

Media Office of Hizb ut Tahrir Wilayah Egypt



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Press Release

Statements of Netanyahu between the Reality of his Entity and the Fading Stance of the Egyptian Regime

(Translated)

The statements of the Prime Minister of the Jewish entity, Benjamin Netanyahu, in which he spoke directly about what is called "Greater Israel" and about plans for displacement and expansion, reveal once again the deep-rooted creed in the hearts of the leaders of this entity; the creed of treachery, betrayal, and greed for the land of the Muslims. These statements are not a slip of the tongue, but rather a practical translation of documented schemes in Zionist political thought, and of programs implemented on the ground step by step.

The leaders of the Jews have been accustomed to expressing their ambitions boldly whenever they feel that the political environment surrounding them is safe, and that the Arab States around them are incapable or complicit. Netanyahu would not have uttered these words had he not known that Egypt, with its massive army, vast population, and strategic location, is shackled in will, and that its political system is based on protecting the security of the Jews and on security and military coordination with them, under the pretext of "peace" and the agreements of treachery.

He was preceded by the American President Donald Trump in saying that "Israel is very small" and that he sees the necessity of expanding it. These statements, whether they come from an official in the usurping entity or from its supporters in the West, confirm that there is a comprehensive political, security, and economic project working to redraw the map of the region in favor of consolidating the existence of the entity and expanding its influence.

In the face of these statements that touch upon Egypt's alleged national security before that of others, the official Egyptian response from the Ministry of Foreign Affairs came in the form of "condemnation and demand for clarifications," as if the issue were a matter of media dispute or political misunderstanding, and not a direct threat to the sovereignty of Egypt, its land, and its resources!! The regime did not declare a state of alarm, nor did it call the Ummah to mobilization, nor did it take any practical steps indicating a genuine will to confront these schemes.

This response from the Egyptian regime is not new, but is a continuation of a policy that regulates its steps according to international and regional commitments, the most prominent of which is the Camp David Accord, which restricted the movement of the Egyptian army and tied the security of Sinai and the region to the vision of the United States and its allies. Thus, fateful issues have turned into diplomatic files managed with cold statements that anesthetize the people and reassure the enemy that matters are under control, instead of being arenas for serious work to protect land and honor.

The Egyptian regime, like other regimes in the Muslim lands, does not move according to the Islamic Aqeedah (creed) that made fighting the occupier an obligation, but rather moves according to its narrow interests and international connections, especially protecting the security of the Jewish entity and ensuring its survival. For this reason, the response was merely an attempt to save face before public opinion, without touching upon the essence of the real amicable relationship between it and the Jewish entity.

These statements and the threats and expansionist projects they carry are nothing but a new declaration of war against the Muslims. Allah Almighty said: ﴿وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ حَتَى يَرُدُوكُمْ وَنَى يَرُدُوكُمْ وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ حَتَى يَرُدُوكُمْ وَكُمْ الله وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ حَتَى يَرُدُوكُمْ وَكُمْ وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ وَلَا يَرْدُوكُمْ وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ وَلَا يَرْالُونَ يُقَاتِلُونَكُمْ وَلَا يَعْلَى الله وَلِي الله وَلِي الله وَلَا يَعْلَى الله وَلِي الله وَلِي الله وَلَا يَعْلَى الله وَلِي الله وَلِي الله وَلِي الله وَلِي الله وَلَا يَعْلَى الله وَلِي الله وَلِي الله وَلِي الله وَلَا يَعْلَى الله وَلِي الله وَلِي الله وَلَوْكُمُ وَلِي الله وَل

The Jewish entity views the regimes in the Muslim lands, including the Egyptian regime, as guardians of its borders and guarantors of its security, even if they exchange words of criticism in front of the media. The reality is that the Egyptian regime moves only within boundaries drawn for it by America, and these boundaries place the protection of the security of the Jews above all else, even above the blood and dignity of the Muslims.

Combining Netanyahu's recent statement and Trump's previous statement reveals that their ambitions are not limited to Jerusalem, the West Bank, and Gaza, but also include Sinai, the Nile, and parts of the Arab lands. This is not political fantasy, but part of their publications and declared plans, and it should be an indication that any leniency in confronting them is opening the door for them to achieve their goals. These statements are a message to every Muslim that your enemy is planning to swallow your land, your history, and your Deen, and that the time has come for serious action, with an army whose Aqeedah is jihad in the path of Allah, not protecting agreements of treachery!

O People of Egypt – the Kinanah: The statements of the leaders of the Jews and their supporters in the West are clear messages. The response to them is not with statements nor with diplomacy, but with practical action that imposes a new reality on the enemy.

O Soldiers of the Kinanah: Your capabilities and your country's location place upon you a great responsibility before Allah, so do not let this opportunity pass you by, for the battle with the Jews is a battle of Aqeedah and existence, and it will not be decided except by liberating Palestine. Your duty is to declare total war on this usurping entity, uproot it from the blessed land, liberate it completely, and restore the usurped authority of the Ummah. ﴿ وَلَيْسَصُرُنُ اللّٰهُ مَن يَسْصُرُهُ إِنَّ اللّٰهَ لَقُويٌ عَرِيزٌ * الَّذِينَ إِن مَكَنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآمَرُوا بِالْمَعْرُوفِ وَلَهُو عَلَيْهُ الْأُمُونِ وَلِلّٰهِ عَقِيبَةُ اللّٰمُونِ وَلِلّٰهِ عَقِيبَةُ الْأُمُونِ وَلِلّٰهِ عَقِيبَةُ اللّٰمُونِ وَلِلّٰهِ عَقِيبَةُ الللهُ وَلَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَعَلَى وَلِلّٰهِ عَقِيبَةُ اللّٰمُونِ وَلِلّٰهِ عَقِيبَةُ الللّٰمُونِ وَلِلّٰهِ عَقِيبَةُ الللّٰمُونِ وَلِلّٰهِ عَقِيبَةُ الللّٰمُ وَلَاللّٰهُ لَلْهُ وَلَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَلْمُعْرُولًا لِلللّٰهُ لَلْهُ وَلَاللّٰهُ لَاللّٰهُ لَمُنْ وَلَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ فَي الللّٰهُ لَقُونُ الللّٰهُ لَاللّٰهُ لَولًا لِمُعْرُولًا لِللللّٰهُ لَاللّٰهُ لَلْهُ لَلْهُ لَاللّٰهُ لَلْهُ لَاللّٰهُ لَهُ وَلَاللّٰهُ لَاللّٰهُ لَلْهُ لَلْهُ لَاللّٰهُ لَاللّٰهُ لَلْهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَا لَهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَلْهُ لَا لَاللّٰهُ لَاللّٰهُ لَا لَاللّٰهُ لَا لَاللّٰهُ لَاللّٰهُ لَا لَاللّٰهُ لَاللّٰهُ لَا لَاللّٰهُ لَا لَا لَاللّٰهُ لَاللّٰهُ لَا لَاللّٰهُ لَاللّٰهُ لَاللّٰهُ لَا لَا لَاللّٰهُ لَا لَا لَاللّٰهُ لَال

Media Office of Hizb ut Tahrir in Wilayah Egypt

Webpage: www.hizb.net

E-mail: info@hizb.net