

UQAB

Magazine

PRESS RELEASE

The Palestinian Authority
Continues in carrying
out the Occupation's
Role in the Palestinian
Bloodshed

NEWS AND COMMENTS

The Democratic
Elections:
A Path To Neo
Colonialism

ARTICLE

Can the Monarchy
Survive?

ANSWER TO QUESTION

The Kenyan Presidential
Elections



**ZIMBABWE NEEDS RADICAL
CHANGE FROM CAPITALIST
SYSTEM NOT JUST A
CURRENCY**

Press Release

The Palestinian Authority Continues in carrying out the Occupation's Role in the Palestinian Bloodshed

In collaboration with the Jewish entity and its crimes, the forces of the criminal Palestinian Authority (PA) in Nablus carried out, last night, on 9/19/2022, their terrible crime of killing the young man Firas Yaish and injuring several others, during their suppression of the protesters against the PA's arrest of the mujahideen Musab Shtayyeh and Brigadier General Tabila who are wanted by the Jewish entity while, at the same time, the occupation forces were carrying out arrests in the cities of the West Bank, and the settlers were storming the Old City of Hebron with the protection of their army. The PA's apparatus was practicing their disgraceful, deceitful, and filthy role entrusted to them in pursuing the mujahideen and killing the sons of Palestine.

The Palestinian Authority devoted its crime for serving the Jewish entity to deny itself its weakness and failure to perform its role in preserving its security, and for Hussein al-Sheikh, Majed Faraj and Ziad Hab al-Rih to confirm that they are ready to exploit the security services for all filthy tasks on behalf of the occupation.

On the other hand, the PA's apparatus are deaf, silent and blind of the killing, attacking, and the daily crimes in Jenin, Nablus and all the other Palestinian cities practiced by the Jewish entity. And because they have no honor or chivalry, they were not provoked by the killing of heroes and the bombing and demolishing of houses on their residents!

Describing the Palestinian Authority as a burden on the Palestinian people is no longer an accurate description, but rather it has become a fatal and destructive scheme for the Palestinian cause. The PA has targeted people's living through its economic policies that impoverish people, worked on applying taxation policies to finance its corruption and for maintaining the security of the Jewish entity. The Palestinian Authority has opened the doors wide to the legislations of the institutions and activities of corruption and to the laws that interfered directly with the family entity. It is also determined to arrest those who promote call for good and forbid evil and all those who warn people about Western colonial schemes. The Palestinian Authority is a project for the rapid submission and demolishing of the Palestinian cause and this was its mission since the signature of Oslo Accords up till now. It has worked and is still working to break the people's will and eradicate any soul that still has pride and eager to struggle. It is also working to extinguish the flame of jihad and the resistance of the occupier, while misleading people into its plan to obtain a humiliated state according to the American two-state resolution and everyone knows that it is a deceptive mirage.

People of the blessed land: The Palestinian Authority and its leaders are not part of your cause but of your enemy's. What the Jewish entity has achieved through the Palestinian Authority would not have been possible without its betrayal and conspiracy. Its mission is to eradicate the spirit of struggle in you and to destroy your families so that the usurping Jews may live safely in this blessed land.

With the pure blood being shed by the Jewish entity on a daily basis in Palestine, it has become clear that the PA is working for its own interest, and not in your or the interest of your cause.

The betrayal of the Palestinian regime and all regimes surrounding it and also those far from it has become clear.

In front of all these facts, there is only one way left for salvation which is uniting the nation and its cause and working to restore the Khilafah (Caliphate) that unites the Ummah and uproots the Jewish entity and all the regimes that protects it. Only then will dignity, security and religion be preserved, Palestine will be liberated and Al-Aqsa will return to its rightful owners, to the Muslim Ummah.

NEWS & COMMENTS

The Democratic Elections: A Path To Neo Colonialism



News:

After the IEBC declaring the Deputy President Dr. William Ruto as the President elect, a US delegate led by the Senator Chris Coons visited the country soon after. Senator Chris Coons was instrumental to the handshake of 2018 between the President Uhuru Kenyatta and former Prime Minister Raila Odinga.

Comment:

Indeed such a delegation that met all the key leadership demand more scrutiny and seriousness.

On the other hand, the UK High Commissioner to Kenya, Jane Marriot's tweet to quote: "UK does not support nor have a view on any candidates or parties in elections."

The US and UK concern and involvement in the political exercise indicates the struggle and scramble for the third world countries to be kept under the influence and sphere of the colonial master.

Colonialism being the foreign policy of western power, democratic election remains a tool and arena for the struggle and scramble for the third world countries.

Western Capitalist Powers have managed to create the illusion of power and freedom that even deceives the learned among the citizens. Indeed Democracy remains and will continue to be the colonial path to maintain neo-colonialism.

We in Hizb ut Tahrir categorically state with conviction that humanity will never be able to liberate itself from the shackles of colonialism except through the establishment of Islam as an ideology and State.

