



﴿كُنْمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَنَهَوْنَ عَنِ الْمُنْكَرِ وَهُمْ ذُوْا ذِكْرِ بِاللّٰهِ﴾

Mukhtarat

From The Central Media Office of Hizb ut Tahrir
www.hizb-ut-tahrir.info
Issue No. 37 Safar 1436 AH

Islamic
Thought

The Fundamentals of Ash-Sham Revolution Unites Us



Jerusalem is Bleeding Al-Aqsa Mosque is Moaning

Twenty Years since the Treaty of Shame



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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Mukhtar

from The Central Media Office of Hizb ut Tahrir من المكتب الإعلامي المركزي لحزب التحرير
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مختارات



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Media Office
Palestine

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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07 Muharram 1435 AH

31/10/2014 CE

No: BN/S 014/184

Press Release

Jerusalem is Bleeding, Al-Aqsa Mosque is Moaning from the Jewish Occupation Crimes while the Palestinian Authority and the Rulers Conspire with the Jewish Entity (Translated)

Jerusalem has been bleeding for months and honoring a martyr after another, from the martyr Mohammed Abu Khudeir to the martyr Abdul Rahman Al-Shaloudi and finally the martyr Moataz Hijazi. Al-Aqsa is denied access of its worshipers, as it was closed completely on Thursday, 30/10/2014, and the numbers of worshipers were reduced on Friday. The people of Jerusalem are chased, run over by settlers' cars and women are assaulted. They are assassinated, burnt in cold blood at the hands of the occupation forces, or thrown in prison. Whilst the figures of the Palestinian Authority visit Al-Aqsa Mosque, under the permission of the occupation, and all that they are worried about is the presence of those sincere stationed in Al-Aqsa Mosque; those rejecting the occupation, and resisting the temporal and spatial division of Al-Aqsa, as well as denouncing the policies and compromises of the Authority and its incapacity in front of the Jews.

The crimes of the occupation against Al-Aqsa Mosque, Jerusalem and its people have not stopped since it was occupied by the Jews with the complicity of the Arab regimes. In particular, the rulers of Jordan, who rewarded the occupation by opening the air and land space of Jordan to the Jews and signed the shameful Treaty of Wadi Araba with them. But the crimes of the occupation are increasing day by day, due to the incapacity of the Palestinian Authority and the rulers of Jordan, Egypt, Syria, Saudi Arabia and Turkey and all the criminal regimes in the Islamic world. So the best of them in manner calls for the Security Council and the major powers to intervene and save Jerusalem and its people, with the knowledge that the Security Council and the major powers are the ones who gave Palestine to the Jews through criminal decisions. Rather they provided it with weapons and money and covered its crimes in international forums!!

The crimes of the occupation against Al-Aqsa Mosque and the people of Palestine as a whole would not have continued and increased in intensity if it had known that the armies stationed in their barracks and longing to fight the Jews will move to provide victory for Jerusalem and its people. As how would it stop its crimes, while it hears the President of the Palestinian Authority brag that not a single shot was fired at the Jewish entity in the West Bank during the days of war on Gaza as a result of the sleeplessness of his security forces to ensure the

security of the Jews and the security coordination, which he described as sacred, thus he squandered Jerusalem and the holy sites!?

And how would the Jewish entity be deterred while it sees the rulers of Egypt throw the hero Egyptian army which crossed the Bar Lev Line and smashed the Jewish army; throw it in an internal war with their brothers in the Sinai and inside Egypt and portray to the people that the enemy is the people of Gaza and the people of Sinai and not the Jewish entity; the usurper of the land of the holy sites? And how would the Jewish entity hold any consideration for the regimes in Jordan, Saudi Arabia, Turkey and other regimes which it sees them engaged with America in its war against Islam and Muslims, but do not lift a finger when the Jews attack on Gaza, Jerusalem, its people and all the people of Palestine. This is in spite that the Jordanian proud army with the help of a group of guerrillas made the occupation army taste woes in the Battle of Al Karama when it rebelled against the political leadership. So how about if the armies of the region move; thus would there be any remains of the existence of the Jewish entity?

But it is the deception practiced by the regimes, the Palestinian Authority, its figures and some factions which the rulers exempted them from their duties and the mobilization of their armies. So, whoever covers up the crimes of the rulers, does not call for the mobilization of the liberation armies and is only content by making the Palestine issue a national issue concerning the factions, and burdens the people of Palestine alone the responsibility to repel the Jewish aggression, he is a partner of the occupation and the rulers in the crime and will receive disgrace in this world and the torment of the Hereafter is more severe and horrible; if he was from those who are wise.

We in Hizb ut Tahrir, like all Muslims are sure that we will, Allah willing, uproot the Jewish entity from the blessed land, for this is the promise of Allah (swt) and the promise of His Messenger (saw). And we are at the forefront of the Ummah working to restore the Sultan (Authority) of Islam, which was usurped by the rulers and we will place it on the neck of the Khaleefah of the Muslims so that he mobilizes the armies of the Ummah to eliminate the Jewish entity and the Western and American influence in the Muslim world and pursue it to its abode, that remained then to it any abode, and that is not difficult for Allah.

﴿وَيَقُولُونَ مَتَى هُوَ قُلْ عَسَى أَنْ يَكُونَ قَرِيبًا﴾

“And they say, "When is that?" Say, Perhaps it will be soon." [Al-Isra: 51]□

**Media Office of Hizb ut Tahrir
in the Blessed Land - Palestine**

Media Office
East Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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30 Dhu al-Hijjah 1435 AH

24/10/2014 CE

No: 24/1435 AH

Press Release

The Capitalist Ideology is Detrimental to Children both Psychologically and Physically

Recently media outlets have been reporting an appalling and increasing magnitude in the wave of children disappearing in certain areas around Dar Salaam and other areas within East Africa.

Children usually disappear under suspicious circumstances through kidnapping and others when their bodies are retrieved, show glaring signs of torture while others are discovered dead. Naturally, this has caused widespread fear and panic among parents and increased their already existing fear over the security and well-being of their children.

On our side, we would like to console all the parents for this difficult trial.

On the other side, Hizb ut Tahrir would like to openly declare that since the capitalist ideology and its ruling system via democracy started to rule the world, a child under the yoke of this ideology has neither peace, happiness nor tranquility. In short, this ideology is the source of destruction to the child both psychologically and physically. The economic burden of the capitalist ideology in conjunction with the oppressive levies has led to hard living standards facing many parents to the extent of being unable to satisfy their children's basic needs and services. Atop, the wicked concepts and fallacy of the democratic system are on their own destruction upon psychological annihilation to children.

As for the happenings of child abduction, kidnapping and children disappearance all are results of three major factors: **Firstly:** All democratic countries lack the characteristics and incentives to safeguard the security not only to children but to citizens at large. Thus affecting many areas including children receiving an education in remote areas far from their homes with a lack of adequate means of transportation to and from their homes.

Secondly: The oppressive economic system emanating from the capitalist ideology is built upon despair on its citizens. To the extent, some citizens are compelled to indulge themselves in sorcery thus using body parts of children thinking it will be a tangible solution to their ...Cont. on p. 37

Media Office
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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04 Muharram 1435 AH

28/10/2014 CE

No: 01/36

Press Release

Twenty Years since the Treaty of Shame: While the Ummah Rejects it, the Jordanian Regime Sanctifies it (Translated)

The usurper Jewish entity celebrated the twenty-year anniversary of the Wadi Araba Peace Agreement with the regime in Jordan, it has admitted through statements made by its ambassador in Amman, Daniel Nevo, that the Jordanian people do not share with them the celebration of the passage of two decades of the Wadi Araba Agreement signing.

Indeed, the Muslims in Jordan, along with the Islamic Ummah, reject this agreement of humiliation and shame, because it is a betrayal to Allah (swt) and His Messenger (saw) and the believers, and because it is a great crime against the Ummah and Islam. This treaty was signed after the renunciation by the Jordanian regime to the Rules of Allah that commands fighting the Jewish entity to terminate its existence. This disgraceful treaty concluded over the blood of the martyrs of our people and our soldiers and over the sound of the wounded moans and Masjid Al-Aqsa's cry for help. Never will this invalid treaty be legitimate, regardless its date of criminal ratification; to the Islamic Ummah it is a shame, humiliation, and disgrace and to the Jews it is an accomplishment and triumph.

Is it not humiliating that Muslims are killed by the soldiers of the Jewish entity in Palestine, and the regime in Jordan does not lift a finger for their support?!

Is it not humiliating when the Jews steal our water, and the regime in Jordan ratifies with the criminal entity the Red Sea-Dead Sea Conduit (Canal) (the Two Seas Canal), which will provide it with local water?

Is it not humiliating that Masjid Al-Aqsa is desecrated and the regime in Jordan rewards the Jewish entity by signing the gas agreement, which will generate for the usurper entity of the Blessed Land billions of dollars which will be used for the slaughter of our sons and tightening the control over our land and our Aqsa?! Is not a shame that our gas is sold to ...Cont. on p. 37

Media Office
Wilayah Turkey

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Muharram 1435 AH

08/11/2014 CE

No: TR-BA-2014-MB-TR-028

Press Release

O Rulers of Turkey! Are you not ashamed of saying: "Our Economy is Strong" with the money of the Jewish Entity (Israel)?!

