

Press Release

Even Condemnation of the Jordanian Regime, Is Intended Only to Preserve its Role

When Guardianship Became the Alternative Concern to the Liberation of Al-Aqsa and Palestine

(Translated)

On Thursday morning, 4/5/2022, dozens of Palestinians stationed (Murabiteen) in Al-Aqsa Mosque were injured by suffocation and rubber-coated metal bullets by Jewish forces, after dozens of settlers belonging to the so-called “extremist alleged temple groups” stormed Al-Aqsa Mosque from the Maghriba Gate side. With strict protection from the occupation forces, and dozens of Murabiteen confronting them with prayers and takbeers, and as a result, the Ministry of Foreign Affairs and Expatriates condemned, through the ministry’s spokesperson, Ambassador Haitham Abu Al-Ful, for allowing extremists to storm the blessed Al-Aqsa Mosque / Al-Haram Al-Quds Al-Sharif under the protection of the police, and demanded the Jewish entity, as the occupying power, to stop all practices and violations against the blessed Al-Aqsa Mosque.

In light of this, we highlight the following:

1- It is a disgrace that those who struggle, fight and claim to preserve the status quo and guardianship of Islamic sanctities, have nothing to offer but to repeat the shameful and abhorrent expressions of condemnation against the cowardly Jews’ attacks on Al-Aqsa Mosque, while the heroic Muslims stationed (in Al-Aqsa) confront them with their bare chests.

2- At the time when these condemnations were issued to fool the people, security coordination was continuing between the regime in Jordan and the Jewish entity after the Jerusalem Endowment decided to limit l’tikaaf in the blessed Al-Aqsa Mosque to the last ten days of Ramadan, despite the bragging rights of the Jewish entity government and its attempt to divide the space and time in Al-Aqsa Mosque, according to the Jordanian Prime Minister’s claim.

3- In his efforts to maintain the stability of his rule by maintaining the status quo of the so-called guardianship of Islamic holy sites in Jerusalem, the head of the regime seeks to obtain an American guarantee for this guardianship, during his current visit to America, by compromising the services provided by the regime to America, foremost of which is its military presence. And the implementation of the economic reform programs of the International Monetary Fund, which requires the stability of the political and economic situation in Jordan.

4- Despite the recognition of the Jewish entity and the agreements concluded by the regime in Jordan with it and providing it with ropes of security, economic and political empowerment, and in light of the treacherous and normalizing openness of the countries of the so-called Abrahamic Agreement, the Jewish entity does not hesitate to threaten the participation of other countries in the so-called guardianship of holy sites, which makes them compete for the consolidation of its political and regional relations with it, and even the threat to the stability of power in Jordan.

5- There is no relation whatsoever between the guardianship of the sanctities, which is a delusion and a mirage that treacherous regimes highlight and sing about, and the real alternative represented in moving armies to liberate Al-Aqsa Mosque and Palestine. The custodianship is to absorb popular resentment and to deceive the Ummah regarding the inaction and subordination of these regimes to the American and British colonialist and their daughter-in-law, the state of the Jews. The real guardianship over the sanctities of the Ummah and its land belongs to the Ummah itself, and for those who act on its behalf to implement the Shariah of Allah. The ruler whom the Ummah pledges allegiance to, he who establishes the Deen and will wage jihad against the enemies of Allah from the disbelievers and the occupiers of Muslim lands.

6- International law and international legality is still the legitimacy of the major colonial states and the stabilization of their interests in Muslim countries, supporting and preserving the Jewish entity and providing it with security and military empowerment and adopting its political interests. And it is the law that the rulers of Islamic countries have nothing but adherence to and maneuver with, which is not possible to liberate Al-Aqsa Mosque, Al-Quds, and Palestine through it, even after many years. The solution is through the legal solution that Allah (swt) has enjoined upon the Muslims, which is to move the armies of the Ummah after its unification into one Islamic state, led by the Caliph of the Muslims and eradicating the monstrosity of the Jewish entity from its roots.

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ فَإِنَّهُ مِنْهُمْ﴾

“O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them.” [Al-Ma’ida: 51]

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