**Written for the Central Media Office of
Hizb ut Tahrir by**

**Ali Omar Albeity
Member of the Media Office of Hizb ut Tahrir in Kenya**

NEWS & COMMENTS

Zimbabwe Needs Radical Change from Capitalist System Not Just a Currency

News:

Zimbabwe's Central Bank has recently introduced the new gold coins from which it hopes to reduce demands for foreign currency. During the official launch of the newly introduced gold coins in Harare, John Mangudya, Head of the Reserve Bank of Zimbabwe confirmed that the coins are designed to reduce demand for U.S. dollars in the country.

Comment:

Zimbabwe is a colonized country which obtained her flag independence in 1980. Since the invasion and colonization of Africa by the bloodthirsty western capitalists by the end of 19th century, Zimbabwe has been under British influence to date, and this is her main problem that need to be solved, getting rid of neo-colonialism.

Zimbabwe implements evil capitalist economic system which is the source of all her economic disasters and hardship. Furthermore, capitalist economic policies lead her into recession with her economy contracting by 6.0% in 2019 and 10% by 2020.

According to African Development Bank, economic instability has made inflation part of Zimbabwe's economy, soared up to 226.9% in 2019 and 622.8% in 2020, budget deficit rose from 2.7% in 2019 to 2.9% in 2020. The exchange rate depreciated ZWL2.5 in February 2019 and stabilizing around ZWL82 to the US dollar in December 2020. Poverty stood at 70.5% in 2019 while unemployment remained high at over 21%.

As the result of shackles of international monetary institution like The International Monetary Fund (IMF), Zimbabwe's total public debt is \$11.1 billion (53.9% of GDP), of which 95.6% is external. Including \$6.4 billion in arrears to international financial institutions, bilateral and private creditors.

Under this situation, poverty has become part of Zimbabweans life as a result of the above said factors. Introduction of a new gold coins makes economists and ordinary Zimbabweans skeptical on its workability. Prosper Chitambara, a senior researcher and economist at the Labor and Economic Development Research Institute of Zimbabwe, said: "Even the demand for U.S. dollar as a store of value, it will also rise...most people may not have money to buy this since most citizens are literally living from hand to mouth." This is because the

gold coins cost about \$1,800 each which means for a normal civil servant whose salary ranks from \$180 to \$200 will need ten months or a whole year salary to buy a single coin!

Gold currency is part of Islamic currency within its economic system, maintaining gold and silver standard was practical all over the time under the Khilafah (Caliphate) State and through it world economy was stable for 13 centuries. Islam also abolishes the parasitic economy, forbids interest (riba), interest based loans, fractional reserve banking and capital markets, including stock markets and derivatives markets, which collectively dwarf the real economy, in terms of volume of money.

In the context of Zimbabwe, it is very likely that the introduction of the new gold currency would not change anything, since it is only a single patchup while the whole economic and political system are still capitalistic and is the only ideology that runs people's affairs using the colonialism to exploit Zimbabwe's resources and impoverish people and the country. So, unless there is no radical ideological change the gold currency would not work and bear any meaningful fruits.

What Zimbabwe needs to understand is, in order for gold standard to work properly needs Islamic economic system which can not be properly implemented except when Islam is practiced as an ideology in all spheres of life under the global Islamic state (Khilafah).

We call upon the people of Zimbabwe and all developing nations that the time is up to abandon capitalist system that has brought unimaginable and catastrophic disasters to humankind. We also specific remind Zimbabwe that Islam has offered a great deal of civilization to it from 15th century, which was brought from East Africa and Mozambique through trade and intermarrying with Shona tribe, leading to prosperity of the great Mutapa kingdom and the rise of cities like Salisbury (Harare) having as long history and richness in gold extraction. It all ended in vain with the invasion of Portuguese and later British colonialism.

**Written for the Central Media Office of
Hizb ut Tahrir by**

Said Bitomwa

Can the Monarchy Survive?

Written for the Central Media Office of Hizb ut Tahrir by

Adnan Khan

The death of Queen Elizabeth II has seen the UK go into a period of collective mourning. Wall to wall coverage of the funeral and the queen's seven-decade reign are being bombarded upon the people. There has been an outpouring of emotion and condolences from around the world with many seeing Queen Elizabeth II as a consistent figure in UK politics. The Royal House of Windsor is today the longest serving royal family and Queen Elizabeth II was the longest serving monarch, her reign spanned 15 prime ministers, starting with Winston Churchill and ending with Liz Truss, who Elizabeth appointed as prime minister on 6th Sept. As the Elizabethan era comes to an end, the King Charles III era begins; the biggest challenge for the Royal House, aside from its many regular embarrassments, is not just preserving its legitimacy, but how an archaic medieval institution remains relevant in the modern world.