(Translated)

The Jewish entity (Israel) has added a new aggression against Palestine upon its repeating aggressions due to being bold, a trait supported by the stance of the tyrant rulers in the Muslim countries. This Jewish entity, since 1948, has been carrying on with shedding the blood of the Muslims in the land of the first Qibla of the Muslims, and adding everyday a new crime to its list of crimes; forbidding the Muslims from praying in Masjid Al Aqsa!

As for the Jews, they are roaming around freely in Masjid Al Aqsa, in a time where the oppressive Jewish entity conducts assassinations of Muslims, arrests men, and assaults women. The Abbas Government, which rose with US support, is busy suppressing the protests of the people against the doings of the Jews, and the only worry those traitor rulers who rule the Muslims have is the fear of the Muslims' reaction to explode, and in reality they have been harboring the concern of the US and its fears.

The Turkish state and the government of the Justice and Development Party did not take any tangible step to confront the assaults of the Jewish entity, and the rulers who are sufficed by speaking words are not hesitant to parade their heroism... You look at their sayings and think that they have placed a limit on "Israel", and you think that the Jewish entity has received a warning from the rulers of Turkey, and that their army has really moved, and those rulers raise their voices again after each new assault of the Jew against the Muslims and the Muslims' sanctities, so they say empty words that have no power or political value... this situation does not show any power of the state, it rather shows its weakness and followership.

What can the government of the Justice and Development party do when it objected on the statement "The Council of the Great Turkish People awaits from the Turkish government to reconsider the political, military, and economical relationships with Israel" in a declaration condemning the Jewish entity which led to the martyrdom of 9 of our Muslim brothers in the Marmara Fleet, and which the Turkish Parliament has invited to... Yes, what can this government do against the Jewish entity? The government of the Justice

and Development party disregards this by where it doesn't impose any tangible punishment on the Jewish entity, and it does not tolerate such statement; isn't that evidence that it does not want to ruin the military, political, and economical relationships with the Jews?

It is a real shame for Turkey to be the first Muslim country to acknowledge the oppressive Jewish entity. The first step to get rid of this horrible act lies within considering it inexistent, and cutting off all relationships with it. However, especially in the last ten years, Turkey's economical relationships with the Jewish entity are still occurring in breaking records! It is expected for this foreign trading with it to reach 5.5 billion dollars in the year 2014. Turkey takes pride in this, and contracts deals with the Jews under the pretext of rebuilding corrupt relationships whilst ignoring the blood of the martyrs of the Marmara Fleet, else how can one understand the declaration of the Deputy Prime Minister Bülent Arınç as a response to the criticism directed against Turkey's trading relationships with the Jewish entity: "Our trading is still continuing, we sell and we buy, so why are people criticizing us?" So, O rulers! Are you not feeling ashamed of saying: "Our economy is strong" due to Israeli money?!

O Muslims! We, in Hizb ut Tahrir / Wilayah Turkey, in order to install glad tidings in the hearts of the believers and fear in the hearts of the infidels, remind everyone that the days where the roots of the Jewish entity will be severed from this land which Allah (swt) has blessed is very near in Allah's (swt) Will. And we are working towards a state that does not just denounces the Jewish entity, and is not only satisfied to impose an economical siege over it, but rather to mobilize its army to uproot it completely, and liberate this sacred land just like it was liberated by Salahidine from the Crusaders... This is your state which Allah (swt) has obliged us with, and we were given its glad tidings by the Prophet of Allah (saw)... It is the second Khilafah Al Rashidah upon the method of Prophethood in Allah's (swt) Will. □

**Media Office of Hizb ut Tahrir
in Wilayah Turkey**

Media Office
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Muharram 1435 AH

08/11/2014 CE

No: 02/36

Press Release

An Invitation to Participate in and Support the Campaign: "The Khilafah that we want is upon the Method of the Prophethood" (Translated)

In light of what Islam and the Ummah are suffering from the spiteful conspiracy and mean cheap plots of the camp of Kufr, deception and colonialism spearheaded by America and assisted by the dedication of followers and infiltrators from rulers, politicians, thinkers, writers, journalists, capital holders, and mercenaries in the Muslim lands,

Under the harsh conditions in which the Ummah is going through due to the crimes and hatred of its internal and foreign enemies; where killing, displacement, profanation, and violation of everything that is sacred for it, and where the division of the country, subjugating the people, and looting our wealth which has become a weapon in the hands of our enemies drawn against us day and night. In addition to their conspiracies which are knit and weaved publically in broad daylight in order to stop the Ummah from achieving the project of its unity, its revival, and its dignity by implementing the Shariah of Allah (swt) and raising the Rayah of His Messenger Mohammed (saw). In the face of the malicious aggressive attack being triggered by the enemies of the Ummah and Islam in order to distort the notion of the Khilafah, offending it, and depicting it as an isolated historical incident that has ended, and that the Khilafah is not appropriate to our present and future, In the face of exploitation of the power of the Kufr tools, touts, persons, media venues, and the servants of money, attention, and popularity from those whom the Ummah thought to be their scholars yet to caw in each and every hour and moment that Islam does not have a ruling system, and defame the companions of the Prophet of Allah (saw) that without their loyalty and without their sacrifices, Islam would not have reached us, In the face of all this and consequently, Hizb ut Tahrir / Wilayah Jordan announces the beginning of implementing its campaign titled: "The Khilafah that we want... is based on the method of the Prophethood" To introduce the Ummah with the concept and structure of the Khilafah which Allah (swt) Commanded us with and Promised us with based on definitive evidence, and which the Prophet (saw) gave glad tidings about in the Hadith

which states in its end: «ثم تكون خلافة على منهاج النبوة..». "... and there will be a **Khilafah based on the method of the Prophethood**".

And to expose the crusade coalition which is being led by America and its lackeys in their declared war on Islam and the Muslims under the pretext of terrorism, where they assume that with this coalition of theirs will delay the promise of Allah (swt) of succession, victory, and stabilization...The Khilafah that we want is a protective Khilafah, a mercy to the people, and a liberator for the tormented and oppressed ones on earth...The Khilafah that we want will liberate our Masjid Al Aqsa and other occupied Muslim lands...The Khilafah that we want will dignify Islam and its people, and will demean the tyrants, its people, and its supporters...The Khilafah that we want will shade the entire Muslim countries, and it will subject all the inhabitants of the Muslim countries to obey and yield to it; and will safeguard the people of the earth and the inhabitants of the skies and lands will be pleased with it...The Khilafah that we want will be as pure and blessed as the one that came from the Messenger of Allah (saw)...The Khilafah that we want will bring happiness to the hearts of the Muslims and will bring dignity to their homes...The Khilafah that we want is upon the method of the Prophethood which will shake the pillars of the earth destroying the thrones of the titans, snatching slumbers from the eyes of the tyrants, and will lift away the suffering of the people of earth. So, be with us and be among those who work to please their Lord (swt) and to strive for entering His (swt) Paradise. Join us in our campaign and Allah (swt) grants the best of rewards:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا﴾

"Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me." [An-Nur: 55]. □

Media Office of Hizb ut Tahrir
in Wilayah Jordan

Media Office
Wilayah Yemen

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ



16 Muharram 1435 AH

09/11/2014 CE

No: HTY-181

Press Release

A Government Blessed by the West **Its exterior is partnership and its interior contains conflict that will** **not meet the demands of the people**

(Translated)

It was announced on Friday 07/11/2014, the formation of a new Government in Yemen, headed by Khaled Mahfoudh Bahah, after a delay of more than half a month, as per the Peace and National Partnership Agreement, which was signed on the day Houthis (Ansar Allah) entered the capital Sanaa. Perhaps the most prominent and most important reasons, in that delay and this confusion and instability for Yemen and its falling government, is the international conflict over Yemen, particularly the Anglo-American which is locally served, and its parties are sponsored by regional countries such as Saudi Arabia and Iran.

The formation of the Government of Khalid Bahah comes after intense struggle "for the first time" in Yemen since 1978; since in the past, Britain had the stronghold over the political milieu in the country, and was not hard for it the appointment of the head of the government and the designation of his ministers. However, this balance tipped after the Houthis' (Ansar Allah) entering Sanaa militarily on 21/09/2014. The cabinet reshuffle in the Bahah's government gives us a picture of the international conflict in Yemen, where Britain's influence declined due to America's rivalry via Iran and its tools; those tools that are unaware of the intended reality for them, although some of them seemed complaining of Iran's statements and its dictates. America is only interested in its interests and does not settle for crumbs, which, although it adopted a draft resolution for sanctions against Ali Saleh and two Houthi leaders, it is only for throwing sand in the eyes; where its aim is Ali Saleh in particular, being a Britain man. It is disturbed by his penetration to the Houthis and exploiting them, pretending to be an ally. Rather, it realizes that Britain will depend upon him or his son, in the case of the failure of its man, Hadi, in front of the Houthis and the Southern Movement in securing what can be preserved of its interests. And perhaps Britain began to loom using its second paper exploiting the anger on the street against America and its sanctions, even though it appeared to string America along in punishing Saleh. Where its second paper began to boycott the government and call for early elections.

