a donkey due to unattended roads under his leadership! The Khilafah will strive to provide its citizens with the basic needs as Islam demands. The Prophet (saw) said:

لَيْسَ لِإِبْنِ آدَمَ حَقٌّ فِي سِوَى هَذِهِ الْخِصَالِ بَيْتٌ يَسْكُنُهُ وَثَوْبٌ يُوَارِي عَوْرَتَهُ
وَجِلْفٌ الْخُبْزِ وَالْمَاءِ

“There is no right for the son of Adam in other than these things: A house which he lives in, a garment which covers his nakedness, and Jilf (a piece of bread) and water.”[Tirmidhi]

In addition, Rasulullah (saw) said:

مَنْ أَصْبَحَ مِنْكُمْ مُعَافَى فِي جَسَدِهِ أَمِنًا فِي سِرْبِهِ عِنْدَهُ قُوَّةٌ يَوْمَهُ فَكَأَنَّمَا حِيزَتْ
لَهُ الدُّنْيَا

“Whoever among you wakes up physically healthy, feeling safe and secure within himself, with food for the day, it is as if he acquired the whole world.”
[Tirmidhi and Ibn Majah].

It is therefore not a favour for the Khilafah state to provide both basic needs (food, clothing and shelter) and social needs (security, education and health) to its citizens. Instead it is one of its obligations that must be met with in the best way possible. In case of negligence the Imam / Khalifah will be held responsible in this Dunya and Akhirah.

The Messenger (saw) said:

أَلَا كُنْتُمْ رَاعٍ وَكُلُّكُمْ مَسْنُونٌ عَنْ رَعِيَّتِهِ فَالْأَمِيرُ الَّذِي عَلَى النَّاسِ رَاعٍ عَلَيْهِمْ وَهُوَ
مَسْنُونٌ عَنْهُمْ

“Each of you is a shepherd and each of you is responsible for his flock. The amir (ruler/caliph) who is over the people is a shepherd and is responsible for his flock...” [Abu Dawud]

It has been narrated on the authority of Abu Dharr (ra) who said:

عَنْ أَبِي ذَرٍّ، قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ أَلَا تَسْتَعْمَلُنِي؟ قَالَ: فَضْرَبَ بِيَدِهِ عَلَيَّ مَنْكِبِي
ثُمَّ قَالَ: «يَا أَبَا ذَرٍّ إِنَّكَ ضَعِيفٌ وَإِنَّهَا أَمَانَةٌ وَإِنَّهَا يَوْمَ الْقِيَامَةِ جُزْءٌ وَنَدَامَةٌ إِلَّا مَنْ

“I said to the Prophet (ﷺ): Messenger of Allah, will you not appoint me to a public office? He stroked my shoulder with his hand and said: Abu Dharr, you are weak and authority is a trust. And on the Day of judgment it is a cause of humiliation and repentance except for one who fulfils its obligations and (properly) discharges its duties.” [Muslim]

Based on the above evidences it is explicitly clear that the Khilafah system will not engage in myopic policies including but not limited to food policies. As witnessed in the current erroneous secular capitalist system; where state machinery instigates conflicts and economic quivers amongst other vices. In turn causing the people not to be able to participate in serious agricultural activities to improve their lives via adequate food production. Since they are on the run escaping perpetual conflicts and both financial and land policies are demeaning and exploiting the majority in the agricultural sector which is appropriated to a few multinationals that dictate agricultural terms and conditions!

InshaAllah, the soon to be reestablished Khilafah based on the method of Prophethood will execute and implement numerous policies including that of agriculture to make it a food secure and self-sustaining state across the world. It is our hope that humanity will adopt the Khilafah project spearheaded by Hizb ut Tahrir to liberate them from the clutches of the noxious Western colonial hegemony. On the hand, humanity must read these kind of contemptuous and miserable reports that depict the current status quo prevailing over them with yearning hearts for unshackling via an Islamic state of Khilafah. Finally, to take the necessary steps that involve working and being steadfast inside Hizb ut Tahrir by seeking Nussrah from the people of power (Muslim armies) to resume the Islamic way of life via reestablishing the Khilafah on the method of Prophethood.