Queen Elizabeth has received much praise for her commitment to duty and for being a regular feature of British political life. She has been someone who apparently provides stability when British political life has very unstable. But what is the job of the Royal Family? For some, the job of the Royal Family is to prop-up an unfair system in order to distract the people from the real conditions of their lives with pageant and ritual. For others, the monarchy is a symbol the British can unite around who also provides stability and is a guide to the government. Yet for some others, the modern monarchy is a form of soft power, offering an attractive national image to the world and appealing to foreigners, to visit as tourists. The most recent members, such as Kate Middleton and Meghan Markle (who was the Duchess of Sussex until she gave up her royal title) into the Royal Family have been seen by many as a soft power triumph for Britain. The job of the British Monarchy is not what it used to be despite hundreds of years of history. The British royal family has managed to survive in a region and era where heredity privilege is a thing of the past.

Medieval European history consists of monarchs dominating large swaths of the continent in cahoots with the Christian Church after the collapse of the Roman Empire in the 5th century. Following Viking raids and settlement in the 9th century, the Anglo-Saxon Kingdom of Wessex emerged as the dominant English kingdom. Alfred the Great secured Wessex, achieved dominance over western Mercia and assumed the title 'King of the English.' His grandson was the first king to



rule over a unitary kingdom roughly corresponding to the present borders of England. These Anglo-Saxon monarchs converted to Christianity and the Archbishop of Canterbury would anoint a king with holy oil, raising the king above everyone else. From this time until the middle of the 17th century the British Monarchs ruled supreme.

By the end of the 18th century the abandonment of the British monarchy in America and the bloody revolution in France in 1789 had given monarchies a bad name. Democracy, representative rule and nation states were all the rage. The world was changing and monarchies were seen as a thing of the brutal past.

Cont... page 6

At the beginning of the 20th century most of the major monarchies and dynasties in the world were overthrown. The Qajars in Iran, the Qing in China, the Habsburgs in Austria and the Hohenzollerns in Germany all came to an end. The British monarchy adapted and remade themselves. Queen Victoria was from the German Royal House of Saxe-Coburg and Gotha and her eldest son, King Edward VII, took the name of the family's regular summer residence in the western suburbs of London – Windsor, in 1917, due to anti-German sentiment during WW1.

The decline of Britain as a global power after WW2 would give the Royal Family a new reason for its continued existence. British officials used all the pageantry around the Royal Family as a means to market Britain around the world and in theory the Queen was the head of state for a number of nations and territories. The Royal Family came to form British soft power in an era where Britain's hard power was in decline. The Royals' role entailed regular travel to the Commonwealth and beyond giving medals, British Empire titles and attending ceremonies and sports events as a symbol of British power. As the post-WW2 era wore on those who associated national symbolism with royalty were being outnumbered with a new generation that saw the monarchy as a medieval institution.

Successive British governments have used the Royal Family as a symbol of the nation, public opinion has been growing for the abolishment of the monarchy. This is because the monarchy goes against many aspects of modern life. The monarchy due to birth has a privileged position in the country, they were never elected. Whilst many do view the royal family as a source of pride, the regular scandals have hurt their reputation. Divorces, affairs, tax avoidance, Meghan Markle and Prince Harry's departure as working royals and the accusations of sexual assault and rape against Prince Andrew: all have seriously damaged the Royal Family's reputation. Whilst public support for Queen Elizabeth was as high as 60%, opinion for other royals has been low and declining and this places the House of Windsor in a precarious position with the passing of Queen Elizabeth II.

Queen Elizabeth was able to keep the monarchy relevant as she adapted and found a role for the royals as other monarchies were either abolished or violently overthrown. British politicians as well as Britain's ruling class see the Royal Family through an economic and a soft power lens that brings credibility and tourists to the UK. Queen Elizabeth was able to continue a medieval tradition providing an image of pride, unity and national identity for the UK. But with the Queen's passing and as King Charles takes on the role of the sovereign, the British monarchy faces the huge task of keeping the medieval and hereditary institution relevant.

Islam's Rulings Regarding Gender, Ambiguous Gender, Transgender and Transsexual

Introduction: Debate over Transgender Protection in the Muslim World

On 5 September 2022, Pakistan's Senator Mushtaq Ahmad presented the bill for amendments in the Transgender Protection Act, 2018, to the Senate Standing Committee on Human Rights. During the meeting, Senator Mushtaq Ahmad, said that, "Transgender is an American term, it has no place in Islam, and the legislation regarding the transgender community is against Quran and Sunnah and it will promote homosexuality." The wide debate regarding the protection of transgender individuals, has become the subject of confusion within Muslim World. It has even led a few to doubt the validity of Islam in the modern age.

So that Muslims speak and act according to that which pleases Allah (swt), it is essential to put matters regarding gender, in their proper place. Islam demands that Muslims study the issue (mas'alah) and then act according to the Shariah legal rulings related to the issue. So let Muslims study gender determination based on biological characteristics, both anatomical and emotional, with consideration of genetics, the gender assignment of the ambiguous gender and the view towards the effeminate man or the manly woman, as well as hormonal and surgical gender alteration.