America deemed the Houthis (Ansar Allah) a political trend which does not object to their arrival to the rule whenever it sees that the increase in their influence will achieve its project in Yemen and the region. Why not, while it sees them as fuel to the sectarian conflict under the guise of the war on terrorism, at a time when its drones are bombing those it deemed as terrorists, so where is the truth in the slogans?! Are not those aware of what America wants for Yemen and the region, or that they are living an illusion called "the intersection of interests"? Is it then viable for those to drawl on political consciousness, saying: Terrorism is an American industry, then we see them promoting such merchandise and what results from it of chaos and fighting?

O Politicians in Yemen in all Parties and Organizations... Oh Army Commanders and Officers, and Tribal Leaders... O Actors in the Country: We hope to see among you those of enduring discrimination forbidding corruption on earth, fearing Allah alone and not anyone else, who are aware of the reality of the change and the requirements of the revival... Those who are not lured by embassies, not fooled by slogans, and investigate the truth to rid their Ummah from what they are in. Here is Hizb ut Tahrir, which adopted from Islam in every detail of its details to achieve a comprehensive revival, invites you with insight to work for the establishment of this great edifice, and to be a building block of its blocks.

O our people in Yemen: Your situation will not change by changing a person in place of a person or changing a Government in place of a government while the regime remains the same! And how will this government see the light while it is constrained by the West and its programs and organizations which, although it seems to have luster, is a false material and a mirage?! And what about a Muslim who is aware of the words of Allah Almighty:

﴿وَمَنْ أَعْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا﴾

"And whoever turns away from My remembrance - indeed, he will have a depressed life" [Ta-Ha: 124]

How he is to imagine that his life will be safe and reassuring away from the rule of Islam and its rulings which are revealed by Allah Almighty as a doctrine and a way of life? What we yearn and work for is not any life, but an Islamic life in the light of a conscious state to the rules of its Lord and fosters the affairs of those under its authority, advising them, uniting them and repelling their enemies and carrying the goodness for humanity; a rightly-guided Khilafah on the method of the Prophethood. And how for a Muslim to reject Allah's Rule and Rulings just because some people tried to distort it, whether they are rulers, groups or individuals?! For this let the workers work and the competitors compete. □

Media Office of Hizb ut Tahrir
in Wilayah Yemen

Media Office
Wilayah Pakistan

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17 Muharram 1435 AH

10/11/2014 CE

No: PR14067

Press Release

Military Assistance to Afghanistan will Ensure US Objectives

On 6 November 2014, General Raheel Sharif visited Afghanistan and offered military assistance on behalf of the Raheel-Nawaz regime in order to strengthen its forces. This visit was held at a time when America after the end of 2014 is trying to secure its own and India's presence in Afghanistan, under the guise of a limited withdrawal. America knows very well that after a limited withdrawal, its thousands of personnel will not be able to provide security for itself and India, when facing brave Muslim tribal fighters of Afghanistan.

In order to overcome this weakness, America is working on two fronts. On the one hand it has initiated military operations in North Waziristan, through the Raheel-Nawaz regime, to weaken the resistance in Afghanistan. On the other hand, America wants to strengthen the Afghan National Army with the help of Pakistan. The success of military operations in North Waziristan has been described by the commander for US and NATO forces in Afghanistan, Lt. Gen. Joseph Anderson, in the following damning words, "operation Zar-i-Azab has helped disrupt the Haqqani network's ability to launch attacks on Afghan territory." As if this was not enough, the Raheel-Nawaz regime offered the new US puppet government in Afghanistan weapons for Afghan forces and to send instructors to train them. The US is in dire need of bodyguards who can provide security for its cowardly military. Moreover, these bodyguards will safe guard American personnel along with India's men as well.

Pakistan is already facing a cunning Hindu enemy on its eastern borders, who for the last couple of months is continuously targeting civilians, killing them and destroying their property. And now the Raheel-Nawaz regime is actively assisting America and India in establishing themselves on its western borders, which is like dropping an axe on your foot. The open treachery of the Raheel-Nawaz regime is the assistance of the enemies of Pakistan, India and America, on its eastern and western borders, so that Pakistan becomes sandwiched between strengthened hostile forces. The sincere officers in the armed forces, supported and ...Cont. on p. 37

Media Office
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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18 Muharram 1435 AH

11/11/2014 CE

No: PR14068

Press Release

Free Naveed Butt

Launch of Booklet on the Obligation of Khilafah Written By Naveed Butt, Before His Abduction

Today, 11 November 2014, two and half years have passed since the Official Spokesman of Hizb ut Tahrir in the Wilayah of Pakistan, Naveed Butt, was abducted by government agency thugs. Naveed's only crime was that he dedicated his life for Islam, so that this precious Ummah could understand Islam and strive with Hizb ut Tahrir for Islam's complete implementation through the establishment of Khilafah. Since the destruction of the Khilafah in 1924 CE, the Ummah has been drowned in crises and it is in search of true liberation. The Muslims of Pakistan know that they had a magnificent past under the Khilafah, but they must remember that the Khilafah is an Obligation (Fard) from Islam, which compelled every previous generation of Muslims to sacrifice for this Fard. In order to revive the neglected Obligation of the establishment of Khilafah, Naveed Butt, spokesman of Hizb ut Tahrir in the Wilayah of Pakistan, wrote a booklet on this subject, **"Establishing Khilafah is the Mother of all Obligations"** before his abduction on 11 May 2012. In this clear and detailed booklet, Naveed discusses the Obligation of Khilafah and gives explicit evidences from Quran, Sunnah and Ijmaa as-Sahaba, so that there is no doubt left for any Muslim about the Obligation of establishing Khilafah. On the passing of two and half years of his abduction, Hizb ut Tahrir Wilayah Pakistan has launched this booklet in its original Urdu and in its translation into English. It is launched for the benefit of Muslims and a reminder of their noble son, Naveed Butt, who remains in the dungeons of the tyrants. Naveed's booklet "Establishing Khilafah is the Mother of all Obligations" can be downloaded from the following address: <http://pk.tl/1hLx>

Now it is upon every Muslim to strive with Hizb ut Tahrir for the establishment of this Mother of All Obligations, as per the methodology of the Prophet (saaw), for success in this Dunya and the Aakhira. ﴿وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ﴾
"And nothing was upon us but for clear proclamation." [Yassin 36: 17] □

Media Office of Hizb ut Tahrir
in Wilayah Pakistan

Media Office
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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19 Muharram 1435 AH

12/11/2014 CE

No: 1436 AH/ 002

Press Release

O Muslims in Tajikistan your Constitution is the Book and Sunnah and Not the Manmade Constitution, which Enslaves Mankind

(Translated)

The sixth of November is Constitution Day in Tajikistan. This date has been imposed on the people in Tajikistan in 1994, when the atheist Soviet Union fell which is based on materialism. In this constitution, the republic system was adopted based on the idea of separation of religion from life, where the president governs the people on the basis of laws placed by humans.

On that day, 6 November 1994, the permanent President Imam Ali Rahman was inaugurated who took power 20 years ago. Imam Ali Rahman learned the principles of communism in the highest education institutions of the Communist party in the Soviet Union, as these educational institutions were set up to create party leaders on the basis of the teachings of the Marxist/Leninist materialist philosophy.

People of this country have embraced Islam since ancient times, and since the advent of the Communists to this country Muslims faced a lot of difficulties, but that did not distance them from their Deen. With the collapse of the Soviet Union, people breathed a sigh of relief and turned to the serious study of Islam, new mosques and schools were opened and the youth began to learn the Qur'an even in public educational institutions. Even the public streets in the cities took a new character due to the large number of women committed to the Islamic dress, but this did not last long.

With the advent of the Imam Ali Rahman, Muslims' lives became extremely difficult, previous practices returned like tracking of Dawah carriers, arrests, tortures and killings, which has become the norm under the system of the Taghut Imam Ali Rahman. People's standard of living have dropped to below the poverty line, millions have been forced to leave their land to search for a living, and every year thousands of deceased return to Tajikistan from those who went to the remote countries to search for work. The women, children and the elderly who remained in their homes suffered

from hunger and the extreme cold.

