

﴿ وَعَدَ اللهُ الَّذِينَ ءَامَنُوا مِنكُرْ وَعَكِمُوا الصَّبْ إِحَنتِ لَيَسْتَغْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا ٱسْتَخْلَفَ

ٱلَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِي ٱنْصَىٰ لَهُمْ وَلَيُّبَدِّلَنَهُم قُولُ بَعْدِ خَوْدِهِمْ أَمَّنًا يَعْبُدُونَنِي لَا يَشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَتِكَ هُمُ ٱلْفَنسِقُونَ ﴾

Media Office of Hizb ut Tahrir Wilayah of Syria



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Press Release

## أَقُدْ بَدَتِ الْبَغْضَاء مِنْ أَفُوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ

## "Their prejudice has become evident from what they say—and what their hearts hide is far worse."

## (Translated)

Turkish Foreign Minister Mevlut Cavusoglu revealed on Thursday, that he had a short conversation with the Syrian regime's Foreign Minister, Faisal Miqdad, on the sidelines of the Non-Aligned Movement meeting held last October in the Serbian capital Belgrade, and said: "We must achieve reconciliation between the opposition and the regime in Syria somehow. Otherwise, there will be no lasting peace." In response to a question about whether there is communication between Turkey and the Syrian regime at the diplomatic and political levels, Cavusoglu stressed that communication between the two sides is currently limited to the intelligence services.

**O** Muslims in the Blessed Land of Ash-Sham: The statements of the Turkish Foreign Minister Cavusoglu confirm the functional role that the Turkish regime plays in service to America, in order to preserve its client Assad, and in its insistence on burying one of the greatest revolutions in history.

Every follower of the events is well aware that the Turkish regime has sought from the beginning to hand over all the regions to return them to the control of the tyrant of Ash-Sham, in implementation of the so-called malicious American political solution, after handing over many areas, confiscating the decisions of the factional leaders, robbing them of their will, and turning them into mercenaries. They serve his interests and the interests of his masters, and the list of crimes against the revolution goes on...

Whoever meets the foreign minister of the criminal Syrian regime, meets with the Syrian intelligence, and prepares for a meeting or phone conversation with the tyrant of Ash-Sham, there is no doubt that he is a conspirator against the revolution of Ash-Sham, no matter what he claims otherwise, so relations with him must be cut off at the very least.

**O** Muslims in the Land of Ash-Sham, the abode of Islam: The emergence of demonstrations in the so-called liberated areas against the conspiracy of the Turkish regime and its call for reconciliation with the criminal regime, confirms that the revolution is still burning in the hearts of its youth, and that it is still determined to overthrow the criminal regime, and that it prefers death with honour over mere thinking of a shameful, fatal reconciliation with him. It also confirms the strong influence of the popular public opinion when it raises its voice and says its word, forcing the conspirators with its enemies to color like a chameleon and adopt new methods that will not erase the shame of their trading in the blood and sacrifices of the people of the revolution in service of its enemies.

This requires everyone to be on the level of the event and to bear responsibility, after the facts were revealed to the few who were still over their eyes had cover, to cut the ropes with all our enemies who await our misfortune, led by the Turkish regime, and connected them to Allah the Almighty, and continue the path behind a political leadership conscious and sincere, carrying a project of liberation from the core of the Ummah's creed. He draws a road map towards the capital to overthrow the regime, rid the people of its evils, and establish the rule of Islam through the Khilafah Rashidah (rightly-guided Caliphate) State upon the method of the Prophethood, and with the noses of Allah's enemies reluctant to do so. Allah (swt) says: (يَقُونُ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيباً» "and they ask, "When will that be?" Say, "Perhaps it is soon!" [TMQ Al-Isra: 51].

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