Genderism is a Western Concept to Define Gender by Self-Perception

The West has adopted a new approach to the matter of gender in recent decades. In order to treat centuries of cruel discrimination against women, due to the Christian Church and its oppressive doctrines, the West turned to "genderism" to define gender. The West turned away from the concept of gender, according to the measure of biological duality, i.e. male and female, turning instead to the concept of genderism. Under genderism, gender is defined according to the cultural and social formation of an individual. Under genderism, the gender is assigned by the thoughts of an individual, by self-perception, and not by biology. As the French existentialist philosopher, Simone de Beauvoir, said, "One is not born, but rather becomes, a woman (French: On ne naît pas femme, on le devient)" in her book *The Second Sex* (French: *Le Deuxième Sexe*).

Genderism, originally, arose as part of second wave feminism, in an effort to eliminate gender discrimination, based on male-female duality. So, genderism sought to eliminate biological determination of gender. By doing so, genderism also sought to eliminate its consequences,



gender stereotyping and gender roles, which were deemed oppressive.

Genderism is Adopted by the Homosexual Movement

Originally, genderism was adopted to prevent the discrimination against women, by men. However, genderism became extended from support of women's rights, to the support of gay rights. Genderism was supported heavily by advocates of homosexuality, to end discrimination, against those who declare themselves gay. Thus, the objective of genderism was no longer confined to ending discrimination against women. Genderism was extended to end discrimination against those who chose a gender for themselves, by self-perception, irrespective of biological characteristics.

Through its concept of personal freedom, the West allowed individuals to assign genders to themselves, through self-perception. So, according to genderism, a man can decide that he is a woman, despite the fact that he possesses the biological features of a man. He can undergo surgery and hormone therapy to transition to the gender he has chosen for himself. The transgender can thus conceal the male biological features and acquire

Cont... page 8

female biological features. Transgender people who use medical assistance to alter their gender, in this way, are called transsexual. Similarly, a woman may self-perceive that she is a man. A famous case is that of the woman, Ellen Paige, who became Elliot Page, after surgical and hormonal alterations. So, now in the Western view there are transgender people, who have a gender identity, differing from their biological gender at birth.

In the case of Pakistan's Transgender Protection Act, after amendment, it is based on Western genderism. It asserts, "A transgender person shall have a right to be recognized as per his or her self-perceived gender identity." So according to Pakistan's rulers, gender is to be determined by self-perception, as the West advocates, rather than biological considerations alone, as Islam demands.

Islam's Treatment of Gender and Gender Role

Allah (swt) says,

[وَلَيْسَ الذَّكَرُ كَالْأُنثَى]

"And the male is not like the female." [TMQ Surah Aali Imran 3:36]. In Islam, there are two genders in origin. The two genders are determined by biological considerations alone. Gender is not determined by the decision of the individual or self-perception. The ambiguous gender is determined by experts, as being one of the two genders. Then, gender roles are determined by the divinely revealed Shariah Law. In Islam, there are Shariah rulings for all humans, men and women, whilst there are also Shariah rulings that are gender specific. So, Islam gave duties to both man and woman regarding Salah, Fasting, Hajj and Zakah. Then, Islam gave Shariah rulings for the woman alone, regarding menstruation, pregnancy and child birth. Islam also gave woman the right of the custodianship of children, to the exclusion of man. Islam gave woman the right to earn, where her husband has no right on her property, whilst it obliged man to provide for his wife and children. Fighting is not obliged upon women, whilst it is obliged upon men.

Far from creating oppression upon the woman, or the man, the Shariah law ensures that the men and women co-operate, to produce a strong family unit and a stable society based on that unit. Even without the Khilafah (Caliphate) to prevent oppression and corruption, the family life in the Muslim World remains a beacon of light, for those in the West, who are suffering the severe consequences, of the destruction of family life.

Islam's Assigns the Ambiguous Gender (Khuntha) a Gender from the Two Genders

The word 'khuntha' applies to a person who cannot be easily characterized, as male or female, on biological considerations. It is the human-being who has both male

and female anatomy, or one who has neither. In Islam, the expert assigns the ambiguous gender one of the two genders, male or female, after study of the biological reality. The classical jurist Ibn Qudamah said in his book Al-Mughni, regarding the ambiguous: "It is not excluded from being male or female. Allah (swt) said,

[وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَى]

"And He created the spouses, males and females"

[Surah An-Najm 53:45]. And He (swt) said,

[وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً]

"and through both He spread countless men and women" [Surah An-Nisaa 4:1] and so there is not a third creation."