O Muslims in Tajikistan... Celebrating Constitution Day of the Taghoot is a great sin and error. All our calamities are because we abandoned living according to the rules of our great Deen of Islam. The Islamic ruling system is based on the Islamic creed; Allah Azza Wa Jal is the Legislator, and the ruler is the Khaleefah of Muslims. Allah (swt) says:

﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنزَلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ لَفَاسِقُونَ﴾

"And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient." [Al-Ma'ida: 49]

O Muslims in Tajikistan! Our liberation from the calamities and humiliation in this life and from the painful punishment in the Hereafter is by the establishment of the Khilafah. Therefore, we in Hizb ut Tahrir invite you to join us and work with us following the method of our beloved Prophet Muhammad (saw) to resume the Islamic way of life, by the establishment of an Islamic Khilafah on the method of Prophethood, which will govern us by the Book of Allah (swt) and the Sunnah of His Messenger (saw). And from Allah we seek help. □

**The Central Media Office
of Hizb ut Tahrir**



بسم الله الرحمن الرحيم



**The Most Important Basis that the State is built upon:
The Principle of Adherence to the Shariah Rule is one of the Most Important Basis that the State and the Life of the People is Built Upon**



Forsaking the value of adherence to Shariah rules which is one of the basis that the state is built on, and one of the foundations upon which the lives of individuals are based on, had a great impact on the lives of the Muslims - whether by adopting of rules not from Islam considering them from Islam even if by name by the state in the days of the Ottomans, or due to the neglect of individuals regarding the principle of adhering to the rules in their daily lives - was one of main reasons that led to the destruction of the Islamic State and the most important cause why the Muslims are in this current humiliation and degradation. So it was imperative that Muslims aim for complete conservation of the thoughts that relate to the Shariah rulings resulting in discipline in the individual's behavior, and discipline in the behavior of the Ummah in the conduct of State.

As for forsaking the value of the basis upon which the lives of individuals are built on, it manifests in the neglect of some individuals to the principle of adherence to the Shari'ah rules in their daily lives, whether in their individual behavior, or in their relationships with people, majority of them and public opinion, overriding the relations of individuals, do not give weight to the Shariah rules. It does not even manifest, while adherence to Shariah rules is the basis of life and is the fruit of faith and upon it, the discipline of behavior must be based. The verses that indicate this are definite in meaning showing the obligation of adherence to the Shariah rules. Allah (swt) says: ﴿الَمْ تَرَالِ﴾

الَّذِينَ يَزْعَمُونَ أَنَّهُمْ آمَنُوا بِمَا أَنزَلَ إِلَيْكَ وَمَا أَنزَلَ مِنْ قَبْلِكَ يَرِيدُونَ أَن يُتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَن يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَن يُضِلَّهُمْ ضَلَالًا بَعِيدًا، وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنزَلَ اللَّهُ وَالْيَاسُورَ رَأَيْتَ الرَّسُولَ رَأَيْتَ

﴿الْمَنَافِقِينَ يَصُدُونَ عَنْكَ صُدُودًا﴾ **"Have you not seen those who claim to have believed in what was revealed to you, [O Muhammad], and what was revealed before you? They wish to refer legislation to Taghut, while they were commanded to reject it; and Satan wishes to lead them far astray. And when it is said to them, "Come to what Allah has revealed and to the Messenger," you see the hypocrites turning away from you in aversion."** [An-Nisaa': 60-61] ﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يَحْكُمَوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَكُونُوا فِي أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيَسْلُمُوا تَسْلِيمًا﴾

"But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning

that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission” [An-Nisaa’: 65] ﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ﴾ **“And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty”** [Al-Hashr: 7]

These verses are definitive (*qat’iy udalalah*) in meaning, indicating the obligation of adherence to the Shariah rules, Allah (swt) commanded Muslims to take whatever the Messenger of Allah (saw) has brought from that which He (swt) has made obligatory upon them or made permissible for them. He commanded them to abstain from what He (swt) has made prohibited for them and what is detestable for them, any request that came from the Prophet was from Allah is an obligation to adhere to, whether it is definitive command like the obligations or non-definitive request like the recommended actions (*mandubat*), or the request is definitive to abstain from the action like the prohibitions or non-definitive request to abstain from the actions like the detestable actions (*makruhaat*), or if there is a choice between taking the action or leaving it, like the permissible actions (*mubah*), all of this come under the saying of Allah: ﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ﴾ **“And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.”** [Al-Hashr: 7]

This is because the word **“Ma”** (whatever) is general and includes all the Shariah rules, the verse was revealed regarding the distribution of booties between the Muhajiroon and excluded the Ansar, i.e. it was revealed to expose a rule from the Shariah rules, its context is regarding a Shariah rule which was proved by the action of the Prophet (saw). The verse came in the general format: **“Ma”** “ما” **“Whatever He brought”** and **“whatever he told to abstain from”** it encompasses all the Shariah rules. If this verse is linked to the saying of Allah (swt): ﴿فَلْيَحْذَرِ الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ﴾ **“So let those beware who dissent from the Prophet's order, lest fitnah strike them or a painful punishment.”** [An-Nur: 63]

It indicates the command in His saying **“فخذوه”** **“Take it”** and **“فانتهاوا”** **“Abstain from it”** as obligatory, this is why it is an obligation upon every Muslim to adopt the Shariah rules and adhere to them. The Qur’an has confirmed this meaning definitively in its negation of faith from the one who rules by other than what the Prophet has brought i.e. by other Shariah than Islam, because it is the Message of Islam. He (swt) says: ﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يَحْكُمُوا بِكَ﴾ **“But no, by your Lord, they will not [truly] believe until**



they make you, [O Muhammad], judge". Then He (swt) did not restrict the belief to the reference in judgment to the Prophet but added the condition of being satisfied with the judgment, He (swt) says: **ثم لا يجدوا في أنفسهم حرجا مما قضيت ويسلموا تسليما** "...and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission", which indicates that it is not enough to adhere to the Shariah rule out of fear of the authority, but the Muslim must be comfortable and submit completely to it.

It was narrated that a Jew and a hypocrite had a dispute, the hypocrite wanted Ka'b Ibn Al-Ashraf to judge between them, and the Jew wanted the Prophet (saw) to be the judge, they went to the Prophet (saw) and He (saw) gave a judgment in favour of the Jew. The hypocrite did not accept the judgment and the verse was revealed: **فلا وربك لا يؤمنون** "But no, by your Lord, they will not [truly] believe".

The Qur'an did not stop at this but it condemned those who resort to a judgment other than what was brought by the Prophet from the Shariah of Islam and describes it as resorting to Taghoot (judgment of the tyrant) and condemned them for doing so. Ibn Abi Hatim and Tabaraani extracted through an accurate Sanad (chain of narrations) from Ibn Abbas, that he said, "Abu Barza Al-Aslami was a monk who judges in disputes between the Jews, some Muslims decided to refer to him in their disputes, so Allah (swt) revealed: **الم تر إلى الذين يزعمون أنهم امنوا** "Have you not seen those who claim to have believed?" which indicates clearly that reference to other than Shariah rules is reference to the Taghoot. Allah (swt) said that the Shaiytan wants to lead astray those who do so.

Along with verses came explicit Ahadeeth indicating the obligation of adherence to Shariah rules, He (saw) said,

"I left with you that which if you adhere to, you shall never be astray, the Book of Allah and my Sunnah". The Prophet (saw) said: **«من أحدث في أمرنا هذا ما ليس منه فهو رد وفي رواية: «تركت فيكم ما إن تمسكتم به لن تضلوا كتاب الله وسنتي»** **"Who invents in our matter which is not from it, it is rejected"** and in another narration: **"Whoever does an action not in accordance to our matter, it is rejected"**.

Muslim narrated from Jabir Ibn Abdullah that the Messenger of Allah (saw) used to say in his speech: **أما بعد فإن خير الحديث كتاب الله وخير الهدي هدي محمد، وشر الأمور محدثاتها وكل بدعة ضلالة** **"Verily, the best of speech is the Book of Allah and the best of guidance is that of Muhammad (saw), the worst of matters are innovations and each bid'ah (innovation) is misguidance"**.

Tirmithi narrated on the authority of Al Arbadh from Sariyah said:

وروى الترمذي عن العرباض بن سارية قال "صلى بنا رسول الله صلى الله عليه وسلم ذات يوم ثم

اقبل علينا فوعظنا موعظة بليغة ذرفت منها العيون ووجلت القلوب، فقال قائل يا رسول الله كأن هذه موعظة مودع فماذا تعهد إلينا فقال: «أوصيكم بتقوى الله والسمع والطاعة لولاة الأمر وإن كان عبدا حبشيا فإن من يعيش منكم فسيرى اختلافا كثيرا فعليكم بسنتي وسنة الخلفاء الراشدين المهديين، تمسكوا بها وعضوا عليها بالنواجذ وإياكم ومحدثات الأمور فإن كل محدثة بدعة وكل بدعة ضلالة»

“ The Prophet (saw) led us in prayer one day, then he approached us and offered us a heart-felt advice that made our eyes tear and sent fear into our hearts, a man said: O Messenger of Allah (saw), this is like an advice from someone departing, so what do you want to leave us with, He (saw) said: I advise you to have taqwa in Allah and to hear and obey your ruler even if he was an Abassynian slave, those who live will see many differences, so resort to my Sunnah and the Sunnah of the guided Khaleefs, hold on to it tightly and (bite on it with your molars) and refrain from innovation in matters, for each innovation is Bid’ah and each Bid’ah is misguidance.”

