

﴿ وَعَدَاللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَكِمُلُواْ الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا اَسْتَخْلَفَ ٱلَّذِيكَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ ٱلَّذِف ٱرْتَضَىٰ لَهُمْ وَلَيْمَلِّلْنَهُم مِّنْ بَعْدِ خَوْفِهِمْ أَمَّنَا يَعْبُدُونِنِي لَا يُشْرِكُوكِ فِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُوْلَيْكَ هُمُ ٱلْفَسِقُونَ ﴾



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Press Release

The New Government of Moein Abdel-Malek will not give the People of Yemen anything new nor delay anything else

(Translated)

On Friday, 12/18/2020, it was announced that a government would be formed under the leadership of Moein Abdel-Malek, consisting of 24 pouches, split equally between the North and the South. Five pouches, including the transitional share.

This government formation comes after Abd Rabbu Hadi issued a decision from Riyadh. Arrangements are being made for the return of the government to Aden, and the decrees of ministers taking the oath and accepting their appointments before him, to start their work from that point onwards, in response to the request of some parties asking Abd Rabbu to return and the formed government to Aden, instead of residing in Riyadh.

The formation of the government was announced in Riyadh, and the dollar, which exceeded 900, decreased to 760 riyals. And it became clear that Riyadh was striving to form the government, and it had insisted on appointing Abdul-Malik as head of the formed government. The Riyadh's ambassador to Yemen, Muhammad Al Jaber, announced a week before the government announced the completion of the military arrangements related to the Riyadh Agreement, and the withdrawal of Hadi and the transitional forces from the fighting fronts in Abyan, as requested by the Minister of Defense of Riyadh Khalid bin Salman in his last meeting with Abd Rabbu Hadi on 26/11/2020 announcing the formation of the government. And it also emerged from Mu'in Abdul Malik's statement, saying, "We are confident that the new government will support and participate in political and societal forces and components, and support the brothers in the coalition to support legitimacy led by the Kingdom of Saudi Arabia...".

The ministerial formation of the Supreme Council of the Southern Revolutionary Movement, Ba'um's wing, was absent.

To those who fought yesterday with Hadi and the Transitional: Where did your blood go?! Your blood is cheap with them and has no sanctity, and do not think that they have stopped the fighting, making sure your blood not to be spilled! And stopping the war is not for your sake, for listen to Martin Griffiths as he tells you, "The UN envoy welcomes the formation and considers it a step towards a political solution."

Salman bin Abdulaziz and his crown prince, his son, Muhammad, work in Yemen for the benefit of America, while Mohammed bin Zayed works for the benefit of Britain, so they respect not in you the ties either of kinship or of covenant, and you will not see good from them and they cannot guide you on the right path, because they are nothing but pawns on the chessboard. They are not the real players.

Hizb ut Tahrir has previously submitted a number of publications on Yemen; starting with the one that was warning you about the conflict on Yemen between Britain and America in 2008, then the developments in the Yemeni arena after the February 2011 revolution, and when the coalition entered the war in March 2015, and the Riyadh Agreement signed in November 2019 to show the people of Yemen the real international political players. The wrestlers over Yemen; Britain and America, and reveal to you the falsehood of those who sponsor you among the local politicians, and guide you how to govern yourselves upon the basis of your belief, so that you may take the initiative and gain the honor of this world and the hereafter by working to establish the Khilafah Rashidah (rightly guided Caliphate) upon the method of Prophethood, as your ancestors the Ansar did in Medina. He (saw) said: «ثُمُ تَكُونُ خَلَافَةُ عَلَى مِنْهَاحِ النَّبُورُةُ عَلَى مِنْهَاحِ النَّبُورُةُ وَالْمَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيُّةُ الْحَالِيَّةُ الْحَالِيْكَ الْحَالِيَّةُ الْحَالِيَةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالْحُلِيَّةُ الْحَالِيَّةُ الْحَالِيُّةُ الْحَالِيَّةُ الْحَالِيُّةُ الْحَالِيُّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيِّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْحَالِيَّةُ الْ

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