Thus, Islam does not assign a third gender. A trustworthy Muslim doctor who specializes in the matters of congenital malformations, gender anatomy, genetics and gender behavior, confirms the gender. So he, compassionately and sensitively, examines in detail the biological, anatomical, physical characteristics, first, to see what is preponderant, of male or female characteristics. He examines physical matters, such as genitalia, as well as considering the X and Y sex chromosomes, that constitute the gender. If, in the very rare cases, that anatomical and genetic characteristics alone do not resolve the ambiguity, the matter of male and female biological, sexual inclinations and urges are also considered, before determining the gender. Thereafter, the Islamic rulings apply according to the determined gender, including marriage, gender roles and responsibilities.

Once the gender determination has been made, it is endorsed by the order of the Khaleefah, as the authority of the Muslims, who must be obeyed. Thereafter, the individual is dealt with by the wider community, according to the assigned gender, without discrimination. The man or woman is integrated as a valued member of the Islamic society, so that all the Shariah duties can be undertaken, whilst all the Shariah rights are granted.

Islam's Ruling Regarding the Effeminate (Mukhannath) Man and the Manly (Mutarajillah) Women

Ibn Abbas (ra) narrated, «لَعَنَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ» **"Allah's Messenger ﷺ cursed those men who assume the mannerisms of women and those women assume the mannerisms of men."** [Bukhari]. Ibn Abbas (ra) narrated that, «لَعَنَ اللَّهُ الْمُخَنَّثِينَ مِنَ الرِّجَالِ وَالْمُتَرَجِّلَاتِ مِنَ النِّسَاءِ وَقَالَ» **"Ibn 'Abbas said the Prophet cursed the effeminate men and the manly women, saying, «Put them out of your houses.»** [Bukhari]. The Messenger of Allah (saw) said, «ثَلَاثَةٌ لَا»

Cont... page 9

«يُنْظَرُ اللَّهُ عَزَّ وَجَلَّ إِلَيْهِمْ يَوْمَ الْقِيَامَةِ الْعَاقُّ لَوَالِدَيْهِ وَالْمَرْأَةُ الْمَتْرَجِلَةُ وَالذَّيُّوتُ»
“There are three at whom Allah will not look on the Day of Resurrection: The one who disobeys his parents, the manly woman and the cuckold.” [An-Nisaa]

Resembling a gender comes in a general sense, in terms of identity, character, clothing and behavior. It comes in an absolute sense, without any restriction and differentiation. The sin extends to intimate relations, with the same gender, and all that leads to that. Thus, in Islam, desires and lusts are not the arbitrator of action. Instead, the Shariah rulings determine the relations between men and women, as well as their respective conducts, behaviors and roles. After Islam determines the form of relations, in detail, love and intimate relations ensue within the marital bond, between the man and the woman. It is the Khilafah that will generate an environment that nurtures the correct gender roles. It is the Islamic society that is far away from the confusion, misery and suffering that the Western civilization has created through freedom and its manifestation, genderism.

Islam’s View Towards Transgender and Transsexual

Gender is not determined by self-perception, ignoring biological realities at birth. Altering a person’s gender from male to female, or vice versa, is considered altering the creation of Allah ﷻ which is forbidden (Haraam). This is whether the alteration is by hormonal therapy or plastic surgery. Allah (swt) said,

إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنَاثًا وَإِنْ يَدْعُونَ إِلَّا شَيْطَانًا مَرِيدًا (117) لَعْنَةُ اللَّهِ وَقَالَ لَا تَتَّخِذْنَ مِنْ عِبَادِكَ نَصِيبًا مَفْرُوضًا (118) وَلَا ضَلَّتْهُمْ وَلَا مَرَّتْهُمْ فَلْيَبْتَئِكُنَّ آذَانَ الْأَنْعَامِ وَلَا مِرْتَهُمْ فَلْيَغَيِّرَنَّ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُبِينًا (119) يَعِدُهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا (120)

“Instead of Allah, they only invoke female gods and they invoke none but a rebellious Shaytan (117) cursed by Allah—who said, ‘I will surely take hold of a certain number of Your servants. (118) I will certainly mislead them and delude them with empty hopes. Also, I will order them and they will slit the ears of cattle and alter Allah’s creation.’ And whoever takes Shaytan as a guardian instead of Allah has certainly suffered a tremendous loss. (119) Shaytan only makes them false promises and deludes them with empty hopes. Truly Shaytan promises them nothing but delusion. (120)” [TMQ Surah An-Nisaa 4:117-120].

In the case of male to female transition, it is manifesting the attributes of femininity, or concealing the attributes of masculinity. However, it does not change the biological reality of that person at birth, which is the basis of gender assignment in Islam. So the rulings of the origin of his gender remain as those of masculinity, before

the alteration. It is not permissible for another man to perform a marriage contract with a person of male origin, regardless of the alteration.