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ﴾

“And that day the believers will rejoice.” [Ar-Rum: 4]

Written for the Central Media Office of
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Putting Palestine into Perspective

Evers since the last days of Ramadan when many across the world watched in horror as Zionist forces stormed al-Aqsa compound and Zionist settlers tried to evict residents in Sheikh Jarrah, matters have now escalated into a full-blown crisis as the Jewish entity is now invading Gaza. When the Zionists were committing their crimes, much of the global media gave it little attention and only begun covering the issue when rocket strikes started. The pro-Zionist West and its supporters in the media have begun their Information war to deflect people's attention from their real crimes. At the heart of the current crisis is the neighbourhood of Sheikh Jarrah in East Jerusalem.

Since 2009, Zionist settler organisations have been working on their stated aim of evicting and expelling all Palestinians from Sheikh Jarrah. The neighbourhood has seen settlers storming homes and expelling the residents and then taking the properties for themselves. This has been the consistent policy of this Zionist regime across occupied Palestine as it supports settler groups in stealing lands from Palestinians who have been living in places such as Sheikh Jarrah for decades. Palestinians have no rights according to the 'Israeli' judicial system. Under the international law, Sheikh Jarrah and East Jerusalem belongs to the Palestinian territories. But the Zionists continue to illegally occupy it since the 1967 War.

Like many residents in occupied Palestine, Sheikh Jarrah residents resorted to the legal system for protection but 'Israeli' courts have consistently upheld the view of Zionist supremacy. The supreme court has a track record of supporting Zionist settlers. Zionist settlers have already stolen homes in Sheikh Jarrah amongst other areas with an effective apartheid system. The residents of Sheikh Jarrah resorted to peaceful protests with many people joining them in support of the families that were to be evicted. These were non-violent protests that consisted of chants and as it was the month of Ramadan, protestors broke their fast together and prayed together. Zionist settlers, seeing the sight of hundreds of protesters outside their recently stolen properties, turned to the 'Israeli' police to protect their claims. Then the police began spraying Skunk water on the protestors, which is a chemically enhanced sewage water. Videos have been posted all over social media of the police using violence on random civilians and breaking into homes in Sheikh Jarrah and arresting people.

Then, during the last 10 days of Ramadan, Zionist forces with heavy weapons barged their way into al-Aqsa when worshippers were praying. They then proceeded in using stun grenades and started shooting rubberised steel bullets. They even forced the doors shut so no one could

escape. This caused countless injuries especially to their eyes and heads.

The Zionist regime has long used al-Aqsa to control the Palestinians. There is a long track record of protests and rebellion in all parts of historic Palestine and then the Zionist regime responds by attacking al-Aqsa. The strategy is that as Jerusalem is under Zionist control, it will be taken away from you if you protest or rebel. The message to the people is the Zionist regime is allowing you to pray at your holy site. This has been the strategy since 1967 - a tool to control the people of in the area.

Sheikh Jarrah, like much of historic Palestine, is occupied territory and the Jewish entity is forcing the Palestinians to leave so Zionist settlers can move in. This was why protests have swelled to defend Sheikh Jarrah and to protect people who are going to be expelled from their homes. The Zionist regime responded as it has always done by attacking al-Aqsa. Al Aqsa was attacked by the Zionist police due to the protests taking place in Sheikh Jarrah.

Much of the global media only began giving coverage to this issue when the Jewish entity came under attack. This is no conflict or clash between relatively equal powers. Palestinian weapon of choice against a fully militarised police force are rocks and stones. But these images have seen public opinion growing against the surrounding Muslim rulers and militaries to intervene on behalf of the Muslims. These rulers are stuck between pleasing the West and maintaining normalisation with the Jewish entity. After decades of calling for UN resolutions and international help, the ummah now wants the Muslim armies to liberate Palestine.

