

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise be to the Lord of the Worlds and peace and blessings be upon the most noble of Prophets and Messengers, Muhammad and upon his pure and righteous family, and may Allah be pleased with his (saw) companions and those who follow them until the day of Judgement.

### Final Statement of the Conference:

#### Ash-Sham's Revolution ... and Lebanon and the Glad-Tidings of the Khilafah

(Translated)

The conference is held by Hizb ut Tahrir / Wilayah of Lebanon on the 28<sup>th</sup> Rajab Al Khair 1437 AH, corresponding to the 5<sup>th</sup> May 2016, on the 95<sup>th</sup> anniversary of the destruction of the Khilafah, the shield of the Muslims, and the raiser of their banner, the state that looks after the affairs of Muslims and others with the Islamic Shariah rulings, and carries Islam to the world through Dawah and Jihad, the Khilafah, that its time has come. It is the time and place for it, especially after the Ummah shook off its fear from its rulers, and took to the streets demanding the most basic rights of well-being, to the crown jewel, the blessed revolution of the Ummah, Ash-Sham's revolution, which blared and raised its voice with no resemblance to the revolutions that preceded it, that the people of Ash-Sham are the people of (*La Ilaha Illa Allah Muhammad Rasool Allah*) and demanding to be ruled by Islam, which resulted in the open piling of nations targeting Ash-Sham's revolution, because it is associated with what haunts the West, the second Khilafah (Caliphate) on the method of Prophethood.

Lebanon that is one of the guardians of Ash-Sham in Ash-Sham, was not far from this revolution. Lebanon was in the heart of the revolution, and embracing of its people, despite the abuse and injustice that our displaced brothers from the people of Syria faced at the hands of the Lebanese authorities, that claimed self-distancing, while one of its parties in the government is involved with the tyrant regime in Ash-Sham, in killing the people of Syria, and crosses the border with its weapons and fighters without impunity, at a time when Lebanon's prisons is filled with every supporter of the revolution and its people, even by word and opinion, and "terrorism" charges are ready canned for all who raise his voice in support for our people in our beloved Ash-Sham.

In this atmosphere, we organized a conference: Hizb ut Tahrir "Ash-Sham's Revolution ... and Lebanon and the Glad-Tidings of the Khilafah", to raise our voice high in support of Ash-Sham's revolution, and to confirm the identity of Lebanon and that its part of the Muslim land, and the one that unites the people of Syria; and Lebanon is the one that unites the whole of the Islamic Ummah from Indonesia in the east to Morocco in the west, is the Islamic state, the Khilafah.

#### The conference's speeches were arranged under three themes:

The first theme: Lebanon and the Revolution

The second theme: America and the Revolution

The third theme: The Glad-Tidings of the Khilafah

These themes represented the clear and pure outlook of the meaning of Ash-Sham's revolution and linking it to Lebanon, and the fact that the Muslims of Lebanon are not separated from their surroundings, and clarity of the West's hostility, particularly America to the revolution of Ash-Sham, and the heroic steadfastness of the people of Ash-Sham despite the massacres

committed by the regime and its allies and masters of the East and West, and the need for unity of the Islamic Ummah, that is only achieved under the establishment of the promise of Allah (swt) and the glad-tiding of His Messenger (peace be upon him) and his family of the second Khilafah on the method of Prophethood.

**Accordingly, the conference ended with the following conclusions:**

**First:** Emphasizing that Lebanon is an integral part of its surroundings, the land of Ash-Sham, rather all the Muslim countries, as one body that responds to the pain of the Ummah in every part of it.

**Second:** Emphasizing on holding the Lebanese government responsible for stopping the shedding of the blood of our people in Syria by preventing Hezbollah from continuing its hostile approach to the Ummah's project, particularly in Syria.

**Third:** The need for the Lebanese authority to stop its double standard between those who shed the blood of our people in Ash-Sham, and the supporters of Ash-Sham's revolution and its people.

**Fourth:** Emphasizing the rejection of sectarian religious division, and rejecting what the West, particularly America, are pushing: the sectarian religious ethnic conflict, and to hold on to the name that Allah (swt) ascribed to us: ﴿هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ﴾ **“Allah named you "Muslims" before [in former scriptures]”** [Al-Hajj: 78].

**Fifth:** To emphasize that the real battle is with the colonizing Kaffir, and that the internal conflict between the brothers is only the fire that burns its people, and illuminating the way for the colonizing Kaffir West over our dead bodies.

**Sixth:** The steadfastness of the people of Ash-Sham, especially during these difficult moments of the bombing and systematic killing, is proving that Ash-Sham and its people have defeated every conspirator whether the criminal regime, or a defeated negotiator or the West that is ready to attack.

**Seventh:** To emphasize that the real guarantor for the blessed revolution is to depose the secular regime with all its components, and the establishment Allah's rule in its place, in the State of justice for all its citizens, Muslims and non-Muslims, the Khilafah State on the method of Prophethood, that Hizb ut Tahrir is striving for, working day and night pleading to Allah to grant His (swt) victory sooner rather than later, Allah is All Capable.

**Eighth:** Calling all the sincere people to reach out for the support of the dedicated workers, especially in these harsh conditions and challenging events descending on the Ummah, it only has Allah to resort to, then the work of the serious hardworking workers, with the specific objective and a clear method.

**At the conclusion** of this blessed conference, we in Hizb ut Tahrir / Wilayah of Lebanon direct our sincere thanks and sincere praise and abundant appreciation, to all those who accepted and answered our invitation, from the esteemed speakers, honourable attendance, May Allah bless your goals and ways. And we wish to thank all who helped to organize this conference, and we ask Allah to make it in their scale of good deeds, on the Day when neither wealth nor sons will be of avail, only the saved one is the one that meets Allah (swt) with a sound heart.

We ask Allah to bless us and you and the Islamic Ummah with His close and fast victory, and Allah is most capable, Allah has decreed measures for everything.

Praise be to Allah, by His grace and bounty, righteous deeds are accomplished.

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