Conclusion: Confronting the Falsehood of Genderism

Having ensured destruction of the family and family values in its homelands, the West is working through the rulers of Muslims to wage a cultural war on Islam and Muslims. In the West, Western governments are able to easily steer and control their people, due to the disintegration of the family and the resulting lack of cohesion, community and collective action. The Western ruling elite now also wants the same for Muslims, having failed to confront Islam intellectually and doctrinally. It now spreads genderism among Muslims in order to corrupt them, seeking to destroy the social system and strong family bonding among Muslims. This is so that the West can control Muslims, preventing, or at least delaying, the Ummah’s revival through the Khilafah (Caliphate) on the Method of Prophethood. It is upon the Muslims to confront this wave of corruption by culturing themselves strongly from Islam, whilst working to re-establish their protective shield, the Khilafah.

Written for the Central Media Office of
Hizb ut Tahrir by

Musab Umair – Wilayah Pakistan

ANSWER TO QUESTION

The Kenyan Presidential Elections

Question:

(The Kenyan opposition leader, Odinga, on Monday, 22/8/2022, submitted a formal appeal to the Supreme Court over the results of the presidential elections won by his opponent, William Ruto, the outgoing vice president. The Associated Press reported that Odinga submitted this morning the objection papers to the Supreme Court which must respond within 14 days according to the law." (Anadolu Agency, 22/8/2022). On 15/8/2022, he announced that William Ruto had defeated his opponent Odinga by a narrow margin in the presidential elections that took place in Kenya on 9/8/2022... In this election campaign, former President Kenyatta appeared to oppose his deputy, William Ruto, and support his opponent, leader of the opposition Odinga after the reconciliation that took place between them. Was this a game by Kenyatta to show that he supports his opponent Odinga and opposes his deputy, Ruto, in order to secure a victory for his deputy against his opponent? What is the secret of America's moves towards Kenya? Is there a conflict between it and Britain?

Answer:

To clarify the answer to the above questions, we will outline the following matters:

1- Our interest in Kenya is that it is part of the Horn of Africa region, which is considered an Islamic region of strategic and economic importance. The majority of the people of the region are Muslims and were ruled by Islam. These countries are linked to each other and most of them fell under the rule of the British colonialism. Kenya was linked to the Muslim Sultan of Zanzibar until it fell under British colonial rule at the end of the nineteenth century. Although Kenya gained independence since the end of 1963, it was just a formality, as its affiliation with Britain appears through agents. Its successive rule was carried out by British agents; from Jomo Kenyatta since formal independence until 1978, to Daniel arap Moi until 2002, to Mwai Kibaki until 2013, till it came to Uhuru Kenyatta, son of the first president, Jomo Kenyatta. And he won again in the elections of 2017. Britain manufactures agents from fathers to sons and at the hands of puppet rulers who do not empower anyone unless he is an agent of their shape, form subordinates and of loyalty to the colonizer itself.

2- America was able to win agents from the opposition, especially Odinga, whose tribe is the third tribe in the country, and for this reason the country has begun to witness a political colonial conflict that takes on a tribal character. Its parties are considered tribal, and they gain the support of its followers in general. Tribal affiliation is the link between members of a single party. Whenever elections were held, blood was spilled in protest of their results, in favour of the son of the tribe. William Ruto, the

new president who declared victory in the recent elections, is from the Kalenjin tribes to which former President Daniel arap Moi belongs. Ruto prides himself on being a student of this former president, having joined his party since 1992.

3- The official results were announced, with Ruto winning by a narrow margin, receiving 50.5%, while Odinga received 48.8% of the vote. It is noticed that there is a split in the High Elections Commission, and the head of the electoral commission, Wafula Chibukati, said: "We have made the journey to ensure that Kenyans have free, fair and credible elections, and it has not been an easy journey," while his deputy, Juliana Cherera, said, "We cannot adopt the results that will be announced, due to the opaque nature of this last phase of the general election" (BBC 15/8/2022). Four of the seven members of the electoral commission itself refused to recognize these results, raising suspicions of fraud. There were demonstrations protesting the results. Odinga said: "For the avoidance of doubt, I would like to repeat that we completely and unreservedly reject the presidential results announced yesterday by Mr. Chibukati" (Anadolu 16/8/2022) and he submitted a formal appeal to the Supreme Court. The Associated Press of America stated that "Odinga submitted this morning (22/8/2022) the objection papers to the Supreme Court, which must respond within 14 days according to the law." If the court accepts the appeal, the elections will be repeated within 60 days according to the law, and this is not unexpected, to silence the opposition because the difference is very small between the two parties, and because the Elections Committee is divided, and so that no violent acts and turmoil of ominous consequences takes place, it gives the opposition hope in winning the run-off if it is announced, or an agreement on a conciliatory statement between the two parties is reached to give Odinga the premiership after its announcement again!

4- As usual, the opposition claims there is a rig in the elections when it loses it, especially in Kenya when this opposition is American and the winner is from the British agents. The opposite happens in other countries controlled by the agents of America. Because every team wants to win in any way and uses their influence when they are in charge. In the 2007 elections, each side claimed to have won the elections. Clashes began between the two sides of the conflict, and blood flowed, about 1,200 people were killed, and hundreds of thousands were displaced from their homes due to tribal attacks. But in this case, the English shrewdness played a role in stopping the opposition, so it set a trap by giving Odinga the position of prime minister and Kibaki remained head of state, with all the powers in his hand, and put obstacles in the exercise of the powers of the prime minister. But Kenyatta, who declared victory in the 2013 elections, abolished the post of prime minister to take sole power.