الأقصى يستصرخ الجيوش#

#Aqsa_calls_armies

#OrdularAksaya

#AqsaCallsArmies

#AqsaYawaitaMajeshi

Written for the Central Media Office of
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Adnan Khan

Are Astronomical Calculations and the Lunar Calendar a Substitute for the Sighting of the Hilaal Moon Crescent?



Scientific advancements and innovations have revealed such secrets of astronomy to humanity that were considered unknowable in the past. Due to such developments, humanity is able to make highly precise estimations regarding not only the current but also the future orbital movements and positions of the sun, the moon and other planets and stars. A recent example of this is the successful landing of a number of robots sent by the US space agency NASA to the surface of Mars. These robots were launched from Earth aiming towards a specific location on the surface of Mars, the ensuing journey taking several months. Today, due to the science of astronomy, humanity is able to confidently ascertain the time and place of the next solar or lunar eclipse, or the time and place of the birth of the moon of any lunar month, as well as the probability of its sighting.

Intimidated by the progress made in science, the Muslim World has been stimulated to debate that as science is

able to determine the birth of a crescent (new moon), or probability of its sighting, hence, scientific calculations can be used as an alternate to the sighting the crescent. Furthermore, it is stipulated that Muslims no longer require the sighting of the moon to begin the lunar month because science can provide sufficiently reliable information regarding the birth of the crescent, thus, the beginning of the month of Ramadan and the day of Eid can be decisively determined on this basis and disputes can be resolved. The following arguments are presented in this regard:

1. As science can determine the birth of the crescent with reliable confidence, which previously could only be achieved by sighting, thus today, scientific calculations, which have almost no possibility of error, can be used instead of sighting to determine the birth of the crescent.
2. As it is permissible in Islam to use the calendar of

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prayer times for the observance of prayers, and as these calendars are based on calculations related to the sun, it means that it is permissible to use calculations regarding timings and days in matter of worship, and thus, calculating the birth of crescent for start of lunar months, probability of its sighting and starting the month based on this estimation.

Let us examine these arguments in light of the Shar'i evidences:

Bukhari, Muslim, and Nisai mention that Abu Hurairah (ra) narrated that the Messenger of Allah (saw) said:

صُومُوا لِرُؤْيَيْهِ وَأَفْطِرُوا لِرُؤْيَيْهِ، فَإِنْ غُبِّيَ عَلَيْكُمْ فَأَكْمَلُوا عِدَّةَ شَعْبَانَ ثَلَاثِينَ
 meaning **“Fast on sighting of the crescent (of Ramadan), and give up fasting on sighting of the crescent (of Shawwal), and if the sky is overcast (and you cannot see it), complete thirty days of Sha'ban.”** Bukhari and Muslim further narrate that the Messenger of Allah (saw) said:

إِذَا رَأَيْتُمُوهُ فَصُومُوا، وَإِذَا رَأَيْتُمُوهُ فَأَفْطِرُوا، فَإِنْ غَمَّ عَلَيْكُمْ فَأَقْدَرُوا لَهُ
 meaning **“When you see the crescent (of the month of Ramadan), start fasting, and when you see the crescent (of the month of Shawwal), stop fasting; and if the sky is overcast (and you can't see it) then regard the month of Ramadan as of 30 days.”** It is evident from these ahadeeth that the hukum (command) for صوموا (all of you fast) is linked to the condition of رأيتموه (you have seen) i.e. the hukum (command) for the beginning/ending of the month of Ramadan will be applied when the sighting of the crescent occurs. The hukum (command) for the beginning/ending of the month of Ramadan will not apply in the event of any action other than sighting, except if a Sharii' evidence is available that indicates this i.e. the evidence allows for the application of the hukum for the beginning/ending of the month of Ramadan in the case of any action other than sighting. Imam Malik, Bukhari, Muslim and Nisai mention that Abdullah ibn Umar (ra) narrates that Messenger of Allah (saw) mentioned Ramadan and said:

لَا تَصُومُوا حَتَّى تَرَوْا الْهَيْلَانَ وَلَا تَفْطِرُوا حَتَّى تَرَوْهُ، فَإِنْ غَمَّ عَلَيْكُمْ فَأَقْدَرُوا لَهُ
 meaning **“Do not fast unless you see the crescent (of Ramadan), and do not give up fasting till you see the crescent (of Shawwal), but if the sky is overcast (if you cannot see it), then act on estimation (i.e. count Sha'ban as 30 days).”** This hadeeth of Messenger of Allah (saw) clearly prohibits the application of the hukum for the beginning/ending of Ramadan until the sighting of the crescent occurs. These evidences clearly indicate that the Messenger of Allah (saw) made the sighting of the crescent, after the 29th day, a condition for the beginning/ending of the month of Ramadan, and in the absence of the sighting of the crescent ordered thirty days to be completed before the start of the next month. Further in these ahadeeth, Messenger of Allah (saw) clearly prohibited the use of any other action in

determining the start of lunar months.

Accordingly, it is necessary to understand that the Shariah determined a sabab (cause) for the application of each Shar'i hukum, so that when the sabab (cause) appears then the Shar'i hukum is acted upon. This means that the sabab is the characteristic that is based on Shar'i evidence, and its presence necessitates the application of the Shar'i hukum, for example, for the observance of the Maghreb prayer, the sabab is sunset, and for the observance of the Zuhr prayer the sabab is sun crossing zenith. Bayhaqi narrated from the Messenger of Allah (saw): إِذَا زَالَتْ الشَّمْسُ فَصَلُّوا meaning **“Pray when the sun descends from zenith.”** In the case of the Islamic Khilafah undertaking offensive jihad, the presence of a Kufr state and its systems is the sabab for the offensive jihad. Similarly, from the words of the hadeeth صوموا لرؤيته it is clear that the sabab determined by the Shariah for the beginning/ending of all lunar months, including Ramadan, is the sighting of the crescent (i.e. seeing it with the naked eye).

Since fasting is an act of worship it must be carried out according to the method prescribed by the Shariah that Allah (swt) has revealed to us. As for the timings of the prayers, to which the sighting of the crescent is linked, Allah (swt) has determined the sabab for the observance of prayers as the positions of the Sun, just as He (swt) has determined the sabab for other acts of worship. Thus, the difference between the sabab determined by the Shariah for the observance of prayers and for the observance of Ramadan is clear i.e. for the observance of prayers the sabab is the positions of the Sun, while for the beginning and ending of lunar months the sabab is the sighting of the crescent.

Another difference that must be considered here is that in determining the sabab of prayers, the Shariah did not place limitations as to the method by which knowledge of the positions of the sun is ascertained. Thus, to ascertain the position of the sun, the shade produced by the sun may be observed, clocks may be used, the sun may be directly observed, or any other method may be used because the limitation placed is regarding the occurrence of a specific position of the sun (Shar'i sabab), and not regarding the method through which knowledge of the occurrence of the sabab (cause of prayer) is achieved.

On the contrary, for the start of the lunar month, the sabab is sighting the crescent with the eye, thus the sighting of the crescent directly with the eye is in fact the only sabab that has been determined by the Shariah for the start of the lunar months. Thus, for the sighting of the crescent it is permissible to sight it while remaining on the ground, or sight it by climbing a mountain, or sight it from the roof a tall building, or sight it individually, or sight it in crowds. However, if an action other than the sighting of the crescent is performed, such as using astronomy to perform calculations that ascertain the existence

of the crescent, then this act is not the sighting of the crescent in its reality, nor does the word 'sighting' (ru'yah) apply to it. Since it is possible to use the literal meaning of 'sighting' (ru'yah) here, so it is not correct to use any metaphorical meanings. As the difference is clear in these two Shar'i commands (sabab for prayer and sabab for lunar months), thus, it is incorrect to analogize calculations related to the birth of the crescent on the calculations related to the positions of the Sun. The Sharii' sabab (cause) for the beginning of lunar months is the sighting of the crescent with the eye, and not the knowledge of its birth or existence.