What is meant by the Sunnah of the Prophet (saw) is His saying, action, and consent, and it is what is known as the Sunnah from the Shariah evidences, and the meaning is not the recommended actions or Nawafil (supererogatory prayers) or to emulate the Prophet (saw). What is meant by the Sunnah of the guided Khulafaa’ is that which they follow in the implementation of Shariah rules i.e. the method that they follow. What is meant by the guided Khulafaa’ is all the guided Khulafaa’, and not just the four, whether he was from the early days of the Khulafaa’ like Omar Ibn Abdul Aziz, or whether he will be from the Khulafaa’ of the future. What is meant by Bid’a (innovation) is all that is contrary to the Shariah. I.e. anything not from Shariah rules, and not just in personal worships only. Ibn Hajar has extracted in his Sawa’iq from Abi sa’eed Al Khudri from the Prophet (saw) that he said: «إني تركت فيكم كتاب الله عز وجل وسنتي فاستنطقوا القرآن بسنتي» **“ I left with you the Book of Allah Azza wa Jal and my Sunnah so refer to the Qur’an and my Sunnah in your actions”**.

These Ahadeeth indicate the adherence to the Book of Allah and the Sunnah of His Messenger i.e. adherence to the Shariah rules, it proves the adherence to Shariah rules. The Prophet (saw) did not stop at commanding the adherence in the Book and Sunnah but He (saw) warned from following anything other than them when He (saw) warned of following the way of others. Bukhari narrated from Abu Sa’eed al-Khudri from the Prophet (saw) that he said: «لتتبعن سنن من كان قبلكم شبرا بشبرا وذراعا بذراع حتى لو دخلوا جحر ضب تبعتموهم» **“ You will follow the wrong ways, of your predecessors so completely and literally that if they should go into the hole of a lizard, you too will go there.”** We said, **“O Allah’s Messenger! Do you mean the Jews and the Christians?”** He replied, **“Whom else?”**

This hadeeth is condemning this action; it is a definitive prohibition,



because it consists of prohibition and condemnation for the one who does the action. The Prophet (saw) used to prohibit asking the people of the Books about issues, because it is like referring to other than the Book and Sunnah, i.e. other than the Shariah rules, the Prophet (saw) said:

« لا تسألوا أهل الكتاب عن شيء » **“Do not ask the people of the Book about anything”**. Bukhari narrated from Abdullah Ibn Abdullah that Ibn Abbas (ra) said, “How do you ask the people of the Book about a thing when your Book which was revealed to the Messenger of Allah is the most recent one, you read it in its early days.”

All of these Ahadeeth indicate the warning from taking anything from other than the Book and Sunnah, i.e. forbidding taking anything from other than the Shariah rules which confirms the absolute adherence to Shariah rules.

These evidences provide non-debatable proof that it is obligatory to adhere to Shariah rules and indicate that it is a basis in the individual life of the Muslim, its negligence by some in their daily lives and its non-manifestation in relationships between people has led to the loss of the basic value that the daily life of individuals is built on and the basis that relationships between people are built upon. Therefore it's pointless to establish an Islamic State by people who lost the basis upon which the Islamic life is built upon for the individual and the basis that the relationships between people is built upon. **This is why one of the most burdens on the shoulders of the Dawah carriers in their work to resume the Islamic way of life and carrying the Islamic Dawah to the world is to work to clarify this basic value which the life of Individuals is built upon and to try to find public opinion within the masses for this basic value which the basis of relationships between people is built upon, This is the most important action to establish the rule upon the Islamic thought, all of this is possible by making the Shariah rules an attribute of the Muslims and by making it alone dominate the people.** □

Hizb ut Tahrir

15 Ramadan 1384 AH
17/08/1990 CE



Central Media Office of Hizb ut Tahrir Campaign: Fundamentals of the Revolution of ash-Sham against the International Coalition

Dhul Hijjah 1435 AH - October 2014CE



Osman Bakhach
Director of Central Media Office
Hizb ut Tahrir



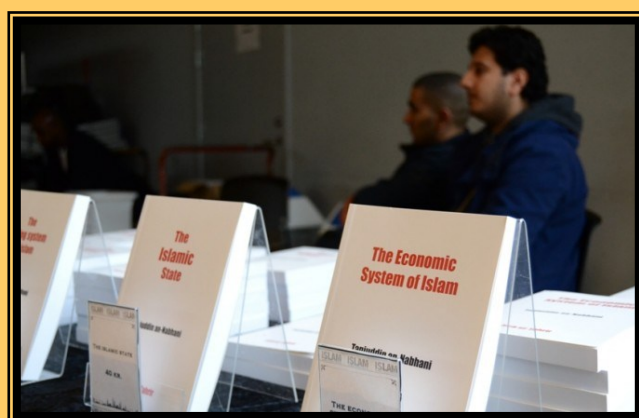
Om Suhaib ash-Shami
Women Section of the
Central Media Office



Hisham Al-Baba
Member of the Central Media Office
of Hizb ut Tahrir

Hizb ut Tahrir/ Scandinavia held its annual conference for 2014 “Challenges for the Muslim family in the West”

02 Muharram 1436 AH corresponding to 26 October 2014 CE



Wilayah Turkey: Ankara Stand for Support of Al-Aqsa Mosque

Hizb ut Tahrir/ Wilayah Turkey and its supporters held a stand in Ankara in support of the Al-Aqsa Mosque, which is exposed to brutal assault by the usurper Jewish entity of the Blessed Land.

14 Muharram 1436 AH corresponding to November 7, 2014 CE



Report on the Issues of the Ummah Forum

Hizb ut Tahrir Stirs the Ummah's Resolve to Face the Three Wings of Death: Cancer, Waste, Pollution Circle Sudan's Skies

Amid the presence of attendees and a number of researchers and journalists in the Great Hall of Hizb ut Tahrir/ Wilayah Sudan Media Office, to attend and participate in the Ummah Forum hosted by Media Office of Hizb ut Tahrir in Wilayah Sudan. The Forum titled: **"The Three Wings of Death: Cancer, Waste, Pollution Circle Sudan's Skies"**. Speakers included Engineer Mohammad Hashim - Deputy to the Official Spokesperson of Hizb ut Tahrir in Wilayah Sudan. Dr. Nizar Al Rasheed Mohammad Mustafa - General Secretary of the International Organization of Communication and Information Technologies and the Head of the Independent National Committee to measure radiations and dangerous substances. Dr. Ali Mohammad Ahmad Al Amin - Environmental Executive Manager in the Federal Ministry of Environment. 01 Muharram 1436 AH—25 October 2014 CE



Seminar: "Tunisia ... Between the Jaws of Pliers"

Hizb ut Tahrir Tunisia held a seminar titled: **"Tunisia ... Between the Jaws of Pliers"** presented by Eng. Wissam al-Atrash, member of the Political Committee of Hizb ut Tahrir Tunisia. The seminar offered insight of the current political situation in the country and practical solutions to the Islamic Ummah to change this bitter reality. 16 Muharram 1436 AH - November 9, 2014 CE



Wilayah Turkey:

Picket in front of the police station where it held 6 members of Hizb ut Tahrir

16 Muharram 1436 AH corresponding to November 7, 2014 CE

Hizb ut Tahrir / Wilayah Turkey ran an awareness campaign in September 18-30 2014 entitled, **"Say STOP to the Judicial Persecutions against Hizb ut Tahrir"**. The campaign attracted the support and voices of many Muslims both in Turkey and from other parts of the globe. Due to the scale of support received, a petition was organised as part of the second phase of the awareness campaign. November 9th, 6 members of Hizb ut Tahrir were detained by police officers following the running of a petition stall in Keçiören, Ankara. Serdar Kaya, Ahmet Sivren, Ahmet Kaygusuz, Nazif Kuzu, Abdurrahim Baser and Kenan Altay were detained without charge. Following the incident, the families of the men, along with the compassionate Muslims of Keçiören, gathered in protest in front of the local police station. Despite the absence of any tangible evidence, the police officers then transferred the case of the detained men to be dealt with by anti-terrorism officials. The families and local protesters refused to leave the site until the case was heard and the men were freed. At 10:45pm, our 6 brothers were released from custody. The families and supportive crowd greeted them with applause and takbiraat.

Over 500 hundred Muslims in Turkey have been given a collective sentence of about 1,828 years for working with Hizb ut Tahrir in the struggle to re-establish the Khilafah. This recent incident is a symptom of the continuing persecution directed at Hizb ut Tahrir by Turkey. Hizb ut Tahrir will never cease to participate in dawah and will continue to work for the reestablishment of the Khilafah Rashida.



