

Speech of the Official Spokesman of Hizb ut Tahrir in the Wilayah of Sudan In the Second Festival of the Khilafah Scouts in Khartoum

(Translated)

Praise be to Allah, Who brings glory to the believers, humiliation to the tyrants, disgrace to the Kuffar and the hypocrites, and prayers and peace be upon the Messenger sent as a mercy to the worlds, the Imam of the pious, the leader of the noble and pure, our master and our beloved, and the comfort of our eyes, Muhammad Ibn Abdullah, prayers and peace upon him, his family and those who follow him..

Dear gathering:

Assalmu Alaikum Wa Rahmatullah Wa Barakatuh

We in Hizb ut Tahrir/ Wilayah of Sudan remind you of the obligation of the Khilafah (Caliphate), the absent crown of obligations. We, in this Haram month, Rajab al-Fard, want to revive the anniversary of its destruction by the colonial kaffir West with the help of some traitors from the Turks and Arabs. We say to the Muslim Ummah, you are living an abnormal situation. Allah (swt) ordered us to rule by Islam, and by the rules that Allah (swt) sent down, Allah (swt) says: **﴿وَأَن احْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَن يَفْتِنُوكَ عَن بَعْضِ مَا أَنزَلَ اللَّهُ إِلَيْكَ﴾** **“And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient”** [Al-Ma’ida: 49]

But we disobeyed Allah and ruled by the Kufir laws in our politics, economics and other systems of life. We have even allowed the Kaffir to intervene even in the details of the known rules of Islam from the Deen by necessity to change them according to his whims. The Prophet (saw) has defined our system of government; he said that it is the Khilafah, he (saw) said: **﴿كَانَتْ بَنُو إِسْرَائِيلَ تَسُوسُهُمُ الْأَنْبِيَاءُ كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ وَإِنَّهُ لَا نَبِيَّ بَعْدِي وَسَتَكُونُ خُلَفَاءُ تَكْثُرُ﴾** **«قَالُوا: فَمَا تَأْمُرُنَا؟ قَالَ: «فُوا بِبَيْعَةِ الْأَوَّلِ فَالْأَوَّلِ وَأَعْطُوهُمْ حَقَّهُمْ فَإِنَّ اللَّهَ سَأَلَهُمْ عَمَّا اسْتَرْعَاهُمْ»** **“The children of Israel used to be ruled and guided by prophets: Whenever a prophet died, another would take over his place. There will be no prophet after me, but there will be Caliphs who will increase in number.”** The people asked, **“O Allah's Messenger! What do you order us (to do)?”** He said, **“Obey the one who will be given the pledge of allegiance first. Fulfil their (i.e. the Caliphs) rights, for Allah will ask them about (any shortcoming) in ruling those Allah has put under their guardianship.”**

Then we were satisfied with the republican system; be it a dictatorship or a democratic one, the result is one. It is ruling by that which Allah did not reveal and the exclusion of the rules of Allah which came in His Book and the Sunnah of His Messenger (saw).

Allah (swt) asked us to be one Ummah, He (swt) says: **﴿إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ﴾** **﴿فَاعْبُدُونِ﴾** **“Indeed this, your religion, is one religion, and I am your Lord, so worship Me”** [al-Anbiya’: 92]

We accepted to be torn apart into cartoon states, where every group of Muslims are happy with their patriotism; we were covered with humiliation and disgrace, and we became at the tail of the nations after we were their leaders and masters when we had the Khilafah state, which

its constitution was the Book of Allah and the Sunnah of the Messenger. Its banner was Al-U'qab, the banner of Muhammad the Messenger of Allah (saw), the banner of La Illaha ila Allah, Muhammad Rasool Allah; the Khilafah that brings people out of the darkness of kuffr to the light of Islam and justice by the permission of its Lord.

Dear gathering:

What the Khilafah scouts presented today, which you witnessed and interacted with, comes within the framework of the events of the 97th anniversary of the destruction of the Khilafah (Caliphate). It is heartwarming and a comfort to the eyes. It motivates men and women to work hard to revive the Islamic way of life by establishing the second rightly guided Khilafah on the method of the Prophethood.

Their presentations filled our hearts with enthusiasm, and highlighted the humiliating and dire situation of the Ummah as a result of the absence of the Khilafah and its shield, the Imam. The children, interacting with the vital issues of the Ummah, stirring up our emotions, awakening the minds and souls, send messages to the Ummah's scholars, heirs of the prophets, to stand with the truth and support the Dawah carriers for the resumption of Islamic way of life by the establishment of the second rightly guided Khilafah on the method of Prophethood.

And they send messages to the people of power and support to support the workers to restore the rightly guided Khilafah on the method of Prophethood that will bring glory to Islam and its people and humiliates Kufir and its people.

And a last call to the Islamic Ummah; that each group in it and each individual should carry out his Shariah duty so that Allah crown everyone's efforts with victory and empowerment, Allah promised His believing slaves the Khilafah and the empowerment. He (swt): **﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ﴾** **“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient” [An-Nur: 55].**

And we must carry out this duty until we realize the glad-tidings (Bushra) of our beloved Muhammad (saw), who said that there will be a Khilafah on the method of Prophethood after the oppressive rule that the Ummah is struggling in today. He (saw) said: **«تَكُونُ النَّبِيُّ فِيكُمْ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونَ مُلْكًا عَاضًا فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونَ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبِيِّ فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ ثُمَّ تَكُونَ مُلْكًا عَاضًا فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ ثُمَّ يَرْفَعَهَا إِذَا شَاءَ اللَّهُ أَنْ يَرْفَعَهَا ثُمَّ تَكُونَ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبِيِّ ثُمَّ سَكَتَ»** **“There will be Prophethood for as long as Allah wills it to be, then He will remove it when He wills, then there will be Khilafah on the Prophetic method and it will be for as long as Allah wills, then He will remove it when He wills, then there will be biting Kingship for as long as Allah Wills, then He will remove it when He wills, then there will be oppressive kingship for as long as Allah wills, then he will remove it when He wills, and then there will be Khilafah upon the Prophetic method” and then he remained silent.”**

To the glory of this world, and greater than this, to the pleasure of Allah, we invite you.

Wassalam Alaikum Wa Rahmatullah Wa Barakatuh.

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