Imam Bukhari included a chapter لَا تَكْتُبُ وَلَا تُحْسِبُ meaning **"Neither do we write, nor do we calculate"** in the Book of Fasting, and narrated from Abdullah ibn Umar (ra) that the Messenger of Allah (saw) said: **إِنَّا أُمَّةٌ أُمِّيَّةٌ، لَا تَكْتُبُ وَلَا تُحْسِبُ** «نَحْسِبُ الشَّهْرَ هَكَذَا، وَهَكَذَا يَعْني مَرَّةً تِسْعَةً وَعِشْرِينَ، وَمَرَّةً ثَلَاثِينَ» meaning **"We are an illiterate nation; we neither write, nor know accounts. The month is like this and this, i.e. sometimes of 29 days and sometimes of thirty days."** In this hadeeth, the word 'unlettered' (ummiyah) does not mean that the Muslims are to be illiterate, i.e. are not to have the knowledge of calculations, because the Muslims were obligated to follow commands, such as Zakat, Ushr and the distribution of inheritance, which could not be fulfilled without the knowledge of calculations.

Rather the purpose of referring to the Ummah as unlettered is to make it evident that if the crescent is not sighted on the 29th day, the month should simply be completed after thirty days, instead of subjecting this process to the complexities of calculations and trying to determine whether the crescent would have appeared or not. So these words of the Messenger of Allah (saw) **إِنَّا أُمَّةٌ أُمِّيَّةٌ، لَا تَكْتُبُ وَلَا تُحْسِبُ** are actually a style of rhetoric to emphasize that calculations should not be used in determining the start of the lunar months. Thus, the matter in which calculations must not be used is the specific issue of the sighting of the crescent. Hence, on the one hand an explicit command has been given to use the sighting of the crescent to determine the start of the lunar month, and on the other hand it has also been forbidden to use calculations for this matter.

In a nutshell, the Shar'i evidences clearly determine that the Shar'i sabab (cause) for the start of the month of Ramadan is the sighting of the crescent with the eye, and not the knowledge of its birth or age. This matter is considerably different from the Shar'i sabab for prayers, where the sabab is a specific position or condition of the sun, and not the sighting of the sun or its shadow with the eye. Therefore, although increased knowledge of astronomy has allowed humanity to comprehend many hidden secrets of the universe, but it cannot in any way lead to a change in the rules of the Shariah. Fasting is an act of worship, the details of which, including the time of its beginning and ending, have reached us through the Revelation of Allah (swt) and the acts of worship

acceptable to Allah (swt) are those which are performed entirely according to commands and prohibitions of Allah (swt). We pray to Allah (swt) that He enables us to perform all our acts of worship according to His (swt) commands and that He (swt) keeps our understanding of our Deen free from all un-Islamic influences and beliefs. Ameen.

**Written for the Central Media Office of
Hizb ut Tahrir by**

Mun'im Ahmed – Wilayah Pakistan

The Rulers Have Abandoned Al-Aqsa, So Let Us Call Directly to the Officers of the Pakistan Army to Mobilize for its Liberation



On 10 May 2021, three days after the attack of the Jewish entity on the first Qibla of the Muslims, al-Masjid al-Aqsa began, Imran Khan performed Umrah and prayed in front of the second and final Qibla, al-Masjid al-Haram. He was even allowed to enter the Holy Kaa'ba, as Jewish forces violated the sanctity of Al-Aqsa and then proceeded to rain bombs on the heads of the Muslims of the Blessed Land of Palestine. A question arises: If, may Allah (swt) forbid, the kuffar stormed the Ka'aba with their dirty boots and their guns and killed worshippers, occupying our Qibla, would Imran Khan, Erdogan and others simply espouse weak words of so-called condemnation? Would they ask the UN to solve the matter? Would they call on human rights organizations to do something about it?