News and Comment

**Unlike the Berlin Wall that fell for the 'Will of People', the
Apartheid Wall will fall for the 'Will of Allah'**

News: A group of Palestinian activists dug a hole in Israel's separation barrier - "Apartheid Wall", to commemorate the fall of the Berlin Wall and to remind the world that the illegal wall built by Israel to divide Palestine is still a huge point of suffering for the Palestinians and a clear symbol of Israel's ongoing occupation and oppression. (Middle East News - Al Jazeera)

Comment: No matter how many shout-outs the Palestinians send to the International Community, international organizations, or people in power for liberation, their calls keep falling on deaf ears: echoing repeated failure to respond to the suffering of the most vulnerable people on earth. Apart from this rhetoric, there is hardly any military or political support from any of the Muslim countries and their rulers, so the survival instincts demanded Palestinians to start thinking of other ways to defend their right to live with dignity, honor and respect on their land, even though some of their actions come out as merely symbolic. Consequently, Palestinians started to hang on to the glad tidings of Islam's return as well as historical events such as the fall of the Berlin Wall to hope for a better future. As such, it is crucial to understand how and why the Apartheid Wall compares and contrasts with the Berlin Wall, although they might appear as similar in cause:

1. It's interesting to see how the wronging powers that build the wall call the other side 'fascists' to win the favor of public opinion. The wall normally grants advantage to one side over another, thus further splitting families apart, cutting off various opportunities for livelihood, and restricting freedom of movement through visas for entries given upon special conditions (e.g. elderly pensioners, professional reasons) or might be denied entry without stating any reason. Unlike Palestine, Germany did not experience the occupation of its land from an alien (Jewish) entity. Palestinians have to get a visa from their invading occupier in order to travel within their homeland and pray in Masjid Al Aqsa, with most of the time they are denied entry for absolutely arbitrary reasons. However, the occupying Israeli force is always free to invade and raid the other side of the wall with an ever-increasing impunity and unprecedented on Palestinians with no restraining conditions and accountability, whilst quelling any retaliation by shooting down anyone who attempts to defect the wall deeming their reaction as "extremism" and "terrorism".

2. It is not surprising to see the US tacit approval in both cases to support the decision of constructing a wall to separate people from each other, as it falls well within its ideological agendas and its tried and tested policy of "divide and conquer". For the Berlin Wall, the US was expecting the fail and fall of Communism in Germany, and it took this opportunity to push forward Capitalism as an alternative way of life. In that way, Germans, just like the rest of the Europeans, will start thinking and adopting a similar way of life to the Americans, thus causing minimal threat to the US imperial power dreams. As for the Apartheid Wall, the US expects the rise and revival of Islam as a way of life in Palestine like elsewhere in the Muslim world, and it took this opportunity to push forward an apartheid that will suppress this awakening, at least for time being, under the pretext of "protecting" the Jews, thus causing minimal threat to its wider interests in the Middle East. It's well known that in the sacred precincts of capitalism, humanity and blood are meaningless when it endangers a major source of interests, and constructing a wall to destroy a harmonious life becomes a perfect isolation tool.

3. In an ideological struggle, the fall of a wall does not just mean eroding a physical barrier but it signifies the death blow to an existing ideology and the birth of an alternative radical political change. In the Palestinian case, it's the re-birth of Khilafah that shall bring the wall down in-shaa-Allah and be a form of governance that's just in ruling its citizens regardless of their faith. Unlike the Berlin wall, the Palestinian cause is shared by billions of Muslims worldwide making us strongly believe that the Apartheid Wall will fall just like the Berlin Wall fell, but the utmost significant difference is the reason why it should fall. The Berlin Wall fell for the "will of the people", but the Apartheid Wall will fall for the "Will of Allah" in order to reestablish Allah's authority in the Muslim lands once again under the protective shade of the Khilafah, ruling people justly and leading them from the darkness of servitude to man towards the guiding light of pure sovereignty of Allah (swt) alone. It will fall not only because the ongoing humiliating oppression and tyrannical occupation has taken its toll on the Palestinians, but because it has taken its toll on Muslims all around the world, who refuse to be slaves to anything other than Allah (swt).

Despite the tyrannical existence of this wall is being supported and funded by the West and the Muslim rulers, the word of Haqq will always be the strongest motivation and the strong faith of the Muslims in Allah's Mightiness will always be the strongest weapon against any physical or mental wall of oppression and tyranny. It is the ideological Islamic bond that connects the Muslims together from all around the world and it cannot be broken no matter what the infidels do and how much they ...Cont. on p. 37

News and Comment

Myanmar Authorities Profiteering from the Ethnic Cleansing of Rohingya Muslims

News: On the 7th November, the Bangkok-based advocacy group Fortify Rights published a briefing that stated that Myanmar authorities were complicit in the trafficking and smuggling of Rohingya Muslims from Myanmar's Rakhine state. They described state security forces extracting payments from Rohingya fleeing the persecution of their regime, or from traffickers operating boats offshore in exchange for passage out to sea. There are even reports of Myanmar naval boats escorting Rohingya to human trafficking ships at sea operated by criminal networks. Myanmar police, naval, or army officials can receive sums of between \$500 to \$600 USD per small boat containing 50-100 asylum seekers. Mathew Smith, director of Fortify Rights commented, "Not only are authorities making life so intolerable for Rohingya that they're forced to flee, but they're also profiting from the exodus.....This is a regional crisis that's worsening while Myanmar authorities are treating it like a perverse payday." The Associated Press also detailed a case where a dozen Myanmar soldiers boarded a boat filled with Rohingya in the Bay of Bengal, bludgeoned the passengers with wooden planks and iron rods, and

then extorted money from them before letting them go.

Comment: It is utterly sickening and heartbreaking to not only witness the continuing horrendous scale of persecution faced by our Rohingya brothers and sisters at the hands of the brutal Myanmar regime, but to also know that their suffering, and desperation has become a source of income for their oppressors. In recent weeks, there has been a huge surge in the exodus of Rohingya fleeing from their homes in the Rakhine state. According to the Arakan Project, a group that monitors Rohingya refugees, an average of 900 people a day pile into cargo ships to leave the country, and in the last 3 weeks alone, 14,500 Rohingya have sailed to Thailand with the hope of eventually reaching Malaysia. More than 100,000 Rohingya have left Myanmar by boat since June 2012 to escape the brutality of ethnic Buddhists and the regime. Infact this has been described by human rights activists as one of the largest boat exoduses in Asia since the Vietnam War. Many are detained in conditions of enslavement and exploitation by traffickers, enduring a life of abuse and torture.

The recent increase in the

exodus of Rohingya from Myanmar has been attributed in part to a rise in arrests, beatings and arbitrary detentions of these Muslims. The Myanmar government's new resettlement policy, the 'Rakhine Action Plan' has also been blamed for the increased desperation amongst Rohingya that has forced them to leave their land. This plan, that is part of the regime's ongoing campaign of ethnic cleansing Muslims from its shores, requires Rohingya to prove that they and their families have lived in the country for more than 60 years. If they provide adequate proof of residency, they are offered 'naturalized' citizenship that provides fewer rights than full citizenship - and even this, only if they relinquish their identity as Rohingya and accept to be registered as Bengali. This naturally would imply they were illegal migrants from neighbouring Bangladesh, enabling the government to renounce their citizenship and deport them at a future date if so wished. Those unable to provide evidence of their residency or who refuse to be identified as 'Bengali' could be deported or placed in camps. Human Rights Watch described the plan as "nothing less than a blue print for permanent segregation and statelessness."

All this is happening as world leaders, including President Obama prepare to converge in Myanmar this week for the East Asia Summit, hosted this year by the Burmese

government. So as Western governments feign humanitarian concern as part of their justification for their current bombing of Iraq and Syria, they are clearly more than happy to attend a conference hosted by a brutal dictatorship that is terrorising its minorities, engaging in a campaign of ethnic cleansing, and profiteering from the mass exodus of persecuted Muslims. All these Western governments could muster are weak statements of disapproval of the Myanmar regime's actions, clearly unwilling to risk their major financial investments and strategic interests in the country. Infact, throughout this ongoing campaign of persecution against the Rohingya, the US continued to strengthen its economic ties with the country and herald the regime as its foreign policy success story due to its democratic reforms - reforms that brought nothing to the Rohingya other than further repression. This sheer hypocrisy illustrates yet again that such capitalist governments have no genuine regard for the sanctity of human life or dignity, only concern for the sanctity of the dollar. It further confirms that Muslims can never rely on the international community to solve its problems, as Allah (swt) reminds us,

﴿مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ﴾

“The likeness of those who take as Auliya (protectors or helpers) other than Allah is the likeness of a spider who ...Cont. on p. 36

News and Comment

Capitalism: The Trickle-Up Only Effect

News: British-based charity Oxfam issued a rallying cry against inequality on Wednesday with the release of its "Even it Up" report, which found that the number of billionaires had doubled worldwide since the economic crisis.

The report stated "the poorest struggle to get by while their neighbours prosper". It calculated that the wealth of the world's 85 richest people grew \$668 million each day. "If Bill Gates were to cash in all of his wealth, and spend \$1m every single day, it would take him 218 years to spend it all," it said. "Since the financial crisis, the ranks of the world's billionaires has more than doubled, swelling to 1,645 people."

Winnie Byanyima, Oxfam International's executive director stated, "Today wealth is trickling upwards, and will continue to do so until governments act," she added. "We should not allow narrow-minded economic doctrine and the self-interest of the rich and powerful blind us to these facts." (Source: AFP)

Comment: Without uprooting capitalism in totality, there can be no change and to have hope that current governments will address this fails to see that they themselves are upholders and defenders of this system. The report also said that the IMF and World

Bank support calls for action to end inequality although it is a blatant fact that these very institutions with the consent of governments, especially in the developing world, are responsible for policies that end up strangling the poorest.