Cont... page 11

In the 2017 elections, the opposition claimed that there was rigging and demanded the Supreme Court to repeat the elections. The elections were repeated in October 2017, the opposition boycotted it, and Kenyatta and his deputy, William Ruto, were declared the winners. Knowing that former US President Barack Obama intervened in the matter as he is of Kenyan origin! He called for calm and acceptance of the results of the elections, because he knew that if the elections were held, the British agents would win again, because they still control the state. He wanted the rulers of Kenya to be indebted to him so that his influence on them would become stronger and thus strengthen America's influence in Kenya and exercise pressures so that their future agents can become rulers. But Britain with its agents play games every time in order to maintain its threatened influence in Kenya. Its agent Kenyatta played the role of befriending the American agent, Odinga and allowed its agent Ruto win.

5- It is the fifth time that Raila Odinga announces his candidacy for the presidential elections and contests it and loses in it. He previously ran four times in 1997, 2007, 2013 and 2017, but the English agents who control the political scene in Kenya did not enable him to win. He had hoped to succeed Uhuru Kenyatta, whose two terms have expired and cannot run for a third term under the constitution. Odinga and Salih Kenyatta shook hands on 9/3/2018, after months of bloody clashes between their supporters, and not recognizing Kenyatta's victory and declaring himself president of Kenya. With this handshake, they announced the end of the divisions between them and recognition of Kenyatta's presidency. Odinga praised Kenyatta for "his sense of patriotism in initiating the dialogue that led to the handshake." And some thought that they had reached an agreement deal stipulating that Odinga would succeed Kenyatta, or that Odinga has turned into a British agent! But Kenyatta and the British agents were not deceived by this reconciliation, but rather they used it to their advantage. Kenyatta played a game during the election campaign by showing that he supported Odinga, saying "Ruto does not deserve and should not take the highest office in the country". Ruto replied, "Kenyatta wants Odinga to succeed him because he wants a puppet president" (BCC 16/8/2022).

6- It is known that the Ruto's party merged with the Kenyatta party when they agreed in 2012. Their ruling party, the Jubilee Party, then expanded to be formed from the merging of 11 parties on 8/9/2016 to run in the 2017 elections and was headed by Kenyatta after it was a political alliance in 2013 to support Kenyatta in his election campaign. Ruto was an ally and deputy in both periods, and he was a supporter of the old English agent, former President Daniel arap Moi. He was mobilizing young people for his support, so he won his approval and began to promote him in government positions. He has held ministerial positions as Minister of the Interior, Minister of Agriculture and Minister of Higher Education. The International Criminal Court accused him, along with Kenyatta, of committing crimes in 2007 and 2008, and they were acquitted by the European-controlled court. Kenyatta was acquitted in 2014 and Ruto was acquitted in 2016

to run together in the 2017 elections and announce their victory in them, with Kenyatta as president and Ruto as his deputy. For this reason, Ruto is one of the well-established agents of the English, it is not expected that he will be dispensed with so easily and replaced by Odinga, the agent of America, according to that agreement, unless it is a deception orchestrated by the cunning of the English!

7- Kenyatta visited Britain between 26-29/7/2021 and met with Prime Minister Johnson and announced that the objective of the visit was to "strengthen the strategic partnership between Kenya and Britain". The two parties signed a new five-year defence cooperation agreement. He announced that the agreement aims to "strengthen and supports cooperation between the two countries in facing common security challenges in East Africa" (BBC). Britain did not do as America did and raised the issue of the Pandora Documents, Human Rights issues and corruption issues when Kenyatta visited it, because of his loyalty and subordination to it! Note that Britain has two military bases in Kenya under an agreement between the two countries, one of which is close to Nairobi, the Kenyan capital, and its mission is to help stabilize governance in Kenya for the benefit of British influence and move from it to other areas to protect this influence, and the other is in northern Kenya whose mission is to train British forces that are preparing to fight in desert and semi-desert areas. British forces train in a land area equal to four times what the British army uses in its country with live weapons and ammunition that simulate a real war situation. Media reports said that British forces that fought in Afghanistan had been trained at this base in Kenya. That is why America attaches another importance to Kenya because of the presence of these British bases, as it is working to eliminate it from there.

8- It seems that Britain, during Kenyatta's visit to it, asked him to arrange a visit to America to show his closeness to America and to confirm reconciliation with Odinga so that America would not in the future carry out acts of "disruption" for the upcoming elections.