The answer is yes. They would do nothing to protect the final Qibla, because they neglected the first Qibla, destination of the Isra'a of the Messenger (saw). They do not because they prostrate to the idol of colonialist-made international law. International law and its guard, the UN, will never allow any Muslim state to use its military to protect the interests of Islam. It is time for our armies to trample over the international law as they march for the liberation of Al-Aqsa and all of Palestine, pre-1948.

Our Lord (swt) demands that the oppressed be protected through military might. Allah (swt) said,

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَل لَنَا مِنْ لَدُنْكَ نَصِيرًا

“Why should you not fight in God’s cause and for those oppressed men, women, and children who cry out, ‘Lord, rescue us from this town whose people are oppressors! By Your grace, give us a protector and give us a helper!’?” [An-Nisa: 75]. Our Lord (swt) demands the fighting to drive them out of where they drove us out from. Allah (swt) said,

وَأَقْتُلُوهُمْ حَيْثُ تَقْفُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُواكُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ

“Fight them wherever you encounter them and drive them out from where they drove you out, for persecution is more serious than killing.” [Al Baqarah: 192].

Did the Jewish entity not drive out Muslims in legions from their homes since the 1940’s? Do they not continue to expand their settlements on the lands of the Muslims? So why does Imran Khan not take action when he lays claims to the Madinah state and the Khilafah Rashida? It is because he is deeply in awe of Western values and customs, steeped in admiration for the the UN and International law. This corrupt colonialist law is more

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important for these treacherous rulers than the Hukm of Allah (swt). So, the matter is clear. These traitors have chosen the law of man over the Law of Allah (swt) the Creator of the entire universe. There is not hope in them and it is time that the Muslims turned directly to their lions in their armed forces.

O Muslims! The only way to protect the first Qibla, the land of Palestine and Ummah is to listen to the call of Allah and send the Muslim armies to liberate every inch of Palestine, pre-1967 and pre-1948. The kuffar will break their own international laws and human rights conventions to pursue their interests, just as the Hindu State has done in Kashmir, as the US did in Iraq and as the Jewish state has done by storming Al-Aqsa. If Pakistan Army can be mobilized to Sierra Leone and Somalia, then why can they not be mobilized to liberate Al-Aqsa?

O Muslims! Do not be silenced by the oppression of the criminal rulers. Take heart from those of the 'Ulema and Islamic politicians who are raising their voices loudly and clearly for the mobilization of our armies, the unity of the Ummah, the Khilafah (Caliphate) and Jihad. Take them as your leadership and support them by all means. Do not neglect your duty in this matter for it is a red line and a matter of life and death. Indeed, Al-Aqsa as the destination of the Isra'a is part of our Aqeedah. Our responsibility is to stand by the Haq, to command to the ma'roof and demand from our brave sons in the Muslim armed forces directly to answer the call of the Ummah. It is indeed clear that the rulers of Muslims will not respond and so it is a duty for the Muslim army officers to uproot them and mobilize in our hour of need. Allah (swt) said,

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَتَصَرُّوْا لِّلّٰهِ تَتَصَرُّوْا لِّلّٰهِ يَتَصَرُّوْا لِّلّٰهِ يَتَصَرُّوْا لِّلّٰهِ يَتَصَرُّوْا لِّلّٰهِ

“You who believe! If you help God, He will help you and make you stand firm” [Surah Muhammad 47: 7]

#الأقصى_يستصرخ_الجيش

#Aqsa_calls_armies

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#AqsaYawaitaMajeshi

**Written for the Central Media Office of
Hizb ut Tahrir by**

Maryam Ansari

The Palestine Issue is the ummah's issue!!

Hizb ut-tahrir activists in Kenya picketing outside various Masjid after the Friday prayer talking of the Palestine issue.



O MUSLIM ARMIES!
MASJID AL-AQSA & THE BLESSED LAND
CRY OUT FOR YOU!