Oxfam's report further confirms that the outcome of capitalism is that wealth will never be distributed and there isn't an in built mechanism to ensure circulation of wealth. Circulation of wealth is down to the good will of individuals who may or may not feel morally obliged to assist the less fortunate. By focusing on billionaires the report fails to address the real cause of inequality, namely capitalism. Capitalism leaves wealth distribution unchecked and focuses only on production.

Islam encourages man to acquire wealth, Allah (swt) says:

﴿وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا﴾

"But seek through that which Allah has given you, the home of the Hereafter; and yet do not forget your share of the world." [TMQ-Al Qasas: 77], alongside this Islam limits activities that cause inequality such as hoarding or making money through money (riba). Allah (swt) emphasizes that the wealth should not circulate amongst the few:

﴿كَي لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ﴾

"That it does not become a commodity between ...Cont. on p. 36



Obama to Deploy 1,500 More Troops to Iraq

President Barack Obama is authorizing the US military to deploy up to 1,500 more troops to Iraq as part of the mission to combat ISIL. Obama is also asking Congress for more than \$5 billion to help fund the fight against the Islamic State in Iraq and the Levant (ISIL) armed group.

The White House says the additional troops won't serve in combat, but will train, advise and assist Iraqi military and Kurdish forces fighting ISIL. Of the funding requested from Congress, \$1.6 billion would go to the "Iraq Train and Equip" fund. White House Press Secretary Josh Earnest said Obama has also authorized the additional personnel to operate at Iraqi military facilities outside Baghdad and Erbil, the capital of Iraq's Kurdistan region. Until now, US troops have been operating a joint operation center together with Iraqi forces in Baghdad. Earnest's announcement came just after Obama met with congressional leaders Friday. While US-led airstrikes against ISIL in Syria and Iraq have taken a toll on ISIL fighters, they have not yet significantly deterred the armed group's armed offensive across the region. Obama continues to take heat for his plans to train and equip Syria's "moderate" rebels, who are the weakest faction on the ground in the country's civil war. The Syrian opposition says the fight against ISIL has distracted the US from what they say was already been a half-hearted effort to unseat the Syrian regime of Bashar al-Assad. Compared with Syria, the US has

more viable partners on the ground in Iraq - the Iraqi military and Kurdish forces - but there is growing concern that some hardline Shia militias loyal to Iran are gaining in influence by taking to the frontlines against the Sunni ISIL fighters. [Source: Al Jazeera]

After spending billions and losing thousands of soldiers, America is once again poised to send more troops. Allah (swt) says:

﴿إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدَّوْا عَنْ سَبِيلِ اللَّهِ فَسَيَفْقَهُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُخْشَرُونَ﴾

"Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell." [TMQ: Al-Anfal: 36] □

Turkey's President Moves into World's Biggest Palace costing £384 million

Recep Tayyip Erdogan's new residence is 4 times the size of Versailles, exceeding the grandeur of Louis XIV of France. Turkey's new president has been accused of behaving like a "sultan" after he installed himself in the biggest residential palace in the world, built for a price tag of £384 million. Erdogan now resides in the White Palace, which was constructed in breach of court orders in protected forestland in the capital, Ankara. Boasting 1,000 rooms covering a total floor area of 3.1 million square feet, allowing Erdogan to exceed the residential grandeur of Louis XIV, the "Sun King" of France.

Mehmet Simsek, the Turkish finance minister, said the total cost of the complex amounted to £384 million - twice the earlier estimate. "The so-called sultan has built this for himself in a country where



three million people are without work," said Kemal Kilicdaroglu, leader of opposition Republican People's party. "You cut down hundreds of trees to build yourself this palace." Mr Erdogan served as prime minister for 11 years before ascending to the presidency. Although his AK party does not hold the two thirds majority in parliament required to amend the constitution, his ambition is to turn this traditionally ceremonial post into the new centre of power in Turkey.

Unlike all previous presidents, Erdogan routinely chairs cabinet meetings. He has also spent £115 million on a new presidential jet, designed and supplied by Airbus to his own specification. As for critics of his new palace, Erdogan said, "No one can prevent the completion of this building. If they are powerful enough, let them come and demolish it." [Source: Daily Telegraph]

Allah (swt) says:

﴿إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ وَآتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءَ بِالْعُصْبَةِ أُولِي الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ﴾

"Qarun was doubtless, of the people of Moses; but he acted insolently towards them: such were the treasures We had bestowed on him that their very keys would have been a burden to a body of strong men, behold, his people said to him: "Exult not, for Allah loveth not those who exult (in riches)." [Al Qasas: 76] □

Only 12% of People Killed in US Drone Strikes in Pakistan Identified as Militants, Says Report

Research by the Bureau of Investigative Journalism, an independent news organisation based at City University, London, has found that only 12% of victims of US drone strikes in Pakistan could be identified as militants. In a report, released by the organisation, researchers also found that fewer than 4%

of those killed have been identified as members of al Qaeda. The report said that out of the 2,379 known victims of drone strikes between June 2004 and October 2014, 704 have been identified. Only 295 of these were reported to be members of some kind of armed group. The report alleges that of those there were "few corroborating details" to account for those who were solely listed as "militants". More than a third of them were not designated a rank within their militant organisation, and almost 30% were not even linked to a specific group. Only 84 of those designated as militants could be identified as members of al Qaeda, less than 4% of the total number of people killed. The Bureau's findings appear to contradict remarks made by John Kerry, the US Secretary of State, who claimed last year that American drone strikes only targeted "confirmed terrorist targets at the highest level". The report was made as part of the Bureau's 'Naming the Dead' scheme, a project which aims to compile the names and other details of people killed by CIA drones in Pakistan. A recent strike in October this year has brought the total number of drone attacks up to 400, since the first known strike in 2004. [Source: NewsWeek]

This clearly shows that America is at war with the whole of Islam and the ummah. America's military does not differentiate between militants or civilians, and she acts with impunity while professing the values of freedom and respect for human dignity. The same can be said for America's robotic wars in other Muslim countries like Somalia, Yemen, Iraq, Afghanistan etc. The time has come for the Muslim ummah to rise and stop such attacks by removing the tyrant rulers who aid and abet America in the evil crusade. This can only be done by re-establishing the rightly guided Khilafah on the ruins of the regimes that side with America and her allies. □

Cont. from p. 5

Capitalist Ideology is Detrimental

hard living standards. Not mentioning the notion of amassing wealth at any cost regardless of humanitarian consideration.

Thirdly: The democratic system is not built upon the realization of the spiritual value that can soothe and console man in the face of hardship and distress. Finally, we would like to emphasize that the world shall continue to be a ground of chaos and skirmishes due to lack of security, peace and tranquility as long as the capitalist ideology continues to rule human beings.

It is now the appropriate time to all intelligent and fully aware people to resort to a different ideology that can restore peace, security, happiness, honour and guarantee prosperity and humanity. ﴿وَالسَّلَامُ عَلَيَّ﴾ **"And peace shall prevail to those who follow the right guidance"** [Taha: 47] □

Masoud Msellem
Deputy Media Representative
of Hizb ut Tahrir in East Africa

Cont. from p. 6

Twenty Years since the Treaty of Shame

us by our enemy!? Is not it a shame that the officials in the Jordanian regime only pay lip service against the actions of the Jewish entity to absorb the anger of the people of Jordan towards what is taking place in Al-Quds (Jerusalem), and that these statements will not impact the continuous development in the strategic relationship with Jordan, as stated by the ambassador of the Jewish entity in Amman for the Jewish Army Radio.

O Muslims: Your liberation is by the Khilafah system upon the method of Prophethood in terms of honesty, clarity and transparency, and the absence of lies, deception, and conspiracy against the Ummah, its Deen, its issues, its capability, and the blood of its sons. We seriously and sincerely advise you and invite you to work for it. □

Media Office of Hizb ut Tahrir
in Wilayah Jordan

Cont. from p. 13

Military Assistance to Afghanistan will Ensure US Objectives

encouraged by the people of Pakistan, must uproot this regime and establish the Khilafah. The Khilafah will end military operations against those who are fighting US forces in Afghanistan, rather it will be providing them with weapons and training. The Khilafah will erase the Durand Line which separates Pakistan and Afghanistan and the Khilafah will unify the Muslims of the region and employ their combined strength to eject the Crusader America and end the Hindu State influence in Afghanistan.

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ

"So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers" [Surah Aali-Imran 3:139]. □

Shahzad Shaikh
Deputy to the Spokesman of
Hizb ut Tahrir
in Wilayah Pakistan

Cont. from p. 28

Unlike the Berlin Wall that fell... Apartheid Wall will fall

hate it. However, victory does not come knocking on one's door, for it is necessary for the Muslims to unite, strive, struggle, and work hard in order to reach victory's door and knock on it, while praying to Allah (swt) that He (swt) will grant it to them in the form of a Khilafah based on the method of Prophethood.