Therefore, the planning was to visit America, which was about two months after his visit to Britain. On 14/10/2021, US President Biden received Kenyan President Uhuru Kenyatta, who is the first African president to be received by the American president. White House spokeswoman Jen Psaki said the two presidents would discuss "the strong U.S.-Kenyan bilateral relationship and the need to bring transparency and accountability to domestic and international financial systems".

Kenyatta's name was mentioned in the "Pandora Documents" investigation conducted by the International Consortium of Investigative Journalists, which stated that Kenyatta, who affirms his determination to fight corruption, he and six members of his family secretly own a network of 11 offshore companies, one of which owns shares valued at thirty million dollars. In response to this information, Psaki added, "The president has long denounced the asymmetries (abuses) in the international financial system.

This does not mean that we will not meet the people with whom we disagree. There are a number of issues that we have an interest in working on with Kenya and that will be the main objective (of the meeting between the two presidents). The two presidents will discuss efforts to defend democracy and human rights, advance peace and security, accelerate economic growth and deal with climate change" (France 14/10/2021). America tried to use pressure papers on Kenyatta to announce his support for its candidate Odinga, and he did so and it appeared that he was in favour of Odinga, but this support was not serious, rather hypocritical in order to cover his scandals, so that America would not stir them up and defame him. It was difficult for him to run for a third term. America showed its opposition to such a thing... On 17/11/2021, the US Secretary of State, Blinken was on a week-long visit to Kenya as part of his African tour that also included Nigeria and Senegal. He said while in the Nigerian capital: "Governments are becoming less transparent. "We see this happening across Africa – leaders ignoring term limits, rigging or postponing elections, exploiting social grievances to gain and maintain power, arresting opposition figures, cracking down on the media, and allowing security services to enforce pandemic restrictions with brutality. (Asharq Al-Awsat 21/11/2021).

In the same way, Kenyatta's party bases were working to rally support for Ruto, with an internal agreement in the party among the agents who knew the game and elected Ruto despite pretending to oppose him.

9- Many African countries under European influence, including Kenya and Senegal, are working to strengthen China in the face of America, which is working to extend its influence in it. Senegal, under French influence, strengthens its relations with China. It hosted the Forum on China-Africa Cooperation in its capital, Dakar, between 29-30/11/2021. Senegalese Foreign Minister Aissata Tal Sall said, "We have sovereign diplomacy from which we do not exclude anyone." While America's influence in Africa remains limited in contrast to the British and French influence, it works to strengthen it by various means and works to compete with China's economic influence with which Britain and France are strengthening to fortify their agents in Africa. Recently, Chinese State Councillor and Foreign Minister Wang Yi visited Kenya on 6/1/2022, and met with President Kenyatta, who said: "China is not only a sincere friend of Kenya, but also a development partner of close cooperation... Kenya's development achievements would not have been achieved without China's strong support... Kenya is willing to further deepen mutually beneficial cooperation with China to achieve common development," while Chinese Foreign Minister Wang Yi said, "China is willing to strengthen all-round cooperation with Kenya to help it enhance its self-development capabilities, accelerate industrialization and promote Solidarity and coordination with it in international and multilateral affairs." Wang presented the "Peaceful Development Initiative in the Horn of Africa." Kenyatta said, "The initiative meets the urgent needs of the countries of the Horn of Africa, and Kenya agrees to play a role in this regard" (Xinhua 6/1/2022). All his upsets America, which is working to undermine

European influence in Africa and is also working to limit the growing power of China.

10- In conclusion: The British influence is still strong in Kenya and most of the political players are its agents. It unites them when the need arises and divides them when necessary. If there must be an agreement between its agents and America's agents, and then it shares power with them while holding it in control, it does so and instructs its agents to reconcile and conclude an agreement in this regard. And if it manages to install its agent Ruto in power and manages to silence the opposition, then it does not instruct its agent to do so, for they are at its disposal and are merely seeking authority, just like America's agents. This is the tradition of agents in every country. As for America, it will not leave the arena and will work to strengthen its influence in Kenya. It is not concerned with the bloodshed, chaos and unrest in it and in other African countries. It operates in various means and methods, whether it is economic, political, security or military, and it works to win agents in these two sectors, under the name of security investment and assistance in training the army and security forces. Then it works and prepares coups, as it did in Mali, or provoke rebellions as it did in Chad, and the rebellion led to the killing of France's agent, Idriss Deby.

Thus, these countries, and most of them are Islamic countries, remain an arena for international conflict, especially between America, Britain and France. There is no hope for this country to get rid of this colonial conflict that makes it backward and is one of the richest countries in wealth, except with the return of the Khilafah (Caliphate) on the method of Prophethood. The Messenger of Allah (saw) gave its glad-tiding that it would be established, saying:

«ثُمَّ تَكُونُ خِلَافَةٌ عَلَىٰ مِنْهَاجِ النَّبِيِّ»

"Then there will be a Khilafah (Caliphate) on the method of Prophethood." [Extracted by Ahmad].

**1 Safar Al-Khair 1444 AH
28/8/2022 CE**