Meanwhile, it remains bewildering that the infidels keep wrongfully thinking that a wall, regardless of size and form, will stop Allah (swt) from having the Muslims fight them with whatever power they have until Haqq prevails over falsehood. Have the infidels not yet taken heed from the following verse in the Holy Quran, which is not only an important piece of revealing data that Allah (swt) has granted, but also a great relief for the Muslims in order to strengthen their steadfastness to Islam as the only true ruling system?

﴿ لَا يَقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴾

"They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand not." [Al-Hashr: 14] □

Written for the Central Media Office
of Hizb ut Tahrir by
Umm Adyan - Australia

21 Muharram 1436 AH 14/11/2014 CE

Cont. on p. 30

Myanmar Authorities Profiteering from the Ethnic Cleansing

builds (for itself) a house; but verily, the frailest of houses is the spider's house - if they but knew." [Al-Ankabut: 41]

Furthermore, this deplorable state of repression suffered by our Rohingya brothers and sisters has not even evoked a whimper of a response from the rulers of the Muslim world who not only refuse to move to their aid but continue to close their borders and deny them safe sanctuary, clearly happy to watch them being terrorised by their oppressors or drown at sea. It is a reminder of the urgent need to remove these heartless regimes; and replace them with the leadership of the Khilafah that will open its borders to all persecuted Muslims, providing them dignified lives and make their oppressors taste the full military strength of the state.□

Dr. Nazreen Nawaz
Member of the Central Media Office
of Hizb ut Tahrir

19 Muharram 1436 AH
12/11/2014 CE

Cont. from p. 31

Capitalism: The Trickle-Up Only Effect

the rich among you." [TMQ Al-Hashr: 7]

Owners of capital therefore, have to invest either in the form of private business or partnership. This activity produces work and reinvestment and allows more people to benefit from wealth which Allah swt has bestowed on a specific individual.

The economic problem from the Islamic perspective is that of distribution of wealth and resources and not production. Without a doubt, it is accepted that the world has the resources available to satisfy all needs of all people but there is still acute inequality. By focusing on the number of billionaires in the world and failing to address how they arise and how the capitalist system is the cause of inequality between and within nations means that real and effective change will not be achieved.

The Islamic economic system which will be implemented through the Khilafah, has the correct viewpoint on wealth, has the mechanisms to distribute this wealth and recognizes the right of individuals to acquire wealth in a way that does not stifle enterprise but also gives a sense of responsibility to the less well off.□

**Written for the Central Media Office
of Hizb ut Tahrir by
Nazia Rehman - Pakistan**

10 Muharram 1436 AH 03/11/2014 CE

Draft Constitution of the Khilafah State

Article 56: Every province has an assembly elected from its people and championed by the governor. The assembly has the authority to participate in expressing opinions on administrative matters and not on ruling; and this would be for two objectives:

Firstly - providing the necessary information about the situation of the governorate and its needs to the governor and to express their opinion about that.

Secondly - in order to express their contentment or complaint about the rule of the governor over them.

The opinion of the assembly is not binding in the first instance and is binding in the second – if they complain about the governor he is removed.

Article 57: The governor's term of office in a particular province is not to be long. He must be discharged whenever he becomes firmly established in his province or the people become enchanted with him.

Article 58: The governor is not moved from one province to another, since his appointment was for a general control in a specific area. Therefore, he has to be discharged

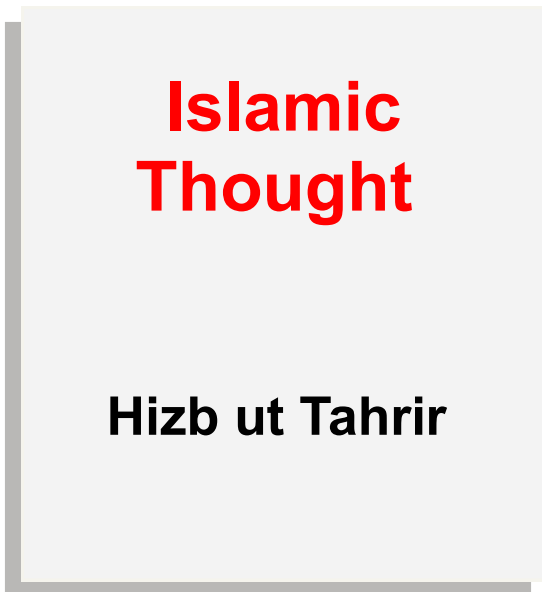
first and then reappointed.

Article 59: The governor can be discharged if the Khalifah decides so or if the Shura council expresses dissatisfaction with him - whether justified or not - or if the provincial council expressed discontent with him. However, the governor can only be dismissed by the Khalifah.

Article 60: The Khalifah must examine the actions of the governors and continually assess their performance strictly. He must deputise people to monitor their situations, investigate them, and periodically gather all or some of them, and listen to the complaints of the subjects regarding them.

Article 61: The War Department is in charge of all the affairs connected to the armed forces of the Army and police, and the treaties, tasks, military equipment and similar. They are also responsible for the military colleges, expeditions and everything that is necessary from the Islamic culture and the general culture necessary for the Army, as well as everything connected to war and its preparation, and the head of this department is called the Amir of Jihad. □ [to be cont.]

Book of the Month:



Islam is a Specific Way of Living

Islam is a specific mode of living that is completely distinguished from everything else. It obliges upon Muslims a certain living that has a specific and constant course that does not change or transform. It dictates upon them to comply by this specific mode in such a way that they do not feel tranquility, both intellectually and emotionally, and nor they feel with happiness except with this mode.

Islam came as a collection of concepts about life. It came as general guidelines, ie general imports that treat all man's problems in life, where the solution of every problem that occurs to man is actually derived from them. It made all of that based on an intellectual basis; under which all the thoughts about life enter; and it is used as a criterion upon which every detailed

thought is measured. It also made the rules, in terms of solutions, thought and opinions, emanate from the 'aqeedah and derived from the general guidelines.

It determined the thoughts for man, but it did not restrict his mind; it rather freed it.

It restricted his behaviour in life with particular thoughts, but it did not restrict man; it rather freed him.

Thus, the view of the Muslim towards the worldly life became that of promising hope, a realistic seriousness and a view that values life with its (true) measure, in terms that it must be earned and that it is not an objective, nor it is proper to be an objective. So the Muslim strives in the walks of life, earns of the provisions (rizq) of Allah (swt), and enjoys the ornaments of Allah (swt) that He provided to His servants and also the good forms of rizq. However, he realises that the dunya is temporary, while the akhirah is the abode of eternity.

Rules of Islam came to treat for man the matters of trade as well as the matters of prayers, in a particular way. They also treat the problems of marriage as well as the matters of charity, in a specific way. They demonstrate the matter of property ownership and the matter of its expense, in a certain way. They also detail the supplications (du'as) and worships, and explain the legal punishments (hudood),

capital offences (jinaayaat) and the various punishments ('uqoobaat); as well as they explain the chastisement of hell and the felicity of paradise.

They guide him to the form of government (Hukum) and its method, in a specific fashion. They also direct him to the personal/self-acting aspiration to apply the rules in quest of the pleasure of Allah (swt). They direct him to the relationship of the state with the rest of the states, peoples and nations, as they direct him to carry the da'wah for mankind.

They oblige him to acquire the elevated attributes, as rules (ahkaam) coming from Allah (swt), and not as good attributes among people.

Thus Islam came to regulate all man's relationships with himself and with people the same way it regulates his relationship with Allah (swt); all of that in the same system of thought and treatment. Man, thus, became obliged to proceed in this worldly life by a specific motivation, in a specific and determined path and for a defined and designated goal.

Islam obliges people to restrict themselves to this path alone exclusively. It warned them of painful chastisement in the Akhirah, as well as of strict punishment in the dunya; where one of these two will inevitably fall on them if they deviated from this path, even a hair breadth.

Accordingly, the Muslim comes to proceed in this life in a particular way, and live in a certain way, within a specific mode by virtue of his embracement of the 'aqeedah of Islam, and the obligation of his obedience to the commands and prohibitions of Allah (swt) that restrict him with the rules of Islam.

This specific type of living within a particular understanding of life and specific conduct in a defined path, is inevitably imposed upon every Muslim and all Muslims.

Islam mentioned that explicitly and clearly in the Book and the Sunnah, in both the Islamic 'aqeedah and the ahkaam shar'eeah.

Hence Islam is not a spiritual deen (religion) only, and nor theological or priestly concepts. It is rather a particular way of life, which every Muslim and all Muslims must have their life be in accordance with this way alone. □



Launch of Booklet on the Obligation of Khilafah Written By Naveed Butt



**Establishing Khilafah is the Mother of
All Obligations**
(Translation from Urdu)

Naveed Butt
Spokesman of Hizb ut.Tahrir
in Pakistan

خلافت کا قیام اُمّ الفرائض ہے

نویس
(پاکستان میں حزب التحریر کے ترجمان)